

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY PLANNING AND ZONING COMMISSION AT 9:00 A.M. ON THE 20th DAY OF **OCTOBER, 2016**, IN THE PINAL COUNTY EMERGENCY OPERATIONS CENTER (EOC), BUILDING F, FLORENCE, ARIZONA, TO CONSIDER THE APPLICATION FOR A **SPECIAL USE PERMIT** FOR THE UNINCORPORATED AREA OF PINAL COUNTY, ARIZONA.

SUP-004-16 – PUBLIC HEARING/ACTION: Florence Unified School District, landowner, David McKinley, Crown Castle, agent, requesting approval of a Special Use Permit to increase the width of the antenna arrays on an existing stealth wireless facility (ball field light) from 4'4" to 12' 6" and increase the length of the standoff mounting fixture from 5.5" to 3' on a 21.39± acre parcel in the CR-5 zone; situated in a portion of Section 20, T3S, R8E G&SRB&M, tax parcel 210-20-002G (legal on file) (located on the Walker Butte High School Campus on Desert Willow Blvd north of Johnson Ranch Blvd in the San Tan Valley area).

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME AND PLACE DESIGNATED ABOVE.

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT:

<http://pinalcountyz.gov/CommunityDevelopment/Planning/Pages/NoticeofHearing.aspx#>

DATED THIS 22ND DAY OF **September, 2016**, by Pinal County Community Development Dept.

By: Himanshu Patel

Himanshu Patel, Community Development Director

TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT **MUST** CONTAIN THE FOLLOWING INFORMATION:

- 1) Planning Case Number (see above)
- 2) Your name, address, telephone number and property tax parcel number (**Print or type**)
- 3) A brief statement of reasons for supporting or opposing the request
- 4) Whether or not you wish to appear and be heard at the hearing

WRITTEN STATEMENTS MUST BE FILED WITH:
PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT
PO BOX 2973 (31 N. PINAL, BLDG. F)
FLORENCE, AZ 85132

NO LATER THAN 5:00 PM ON October 10, 2016.

Contact for this matter: Evan Balmer
E-mail Address: evan.balmer@pinalcountyz.gov
Phone #: (520) 866-6452 Fax: (520) 866-6435

[Anything below this line is not for publication.]

PUBLISHED ONCE:

Florence Reminder & Blade Tribune

Pinal County

Special Use Permit

Land Status

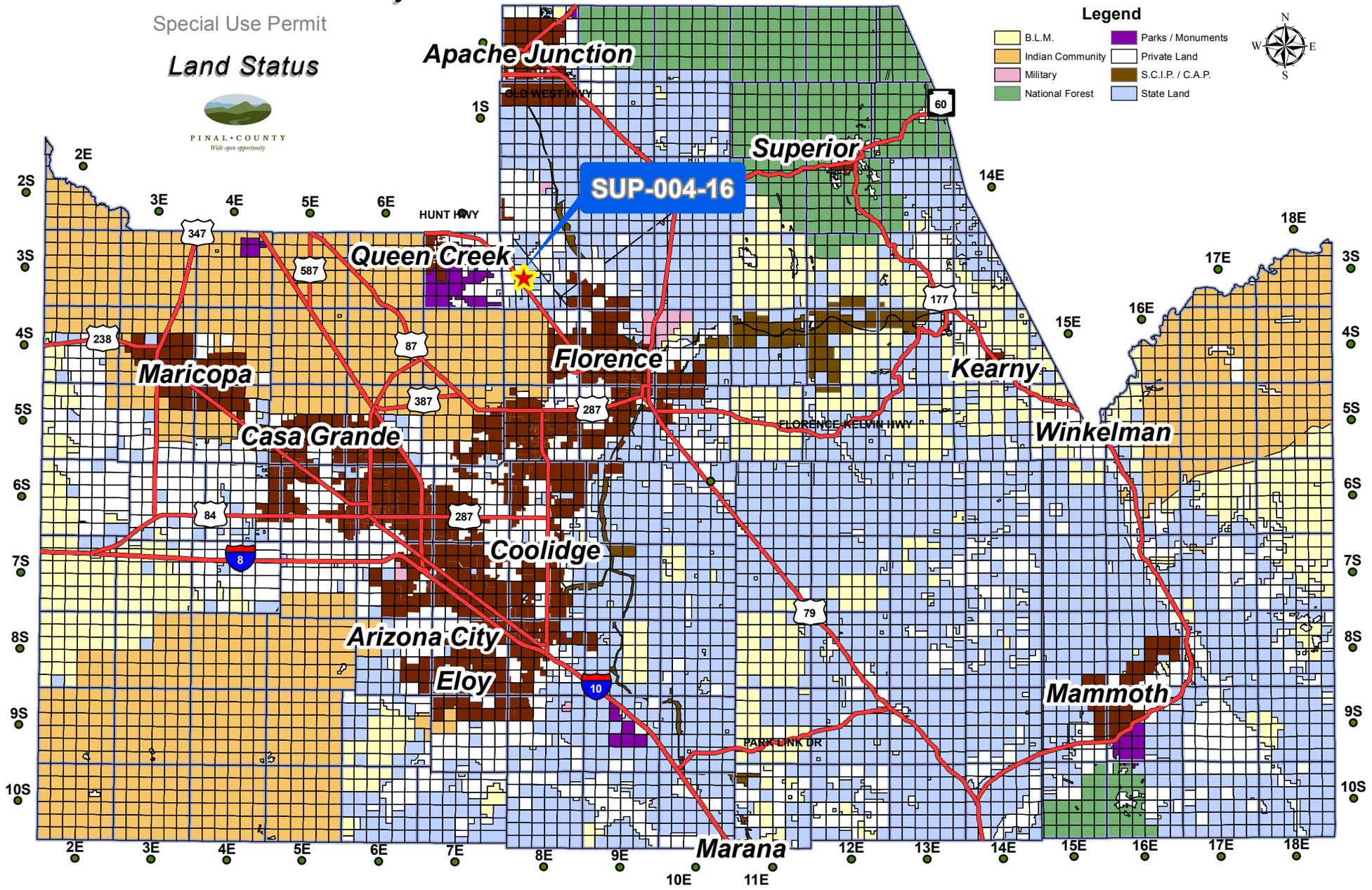


PINAL COUNTY
Wide open opportunity

8E 9E 10E 11E 12E 13E

Legend

- B.L.M.
- Indian Community
- Military
- National Forest
- Parks / Monuments
- Private Land
- S.C.I.P. / C.A.P.
- State Land



SUP-004-16

2S 3S 4S 5S 6S 7S 8S 9S 10S

2E 3E 4E 5E 6E 7E 8E 9E 10E 11E 12E 13E 14E 15E 16E 17E 18E

Apache Junction

Superior

Queen Creek

Florence

Kearny

Winkelman

Mammoth

Marana

Eloy

Arizona City

Coolidge

Casa Grande

Maricopa

HUNT HWY

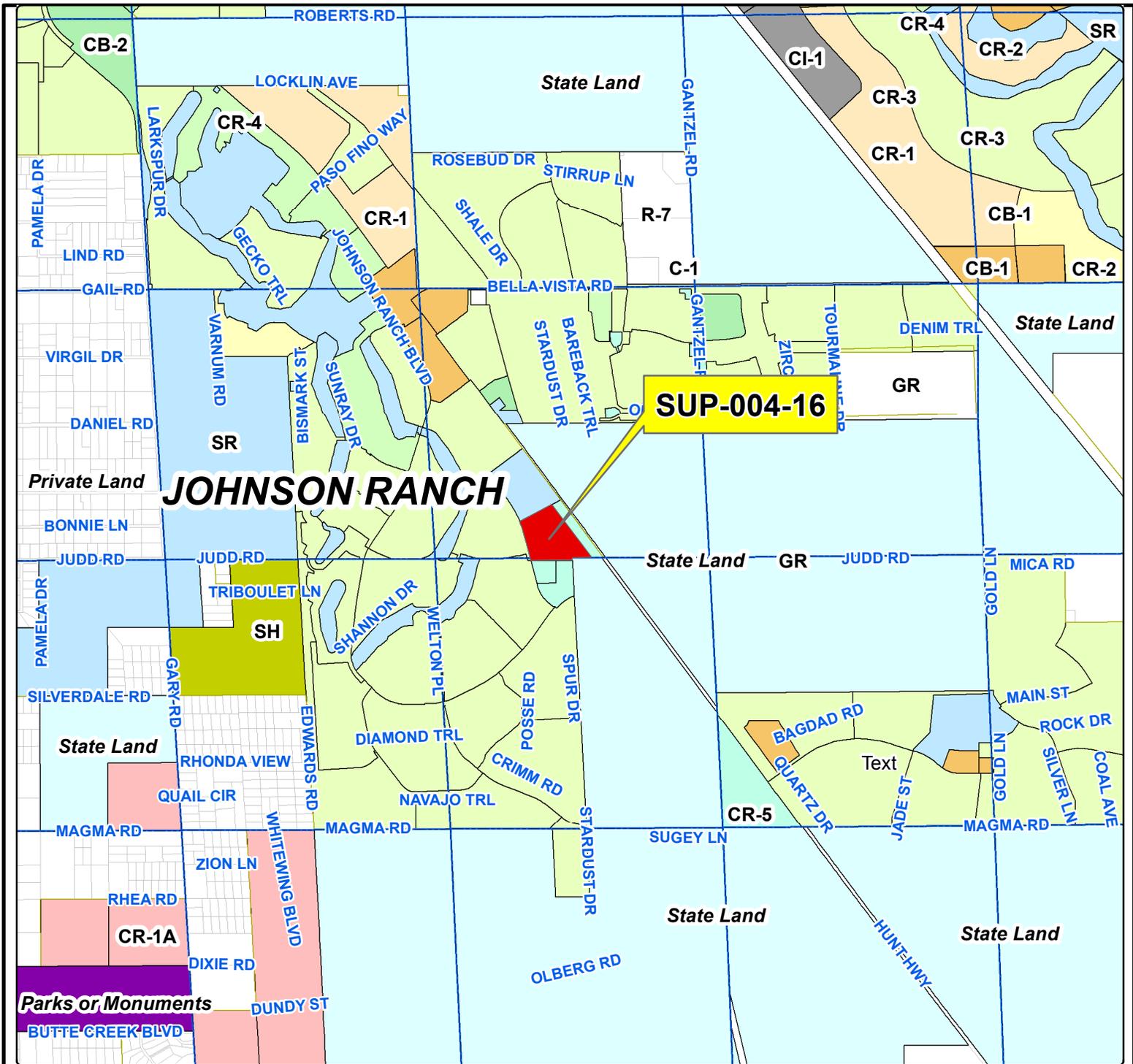
OLD WEST HWY

FLORENCE KELVIN HWY

PARK LINK DR

347 587 87 387 287 84 287 79 60 177

8 10



Special Use Permit
Community Development



PINAL COUNTY
Wide open opportunity

Florence Unified School District

Legal Description:

Situated in a portion of the Section 20, T03S,R08E, G&SRB&M, Parcel 210-20-002G, (legal on file) (located on the Walker Butte High School Campus on Desert Willow Blvd north of Johnson Ranch Blvd in the San Tan Valley area).

T03S-R08E Sec 20



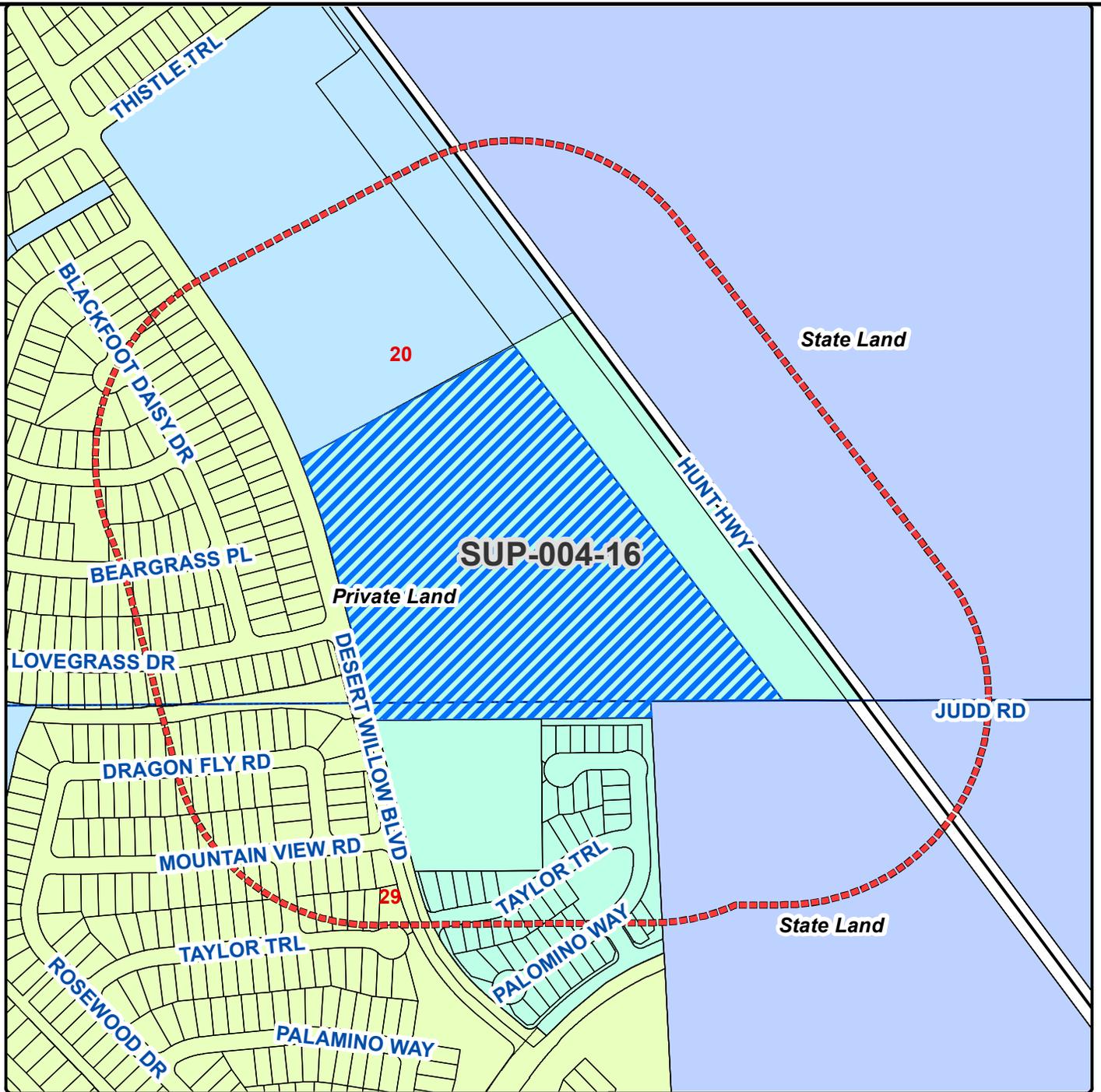
Sheet No.
1 of 1

Florence Unified School District

Drawn By: GIS / IT / LJT Date: 9/7/2016

Sections 20	Township 03S	Range 08E
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Case Number: SUP-004-16



Special Use Permit

SUP-004-16 – PUBLIC HEARING/ACTION: Florence Unified School District, landowner, David McKinley, Crown Castle, agent, requesting approval of a Special Use Permit to increase the width of the antenna arrays on an existing stealth wireless facility (ball field light) from 4'4" to 12' 6" and increase the length of the standoff mounting fixture from 5.5" to 3' on a 21.39± acre parcel in the CR-5 zone; situated in a portion of Section 20, T3S, R8E G&SRB&M, tax parcel 210-20-002G (legal on file) (located on the Walker Butte High School Campus on Desert Willow Blvd north of Johnson Ranch Blvd in the San Tan Valley area).

Current Zoning: CR-5
 Request Zoning: Special Use Permit
 Current Land Use: MLDR



PINAL COUNTY
 Wide open opportunity

Legal Description:

Situated in a portion of Section 20, T03S, R08E, G&SRB&M, Parcel 210-20-002G, (legal on file) located on the Walker Butte High School Campus on Desert Willow Blvd north of Johnson Ranch Blvd in the San Tan Valley area.

T03S-R08E Sec 20



Owner/Applicant:
 Florence Unified School District

Drawn By: GIS / IT / LJT Date: 9/07/2016

Sheet No.

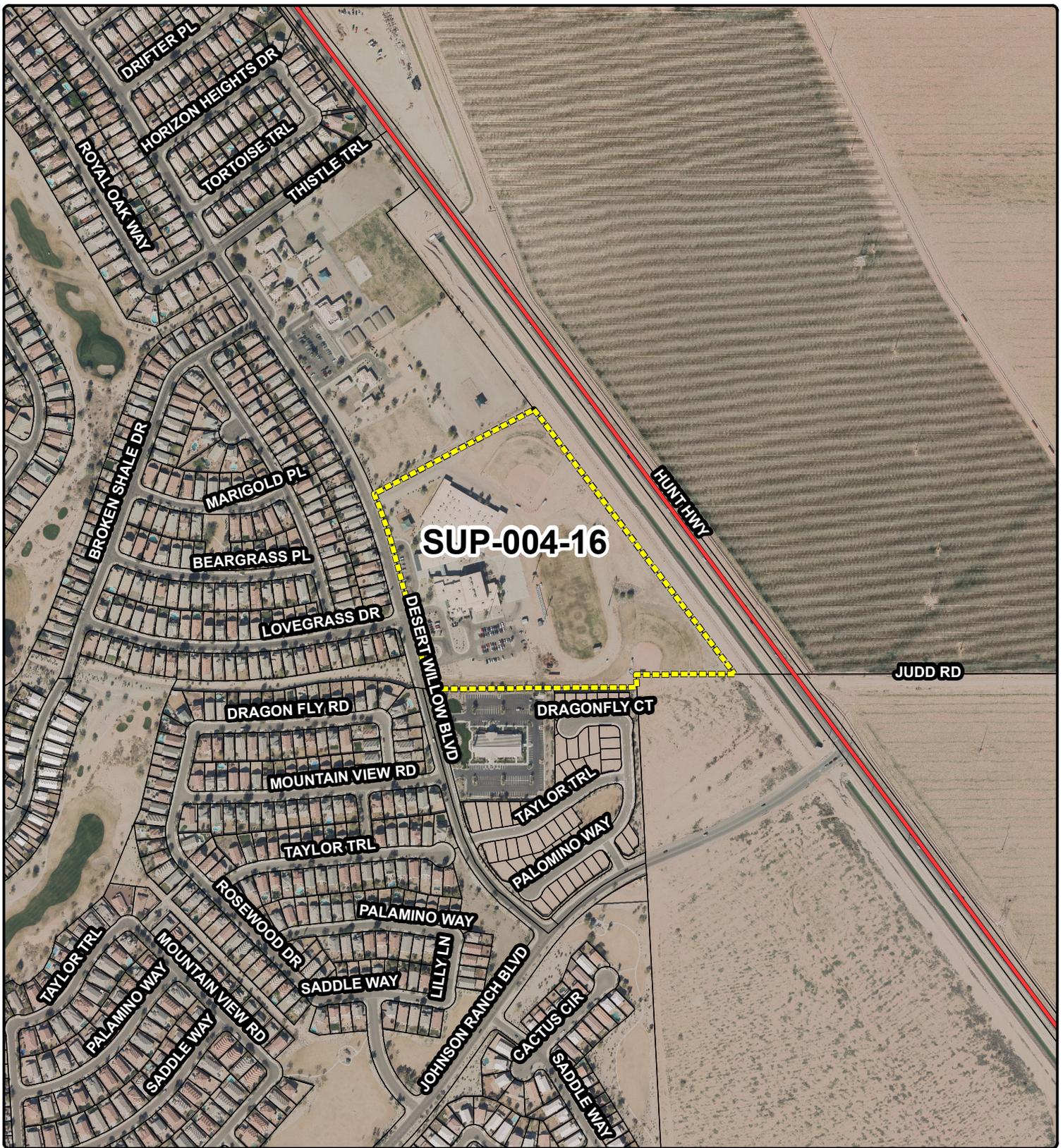
1 of 1

Sections
 20

Township
 03S

Range
 08E

Case Number:
 SUP-004-16



SUP-004-16

Special Use Permit



T-Mobile

CAPACITY SECTOR ADD

SITE NAME: WALKER BUTTE HS
CROWN CASTLE ID: 828909 (APP# 307700)
SITE ADDRESS: 29697 N DESERT WILLOW BLVD
 QUEEN CREEK, AZ 85242
T-MOBILE SITE NUMBER: PH12705A

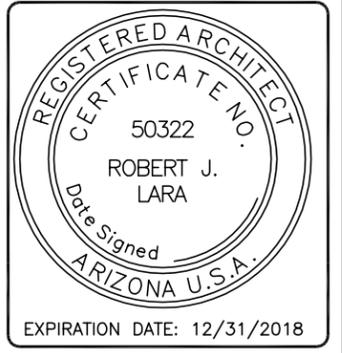
T-Mobile
 2625 S PLAZA DRIVE #400
 TEMPE, AZ 85282
 Tel: (480) 638-2600 Fax: (480) 638-2852

CROWN CASTLE
 2055 S STEARMAN DR
 CHANDLER, AZ 85286

MORRISON HERSHFIELD
 600 STEWART STREET, SUITE 200
 SEATTLE, WA 98101
 Tel: 206.268.7370
 www.morrisonhershfield.com
 MH PROJECT NUMBER: 7160004

DESCRIPTION	DATE	BY	REV.
90% REVIEW	11/19/15	MLB	A
95% REVIEW	12/16/15	JA	B
100% SUBMITTAL	01/18/16	RKL	0
100% SUBMITTAL	02/29/16	JA	1
JDX COMMENTS	07/15/16	JA	2

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET



SITE NAME
 WALKER BUTTE HS

CC I.D.
 828909

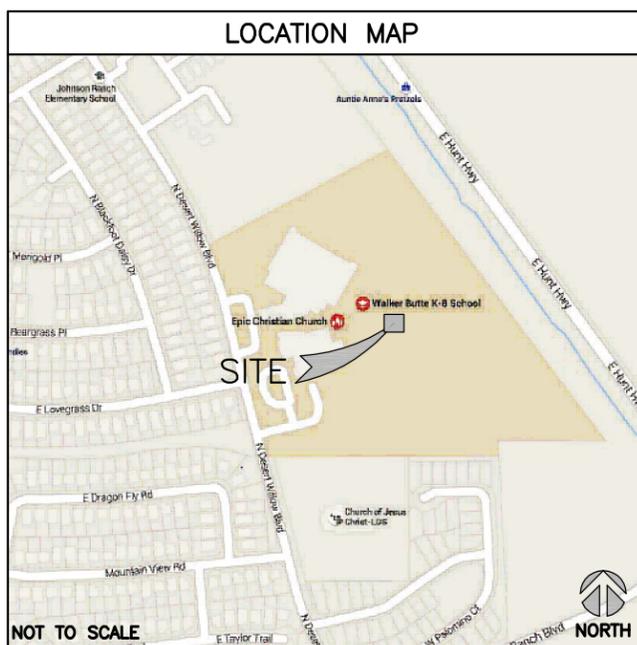
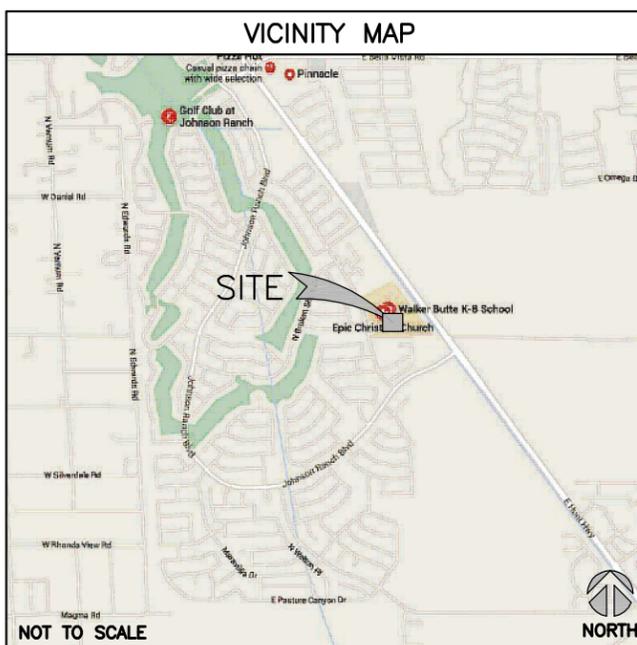
T-MOBILE SITE I.D.
 PH12705A

SITE ADDRESS
 29697 N DESERT WILLOW BLVD
 QUEEN CREEK, AZ 85242

SHEET NAME
 TITLE SHEET

SHEET NUMBER
 T-1

PROJECT INFORMATION	
SITE NAME:	WALKER BUTTE HS
SITE ADDRESS:	29697 N DESERT WILLOW BLVD QUEEN CREEK, AZ 85242
COUNTY:	PINAL
PARCEL:	210-20-002G
JURISDICTION:	PINAL COUNTY
LATITUDE:	33° 08' 52.2" N
LONGITUDE:	111° 33' 14.2" W
TOWER OWNER:	CROWN CASTLE 2055 S STEARMAN DR CHANDLER, AZ 85286
PROPERTY OWNER:	FLORENCE UNIFIED SCHOOL DIST 1 PO BOX 2850 FLORENCE, AZ 85132
APPLICANT:	CROWN CASTLE 2055 S STEARMAN DR CHANDLER, AZ 85286
CARRIER:	T-MOBILE 2625 S PLAZA DRIVE, #400 TEMPE, AZ 85282 CONTACT: KEVIN BRANTLEY PHONE: (480) 638-2600 FAX: (480) 638-2852



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PROJECT CONSULTANTS	
SITE ACQUISITION PROJECT MANAGER: CROWN CASTLE INTERNATIONAL 2055 S STEARMAN DR CHANDLER, AZ 85286 CONTACT: DARRICK MANEZES PHONE: (602) 845-1722	T-MOBILE CONTACT: T-MOBILE 2625 S PLAZA DRIVE #400 TEMPE, AZ 85282 CONTACT: KEVIN BRANTLEY PHONE: (480) 638-2600 FAX: (480) 638-2852
ZONING & PERMITTING CROWN CASTLE 2055 S STEARMAN DR CHANDLER, AZ 85286 CONTACT: - PHONE: -	PROJECT CONSULTANT MORRISON HERSHFIELD CORPORATION 600 STEWART ST, SUITE 200 SEATTLE, WA 98101 CONTACT: ROY LORETE PHONE: (206) 268-7370
ARCHITECT MORRISON HERSHFIELD CORPORATION 2 S. UNIVERSITY DR, SUITE 245 PLANTATION, FL 33321 CONTACT: ROBERT LARA, AIA PHONE: (954) 577-4655	

SCOPE OF WORK	
T-MOBILE PROPOSES TO MODIFY AN EXISTING UNOCCUPIED TELECOMMUNICATIONS FACILITY WITH THE FOLLOWING:	
AT ANTENNA LEVEL	
• REPLACE	ANTENNA MOUNT
• REPLACE	(6) PANEL ANTENNAS
• INSTALL	(3) PANEL ANTENNAS
• REMOVE	(22) 7/8" COAX
• INSTALL	(2) HYBRID CABLE
• REMOVE	(15) TMAs
• INSTALL	(6) TMAs
• INSTALL	(4) RRU's (FXFC)
• INSTALL	(6) RRU's (FRIG)
• INSTALL	(24) DIPLEXERS
• INSTALL	(2) COVP
AT GRADE LEVEL	
• INSTALL	(1) NEMA-3R JUNCTION BOX
• INSTALL	(2) COVPs
• INSTALL	(6) DIPLEXERS
• INSTALL	(1) GPS ANTENNA

DIRECTIONS
DIRECTIONS TO SITE (FROM T-MOBILE PARK PLAZA OFFICE, TEMPE, AZ):
• HEAD EAST ON US-60 TOWARD MESA
• AT EXIT 190B, TAKE RAMP RIGHT AND FOLLOW SIGNS FOR AZ-202-LOOP SOUTH
• KEEP STRAIGHT ONTO AZ-202 W LOOP
• AT EXIT 34A, TAKE RAMP RIGHT AND FOLLOW SIGNS FOR AZ-24 EAST
• TURN RIGHT ONTO S ELLSWORTH RD
• BEAR RIGHT ONTO S ELLSWORTH LOOP RD
• KEEP STRAIGHT ONTO W HUNT HWY
• ROAD NAME CHANGES TO E HUNT HWY
• TURN RIGHT ONTO E THISTLE TRAIL
• TURN LEFT ONTO N DESERT WILLOW BLVD
• SITE WILL BE ON THE LEFT

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ARCHITECT OR ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

ARIZONA811
 CALL 811 or (800) 782-5348
 WWW.ARIZONA811.COM
 CONTRACTOR TO CALL TO VERIFY UTILITIES AT LEAST TWO WORKING DAYS PRIOR TO DIGGING

CODE COMPLIANCE
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.
ARIZONA BUILDING PERFORMANCE STANDARDS WITH THE FOLLOWING CODE REFERENCES:
• 2012 INTERNATIONAL BUILDING CODE WITH LOCAL AMENDMENTS
• 2012 INTERNATIONAL MECHANICAL CODE WITH LOCAL AMENDMENTS
• 2012 INTERNATIONAL FIRE CODE WITH LOCAL AMENDMENTS
• 2014 NATIONAL ELECTRIC CODE (NFPA-70)
CURRENT CITY & LOCAL ORDINANCES

APPROVALS		
DISCIPLINE:	SIGNATURE	DATE
CROWN CASTLE		
OPE/OPS		
LEASING		
RF ENGINEERING		
ZONING		
CONSTRUCTION		

THE INFORMATION CONTAINED IN THIS SET OF CONSTRUCTION DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO CARRIER SERVICES IS STRICTLY PROHIBITED.

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ARCHITECTURAL GENERAL NOTES

1. WORK SHALL COMPLY WITH ALL APPLICABLE CODES, ORDINANCES, AND REGULATIONS. ALL NECESSARY LICENSES, CERTIFICATES, ETC., REQUIRED BY AUTHORITY HAVING JURISDICTION SHALL BE PROCURED AND PAID FOR BY THE CONTRACTOR.
2. THE GENERAL CONTRACTOR AND EACH SUBCONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING DIMENSIONS AND CONDITIONS AT THE JOB SITE WHICH COULD AFFECT THE WORK UNDER THIS CONTRACT. ALL MANUFACTURERS RECOMMENDED SPECIFICATIONS, EXCEPT THOSE SPECIFICATIONS HEREIN, WHERE MOST STRINGENT SHALL BE COMPLIED WITH.
3. THE CONTRACTOR SHALL VERIFY THAT NO CONFLICTS EXIST BETWEEN THE LOCATIONS OF ANY AND ALL MECHANICAL, ELECTRICAL, PLUMBING, OR STRUCTURAL ELEMENTS, AND THAT ALL REQUIRED CLEARANCES FOR INSTALLATION AND MAINTENANCE ARE MET. NOTIFY THE CONSULTANT OF ANY CONFLICTS. THE CONSULTANT HAS THE RIGHT TO MAKE MINOR MODIFICATIONS IN THE DESIGN OF THE CONTRACT WITHOUT THE CONTRACTOR GETTING ADDITIONAL COMPENSATION.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY CLEAN UP OF ALL TRADES AND REMOVE ALL DEBRIS FROM THE CONSTRUCTION SITE. AT THE COMPLETION OF THE PROJECT, THE CONTRACTOR SHALL THOROUGHLY CLEAN THE BUILDING, SITE, AND ANY OTHER SURROUNDING AREAS TO A BETTER THAN NEW CONDITION.
5. THE CONTRACTOR IS RESPONSIBLE FOR ADEQUATELY BRACING AND PROTECTING ALL WORK DURING CONSTRUCTION AGAINST DAMAGE, BREAKAGE, COLLAPSE, ETC. ACCORDING TO APPLICABLE CODES, STANDARDS, AND GOOD CONSTRUCTION PRACTICES.
6. WHERE ONE DETAIL IS SHOWN FOR ONE CONDITION, IT SHALL APPLY FOR ALL LIKE OR SIMILAR CONDITIONS, EVEN THOUGH NOT SPECIFICALLY MARKED ON THE DRAWINGS OR REFERRED TO IN THE SPECIFICATIONS, UNLESS NOTED OTHERWISE.
7. WHERE NEW PAVING, CONCRETE SIDEWALKS OR PATHS MEET EXISTING CONSTRUCTION, THE CONTRACTOR SHALL MATCH THE EXISTING PITCH, GRADE, AND ELEVATION SO THE ENTIRE STRUCTURE SHALL HAVE A SMOOTH TRANSITION.
8. THE GENERAL CONTRACTOR SHALL OBTAIN WRITTEN CONFIRMATION OF THE EXPECTED DATE OF COMPLETION OF THE POWER CONNECTION FROM THE POWER COMPANY.
9. IF THE POWER COMPANY IS UNABLE TO PROVIDE THE POWER CONNECTION BY OWNER'S REQUIRED DATE, THE GENERAL CONTRACTOR SHALL PROVIDE AND MAINTAIN A TEMPORARY GENERATOR UNTIL THE POWER COMPANY CONNECTION IS COMPLETED. COSTS ASSOCIATED WITH THE TEMPORARY GENERATOR TO BE APPROVED BY THE OWNER.
10. PLANS PART OF THIS SET ARE COMPLEMENTARY. INFORMATION IS NOT LIMITED TO ONE PLAN. DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT, WHETHER THE PROJECT FOR WHICH THEY ARE MADE IS EXECUTED OR NOT. THEY ARE NOT TO BE USED BY THE OWNER ON OTHER PROJECTS OR EXTENSION TO THIS PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH APPROPRIATE COMPENSATION TO MORRISON HERSHFIELD. THESE PLANS WERE PREPARED TO BE SUBMITTED TO GOVERNMENTAL BUILDING AUTHORITIES FOR REVIEW FOR COMPLIANCE WITH APPLICABLE CODES AND IT IS THE SOLE RESPONSIBILITY OF THE OWNER AND/OR CONTRACTOR TO BUILD ACCORDING TO APPLICABLE BUILDING CODES.
11. IF CONTRACTOR OR SUB-CONTRACTOR FIND IT NECESSARY TO DEVIATE FROM ORIGINAL APPROVED PLANS, THEN IT IS THE CONTRACTOR'S AND THE SUB-CONTRACTOR'S RESPONSIBILITY TO PROVIDE THE ARCHITECT WITH (4) COPIES OF THE PROPOSED CHANGES FOR HIS APPROVAL BEFORE PROCEEDING WITH THE WORK. IN ADDITION THE CONTRACTOR AND SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR PROCURING ALL NECESSARY APPROVALS FROM THE BUILDING AUTHORITIES FOR THE PROPOSED CHANGES BEFORE PROCEEDING WITH THE WORK. THE CONTRACTOR AND SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR PROCURING ALL NECESSARY INSPECTIONS AND APPROVALS FROM BUILDING AUTHORITIES DURING THE EXECUTION OF THE WORK.
12. IN EVERY EVENT, THESE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS SHALL BE INTERPRETED TO BE A MINIMUM ACCEPTABLE MEANS OF CONSTRUCTION BUT THIS SHALL NOT RELIEVE THE CONTRACTOR, SUB-CONTRACTOR, AND/OR SUPPLIER/MANUFACTURER FROM PROVIDING A COMPLETE AND CORRECT JOB WHEN ADDITIONAL ITEMS ARE REQUIRED TO THE MINIMUM SPECIFICATION. IF ANY ITEMS NEED TO EXCEED THESE MINIMUM SPECIFICATIONS TO PROVIDE A COMPLETE, ADEQUATE AND SAFE WORKING CONDITION, THEN IT SHALL BE THE DEEMED AND UNDERSTOOD TO BE INCLUDED IN THE DRAWINGS. FOR EXAMPLE, IF AN ITEM AND/OR PIECE OF EQUIPMENT REQUIRES A LARGER WIRE SIZE (I.E. ELECTRICAL WIRE), STRONGER OR LARGER PIPING, INCREASED QUANTITY (I.E. STRUCTURAL ELEMENTS), REDUCED SPACING, AND/OR INCREASED LENGTH (I.E. BOLT LENGTHS, BAR LENGTHS) THEN IT SHALL BE DEEMED AND UNDERSTOOD TO BE INCLUDED IN THE BID/PROPOSAL. THESE DOCUMENTS ARE MEANT AS A GUIDE AND ALL ITEMS REASONABLY INFERRED SHALL BE DEEMED TO BE INCLUDED.
13. THESE CONTRACT DOCUMENTS AND SPECIFICATIONS SHALL NOT BE CONSTRUED TO CREATE A CONTRACTUAL RELATIONSHIP OF ANY KIND BETWEEN THE ARCHITECT AND THE CONTRACTOR.

ELECTRICAL GENERAL NOTES

A. GENERAL

1. EXAMINE THE SITE CONDITIONS VERY CAREFULLY AND THE SCOPE OF PROPOSED WORK TOGETHER WITH THE WORK OF ALL OTHER TRADES AND INCLUDE IN THE BID PRICE ALL COSTS FOR WORK SUCH AS EQUIPMENT AND WIRING MADE NECESSARY TO ACCOMMODATE THE ELECTRICAL SYSTEMS SHOWN AND SYSTEMS OF OTHER TRADES.
2. OBTAIN ALL PERMITS, PAY ASSOCIATED FEES AND SCHEDULE INSPECTION.
3. PROVIDE ALL LABOR, MATERIAL, EQUIPMENT, INSURANCE, AND SERVICES TO COMPLETE THIS PROJECT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND PRESENT IT AS FULLY OPERATIONAL TO THE SATISFACTION OF T-MOBILE & LAND/TOWER OWNER
4. PRIOR TO BEGINNING WORK COORDINATE ALL POWER AND TELCO WORK WITH THE LOCAL UTILITY COMPANY AS IT MAY APPLY TO THIS SITE. ALL WORK TO COMPLY WITH THE RULES AND REGULATIONS OF THE UTILITIES INVOLVED GENERAL CONTRACTOR IS RESPONSIBLE FOR VED. REQUESTING CONNECTION OF COMMERCIAL POWER FROM THE POWER COMPANY. ELECTRICAL CONTRACTOR SHALL COORDINATE THIS WORK WITH THE GENERAL CONTRACTOR.
5. FABRICATION AND INSTALLATION OF THE COMPLETE ELECTRICAL SYSTEM SHALL BE DONE IN A FIRST CLASS WORKMANSHIP PER NECA STANDARD 1-2000 BY QUALIFIED PERSONNEL EXPERIENCED IN SUCH WORK AND SHALL SCHEDULE THE WORK IN AN ORDERLY MANNER SO AS NOT TO IMPEDE PROGRESS OF THE PROJECT.

B. BASIC MATERIALS AND METHODS

1. ALL ELECTRICAL WORK SHALL CONFORM TO THE EDITION OF THE NEC ACCEPTED BY THE LOCAL JURISDICTION AND TO THE APPLICABLE LOCAL CODES AND REGULATIONS.
2. ARRANGE CONDUIT, WIRING, EQUIPMENT, AND OTHER WORK GENERALLY AS SHOWN, PROVIDING PROPER CLEARANCES AND ACCESS. CAREFULLY EXAMINE ALL CONTRACT DRAWINGS AND FIT THE WORK IN EACH LOCATION WITHOUT SUBSTANTIAL ALTERATION. WHERE DEPARTURES ARE PROPOSED BECAUSE OF FIELD CONDITIONS OR OTHER CAUSES, PREPARE AND SUBMIT DETAILED DRAWINGS FOR ACCEPTANCE.
3. THE CONTRACT DRAWINGS ARE GENERALLY DIAGRAMMATIC AND ALL OFFSETS, BENDS, FITTINGS AND ACCESSORIES ARE NOT NECESSARILY SHOWN. PROVIDE ALL SUCH ITEMS AS MAY BE REQUIRED TO FIT THE WORK TO THE CONDITIONS.
4. SEAL AROUND CONDUITS AND AROUND CONDUCTORS WITHIN CONDUITS ENTERING THE MODULAR CABINETS WHERE PENETRATION OCCURS WITH A SILICONE SEALANT TO PREVENT MOISTURE PENETRATION INTO BUILDING.

C. CONDUCTORS AND CONNECTORS

1. UNLESS NOTED OTHERWISE, ALL CONDUCTORS SHALL BE COPPER, MINIMUM SIZE #12 AWG, WITH THERMOPLASTIC INSULATION CONFORMING TO NEMA WC5 OR CROSS-LINKED POLYETHYLENE INSULATION CONFORMING TO NEMA WC7. (TYPES THHN). INSULATION SHALL BE RATED FOR 90 DEG. CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH NEC.
2. CONDUCTOR LENGTHS SHALL BE CONTINUOUS FROM TERMINATION TO TERMINATION WITHOUT SPLICES. SPLICES ARE NOT ACCEPTABLE. IF SPLICES ARE UNAVOIDABLE PRIOR APPROVAL FROM THE ENGINEER MUST BE OBTAINED.

D. GROUNDING

1. ALL LIGHTNING PROTECTION GROUNDING OF THE ELECTRICAL EQUIPMENT SHALL BE CARRIED OUT IN ACCORDANCE WITH THE CURRENT NFPA STANDARDS.
2. ALL GROUND LUG AND COMPRESSION CONNECTIONS SHALL BE COATED WITH ANTI-OXIDANT AGENT, SUCH AS NO-OX, NOALOX, PENETROX OR KOPRSIELD.
3. ALL EXTERIOR GROUNDING CONDUCTORS INCLUDING EXTERIOR GROUND RING SHALL BE #2 AWG SOLID BARE TINNED COPPER. MAKE ALL GROUND CONNECTIONS AS SHORT AND DIRECT AS POSSIBLE. AVOID SHARP BENDS. THE RADIUS OF ANY BEND SHALL NOT BE LESS THAN 8" AND THE ANGLE OF ANY BEND SHALL NOT EXCEED 90°. GROUNDING CONDUCTORS SHALL BE ROUTED DOWNWARD TOWARD THE BURIED GROUND RING.
4. REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY THERMO-WELDING WITH ERICO T-319 GALVANIZING BAR.
5. ALL EXTERNAL GROUND CONNECTIONS SHALL BE EXOTHERMICALLY WELDED. ALL EXOTHERMIC WELDS TO EXTERIOR GROUND RING SHALL BE THE PARALLEL TYPE, EXCEPT FOR THE GROUND RODS WHICH ARE TEE EXOTHERMIC WELDS. REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY EXOTHERMIC WELDING. USE SPRAY GALVANIZER SUCH AS HOLUB LECTROSOL #15-501.

COMPOUND NOTES

1. THE MINIMUM LOWEST FIRST FLOOR ELEVATION SHALL NOT BE LESS THAN 4" ABOVE CROWN OF ROAD OR THE FEDERAL AND/OR COUNTY FLOOD CRITERIA ELEVATION, WHICHEVER IS HIGHER. CONTRACTOR SHALL SUBMIT AN ELEVATION CERTIFICATE (IF REQUIRE BY THE JURISDICTION) UPON COMPLETION OF PROJECT.
2. WORK OUTSIDE OF THE PROPERTY LINE INCLUDED IN THIS SET OF DRAWINGS SHALL BE, BUT NOT LIMITED TO, DRIVEWAYS, SODDING TO ASPHALT LINE AND UTILITY CONNECTIONS.
3. EXISTING TREES WITHIN CONSTRUCTION FOOTPRINT SHALL BE REMOVED AND PROPERLY DISPOSED OF.
4. CONTRACTOR SHALL PROCURE PERMIT PRIOR TO REMOVAL.
5. CONTRACTOR AND SUBCONTRACTORS SHALL VERIFY ALL UTILITY SERVICE CONNECTION LOCATIONS PRIOR TO SUBMITTING BID AND PROCEEDING WITH WORK. IT IS RECOMMENDED THAT THE CONTRACTOR VISIT THE SITE AND VERIFY ALL DIMENSIONS AND NOTES BEFORE SUBMITTING BID AND PROCEEDING WITH WORK.
6. SOIL AT THIS SITE IS UNDISTURBED ROCK AND SAND ADEQUATE OF SUPPORTING THE DESIGN LOAD OF 2000 P.S.F. IF OTHER CONDITIONS ARE ENCOUNTERED, NOTIFY MORRISON HERSHFIELD BEFORE PROCEEDING WITH WORK. THIS VALUE IS CONSIDERED SAFE WITH RESPECT TO ACTUAL FAILURE OF THE SUPPORTING GROUND, BUT DOES NOT NECESSARILY ENSURE THE PREVENTION OF EXCESSIVE FOUNDATION MOVEMENTS.
7. BURY PHONE, AND ELECTRIC SERVICE NO LESS THAN 24" BELOW FINISH GRADE WITH 1'-0" RADIUS SAND BACKFILL AROUND PIPES. COORDINATE W/ ELECTRICAL DRAWINGS.
8. IN ORDER TO AVOID ANY CONFLICTS, CONTRACTOR SHALL COORDINATE ALL HIS PRACTICAL TRADES.
9. THE POWER CABINET MUST BE CLEAR OF FLAMMABLE MATERIAL WITHIN 12 INCHES OF THE CABINET, INCLUDING ABOVE THE CABINET.
10. EXHAUST OUTLETS MUST BE LOCATED AT LEAST 10 FEET FROM ANY HVAC AIR INTAKES, WINDOWS, DOORS, AND OTHER OPENINGS INTO A BUILDING - COORDINATE IN FIELD.
11. THE POWER CABINET MUST BE MOUNTED ON THE FOUNDATION TO ALLOW WATER TO DRAIN FROM THE DRAIN OUTLET AND AWAY FROM THE CABINET.
12. TO ENSURE SERVICEABLE ABILITY, THE DOORS OF CABINETS WILL REQUIRE AN OPENING RADIUS OF 36 INCHES OF CLEARANCE FROM THE CLOSED POSITION TO THE OPEN POSITION.

SITE GENERAL NOTES

1. RESTORE EXISTING ASPHALT AND/OR CONCRETE COMPOUND TO IT'S ORIGINAL CONDITION.
2. CONTRACTOR SHALL DETECT AND MARK ANY UNDERGROUND LINES, PIPING, PRIOR TO START OF EXCAVATION.

PROJECT INFORMATION

1. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF PROVIDING PUBLIC CELLULAR SERVICE.
2. THIS FACILITY WILL CONSUME NO UNRECOVERABLE ENERGY AND IS EXEMPT FROM ARIZONA ENERGY REVIEW CODE.
3. NO POTABLE WATER SUPPLY IS TO BE PROVIDED AT THIS LOCATION.
4. NO WASTE WATER WILL BE GENERATED AT THIS LOCATION.
5. NO SOLID WASTE WILL BE GENERATED AT THIS LOCATION.
6. T-MOBILE MAINTENANCE CREW (TYPICALLY ONE PERSON) WILL MAKE AN AVERAGE OF ONE TRIP PER MONTH AT ONE HOUR PER VISIT.

PROJECT INFORMATION

THE EXISTING CONDITIONS REPRESENTED HEREIN ARE BASED ON VISUAL OBSERVATIONS AND INFORMATION PROVIDED BY OTHERS. MORRISON HERSHFIELD CORPORATION CANNOT GUARANTEE THE CORRECTNESS NOR COMPLETENESS OF THE EXISTING CONDITIONS SHOWN AND ASSUMES NO RESPONSIBILITY THEREOF. CONTRACTOR AND HIS SUB-CONTRACTORS SHALL VISIT THE SITE AND VERIFY ALL EXISTING CONDITIONS AS REQUIRED FOR PROPER EXECUTION OF PROJECT. REPORT ANY CONFLICTS OR DISCREPANCIES TO THE CONSULTANT PRIOR TO CONSTRUCTION.

T-Mobile

2625 S PLAZA DRIVE #400
TEMPE, AZ 85282
Tel: (480) 638-2600 Fax: (480) 638-2852

CROWN CASTLE

2055 S STEARMAN DR
CHANDLER, AZ 85286

MORRISON HERSHFIELD

600 STEWART STREET, SUITE 200
SEATTLE, WA 98101
Tel: 206.268.7370
www.morrisonhershfield.com
MH PROJECT NUMBER: 7160004

DESCRIPTION	DATE	BY	REV.
90% REVIEW	11/19/15	MLB	A
95% REVIEW	12/16/15	JA	B
100% SUBMITTAL	01/18/16	RKL	0
100% SUBMITTAL	02/29/16	JA	1
JDX COMMENTS	07/15/16	JA	2

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

REGISTERED ARCHITECT
CERTIFICATE NO.
50322
ROBERT J. LARA
Date Signed
ARIZONA U.S.A.

EXPIRATION DATE: 12/31/2018

SITE NAME

WALKER BUTTE HS

CC I.D.

828909

T-MOBILE SITE I.D.

PH12705A

SITE ADDRESS

29697 N DESERT WILLOW BLVD
QUEEN CREEK, AZ 85242

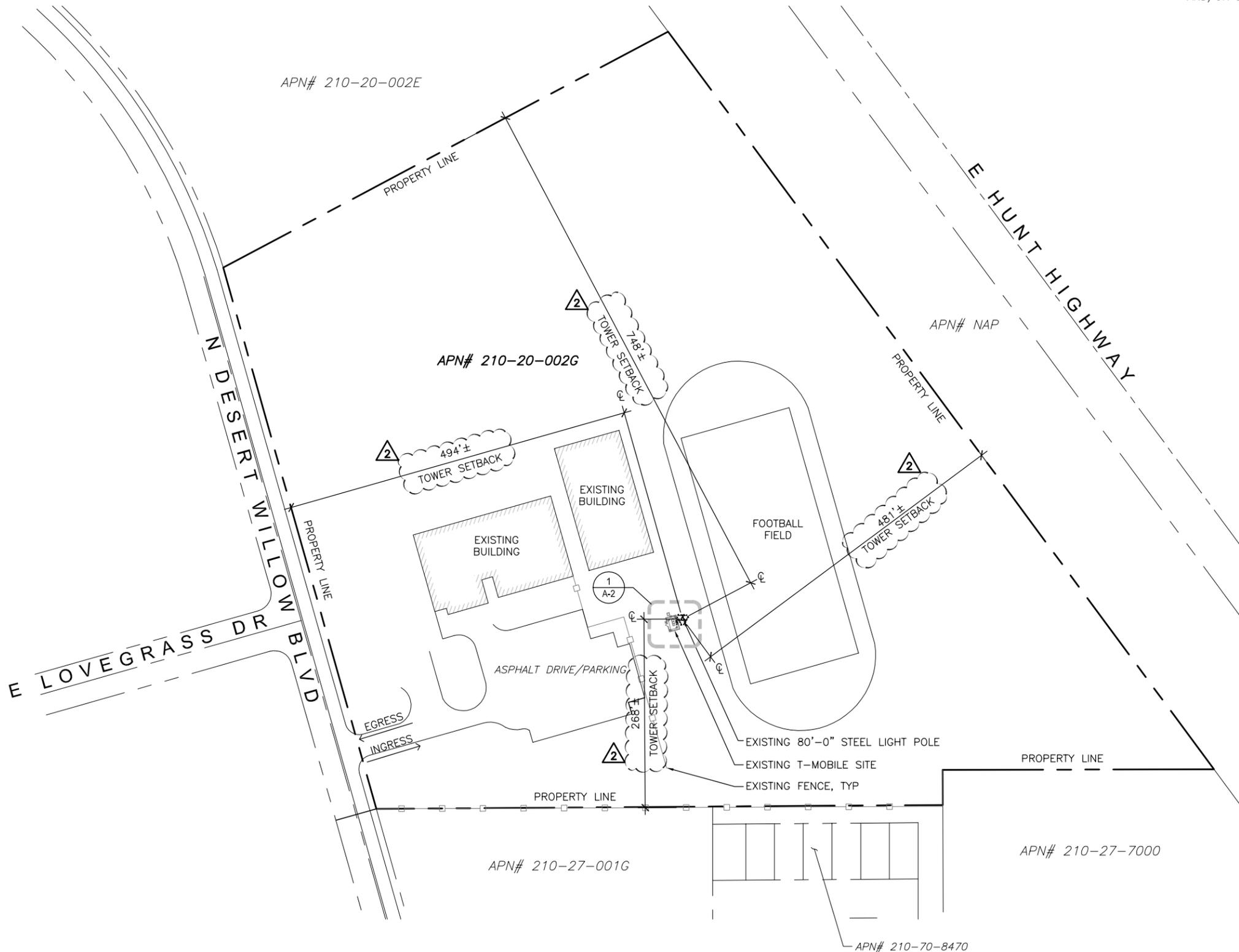
SHEET NAME

GENERAL NOTES

SHEET NUMBER

T-2

NOTE:
 THIS IS NOT A SURVEY. PROPERTY LINE AND STRUCTURE LOCATION WERE OBTAINED FROM ONLINE MAPPING SERVICES AND/OR EXISTING DRAWINGS AND ARE APPROXIMATE.



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828909

T-MOBILE SITE I.D.
PH12705A

SITE ADDRESS
**29697 N DESERT WILLOW BLVD
 QUEEN CREEK, AZ 85242**

SHEET NAME
**OVERALL
 SITE PLAN**

SHEET NUMBER
A-1



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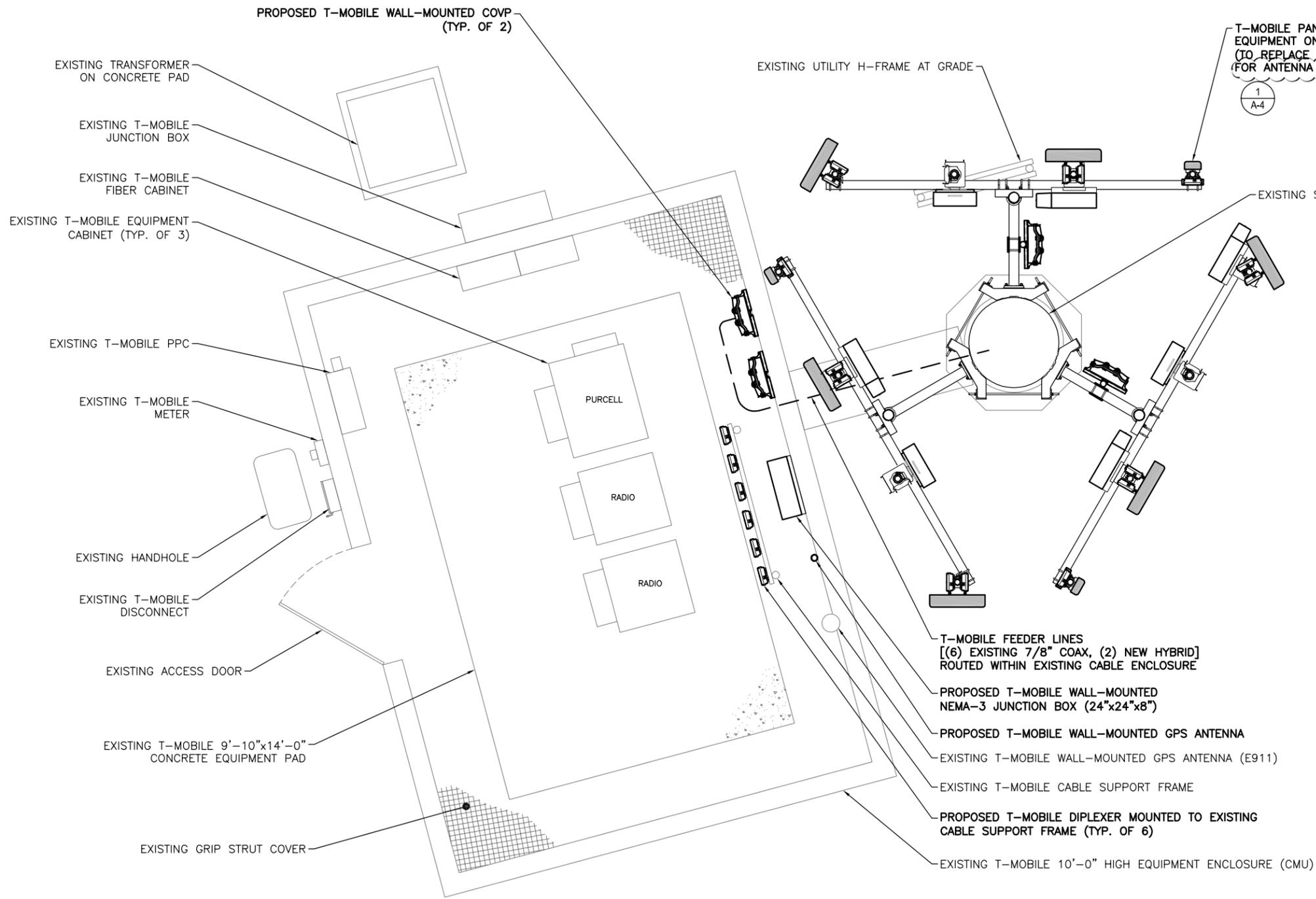
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828909

T-MOBILE SITE I.D.
PH12705A

SITE ADDRESS
**29697 N DESERT WILLOW BLVD
 QUEEN CREEK, AZ 85242**

SHEET NAME
COMPOUND PLAN

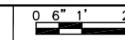
SHEET NUMBER
A-2



SEE SHEET A-3 FOR EXISTING
 AND PROPOSED EQUIPMENT PLAN

NOTE:
 ONLY T-MOBILE ANTENNAS SHOWN IN PLAN VIEW FOR CLARITY. SEE ELEVATIONS

COMPOUND PLAN



SCALE: 1/2"=1'-0" (22x34)
 (OR) 1/4"=1'-0" (11x17)



1

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CROWN CASTLE

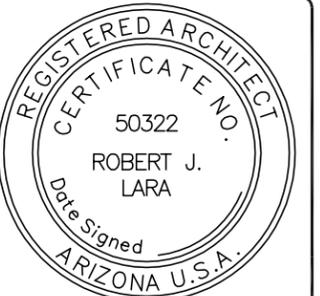
2055 S STEARMAN DR
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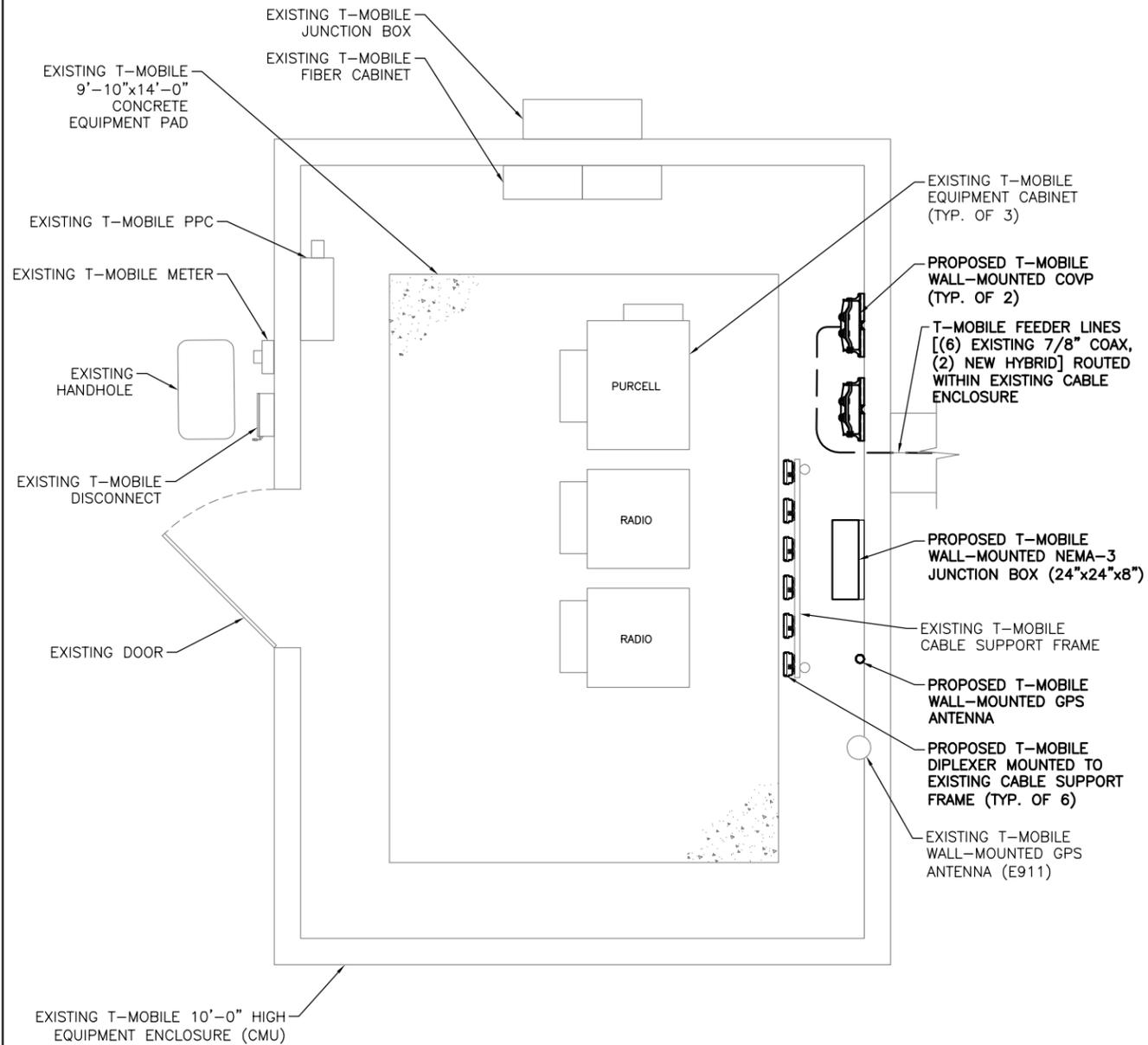
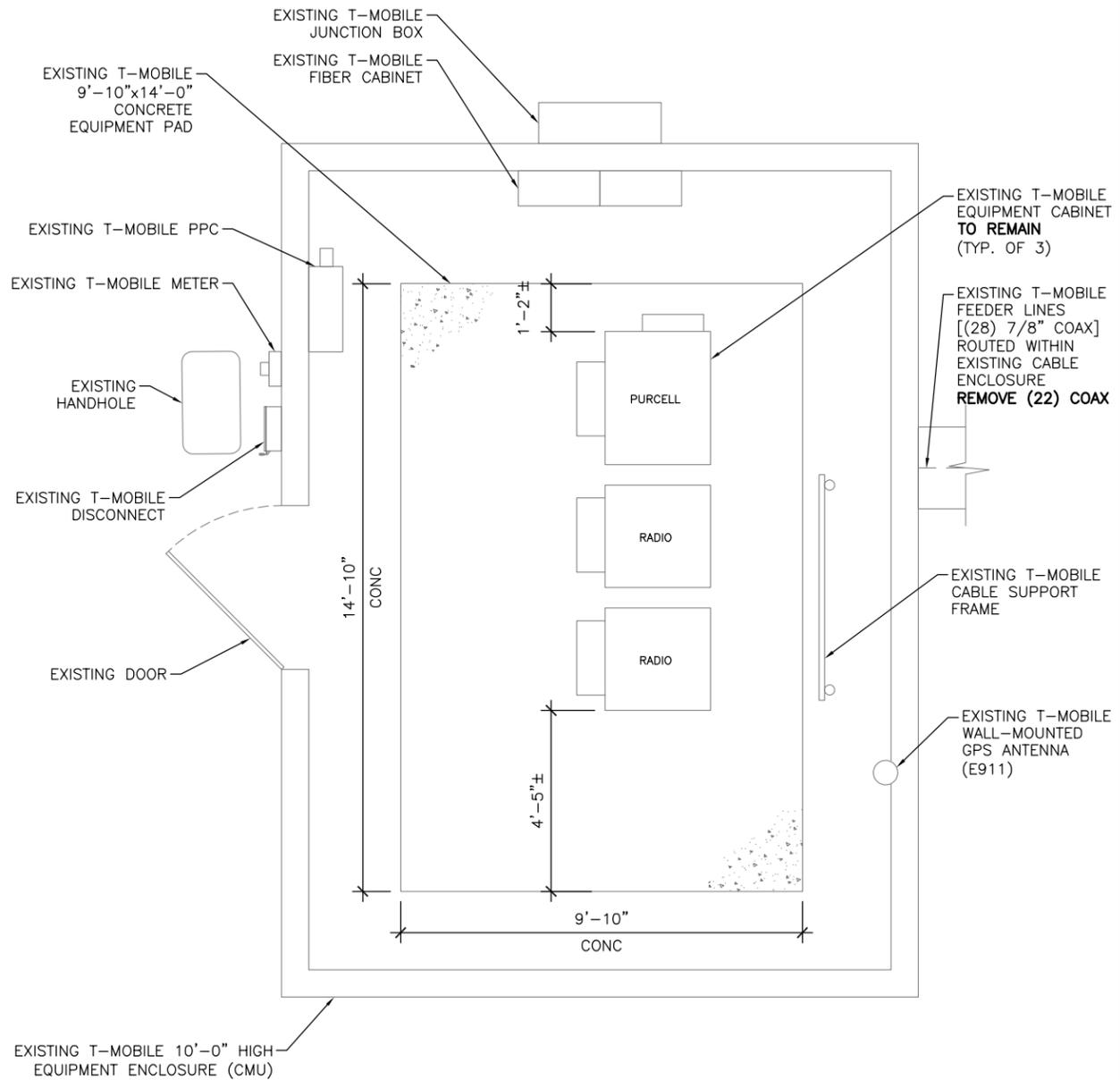
CC I.D.
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PH12705A

SITE ADDRESS
**29697 N DESERT WILLOW BLVD
QUEEN CREEK, AZ 85242**

SHEET NAME
**EQUIPMENT
LAYOUT**

SHEET NUMBER
A-3



2



SCALE: 1/2"=1'-0" (22x34)
(OR) 1/4"=1'-0" (11x17)

EXISTING EQUIPMENT LAYOUT



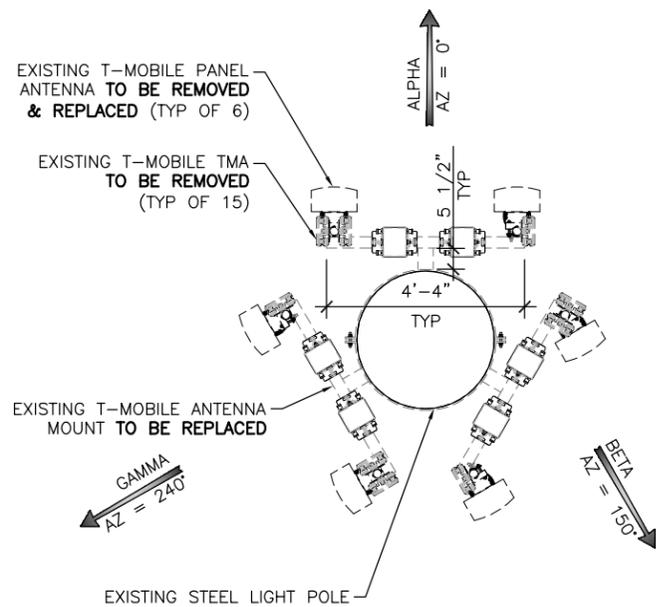
1



SCALE: 1/2"=1'-0" (22x34)
(OR) 1/4"=1'-0" (11x17)

PROPOSED EQUIPMENT LAYOUT

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0 6" 1' 2'
SCALE: 1/2"=1'-0" (22x34)
(OR) 1/4"=1'-0" (11x17)

EXISTING ANTENNA LAYOUT

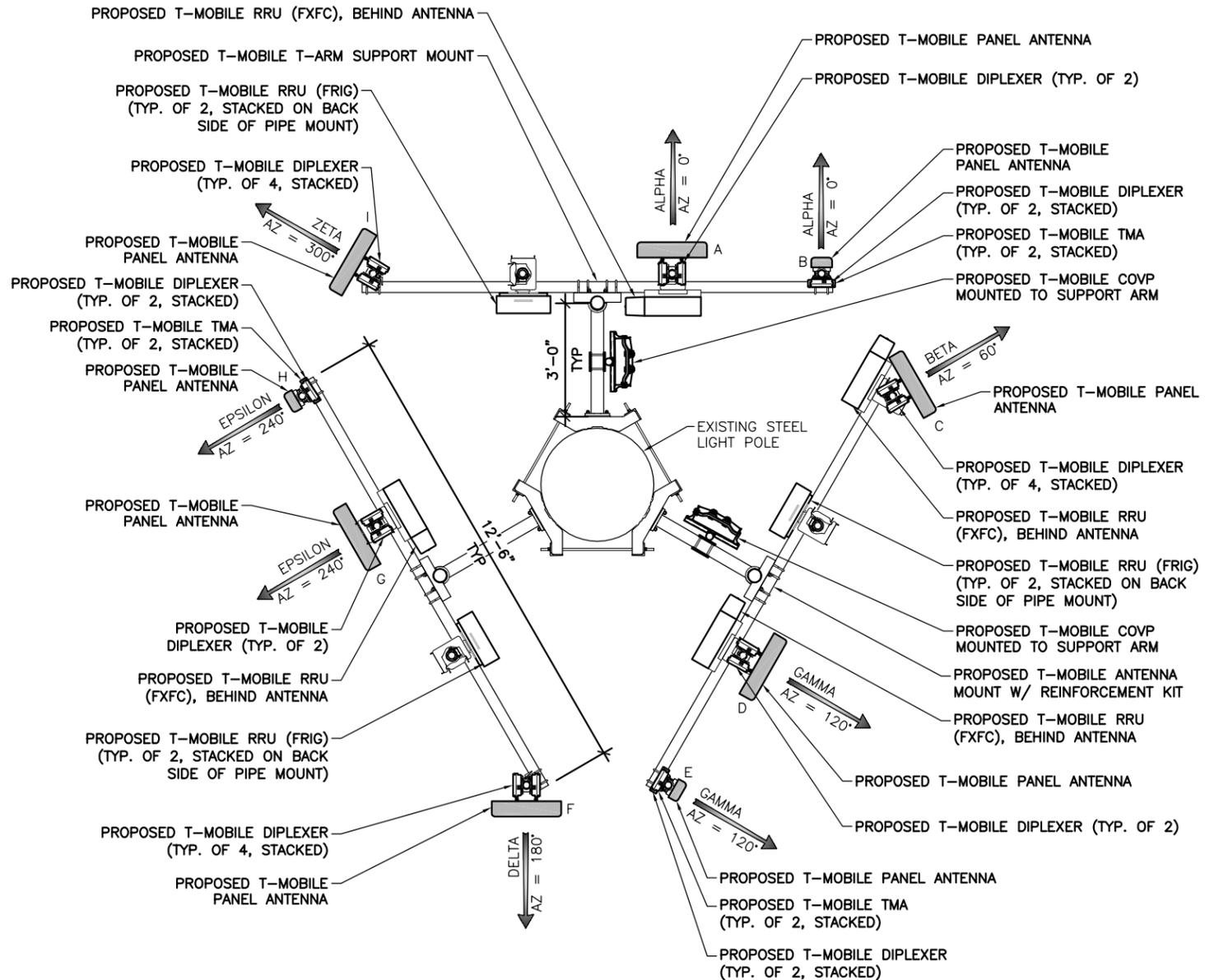
2

FINAL CONFIGURATION (TOWER)

DESCRIPTION	QTY	DESCRIPTION	QTY	DESCRIPTION	QTY	DESCRIPTION	QTY
PANEL ANTENNA	9	7/8" COAX	6	RRU (FRIG)	6	TMA	6
		HYBRID LINE	2	RRU (FXFC)	4	DIPLEXER	24
						COVP	2

NOTES:

- ALL PROPOSED EQUIPMENT IS LOW VOLTAGE, DC POWER
- RF JUMPERS NOT TO EXCEED 15'-0" FROM ANTENNA TO RRU (RRU = TOWER TOP REMOTE RADIO UNIT; FRIG/FXFB/FRIE, ETC.)
- CONTRACTOR SHALL RE-TORQUE ALL HARDWARE ON EXISTING MOUNT PRIOR TO INSTALLING NEW ANTENNAS
- COORDINATE WITH CONSTRUCTION MANAGER FOR CURRENT RFDS PRIOR TO CONSTRUCTION
- COORDINATE FINAL LOCATION OF RRUS WITH CONSTRUCTION MANAGER
- SEE SHEET A-6 FOR ANTENNA DIMENSIONS



0 6" 1' 2'
SCALE: 1/2"=1'-0" (22x34)
(OR) 1/4"=1'-0" (11x17)

PROPOSED ANTENNA LAYOUT

1

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CROWN CASTLE

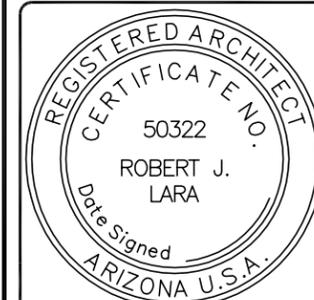
2055 S STEARMAN DR
CHANDLER, AZ 85286

MORRISON HERSHFIELD

600 STEWART STREET, SUITE 200
SEATTLE, WA 98101
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www.morrisonhershfield.com
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JDX COMMENTS	07/15/16	JA	2

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WALKER BUTTE HS

CC I.D.
828909

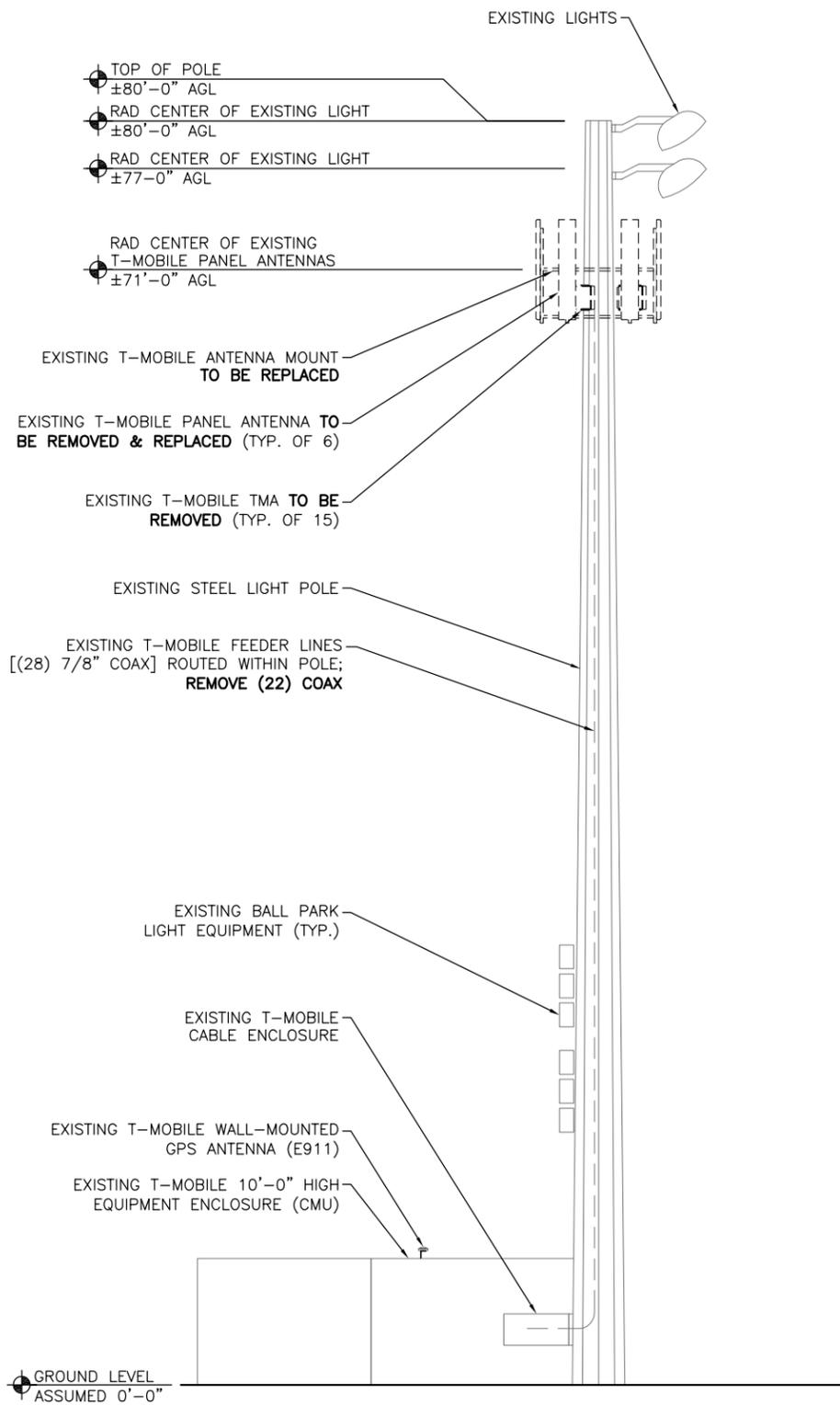
T-MOBILE SITE I.D.
PH12705A

SITE ADDRESS
29697 N DESERT WILLOW BLVD
QUEEN CREEK, AZ 85242

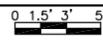
SHEET NAME
ANTENNA
LAYOUT

SHEET NUMBER
A-4

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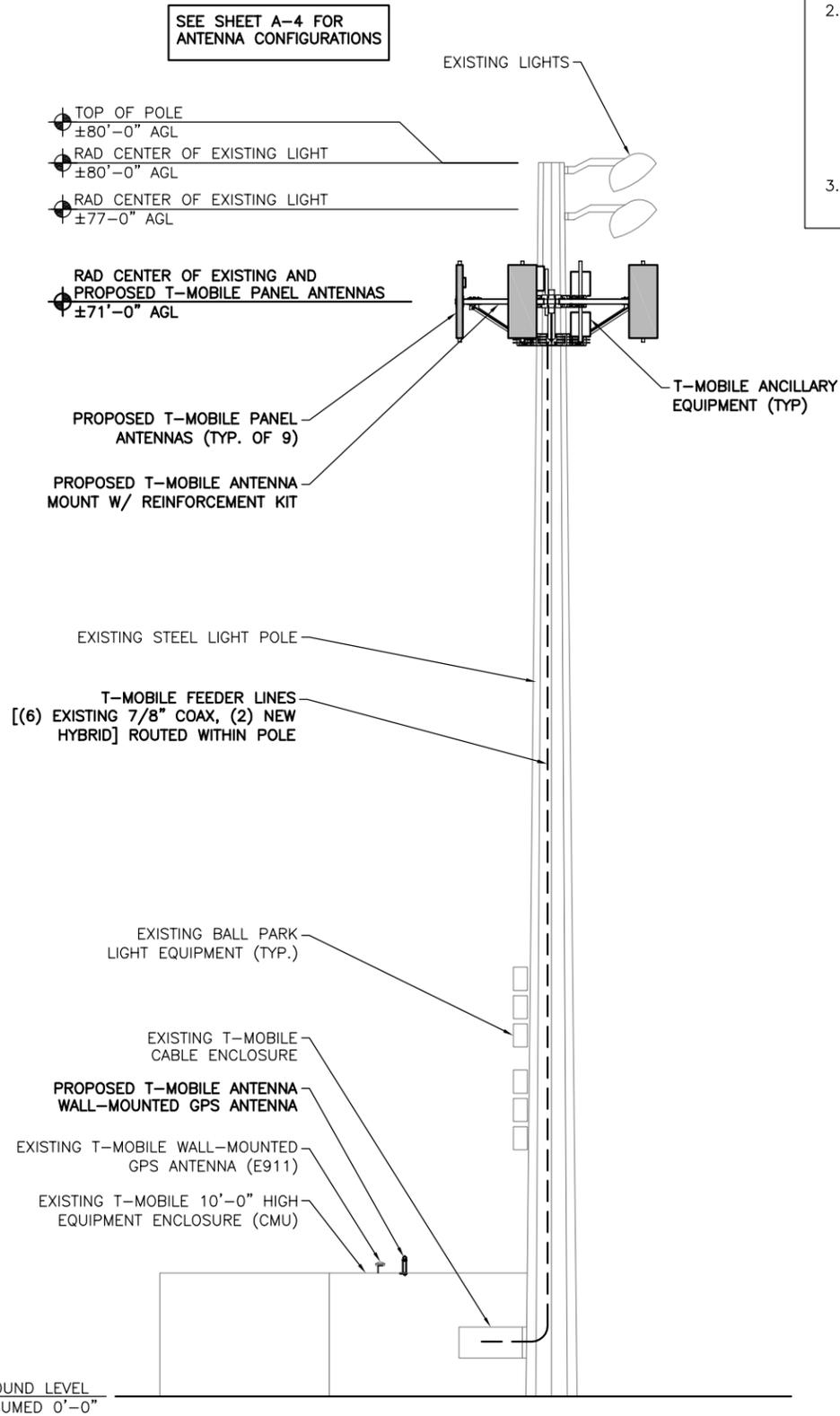


EXISTING SITE PROFILE

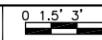


SCALE: 3/16"=1'-0" (22x34)
(OR) 3/32"=1'-0" (11x17)

2



PROPOSED SITE PROFILE



SCALE: 3/16"=1'-0" (22x34)
(OR) 3/32"=1'-0" (11x17)

1

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2. NO WORK SHALL COMMENCE WITHOUT THE APPROVED TOWER/ANTENNA MOUNT STRUCTURAL ANALYSIS REPORT SIGNED AND SEALED BY A LICENSED PROFESSIONAL ENGINEER UNDER SEPARATE COVER. IF REQUIRED, THE CONTRACTOR SHALL MODIFY TOWER AND/OR ANTENNA MOUNTS AS INDICATED IN THE ABOVE MENTIONED STRUCTURAL REPORT OR ASSOCIATED MODIFICATION DESIGN DRAWINGS.
3. REFER TO STRUCTURAL ANALYSIS FOR COAX ROUTING INFORMATION

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CROWN CASTLE

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JDX COMMENTS	07/15/16	JA	2

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SITE NAME
WALKER BUTTE HS

CC I.D.
828909

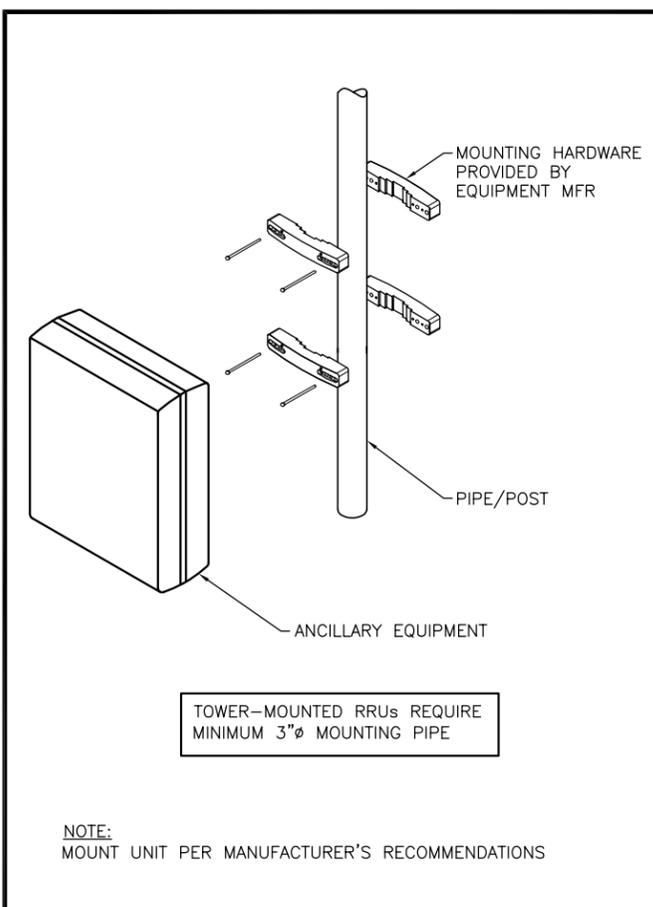
T-MOBILE SITE I.D.
PH12705A

SITE ADDRESS
**29697 N DESERT WILLOW BLVD
QUEEN CREEK, AZ 85242**

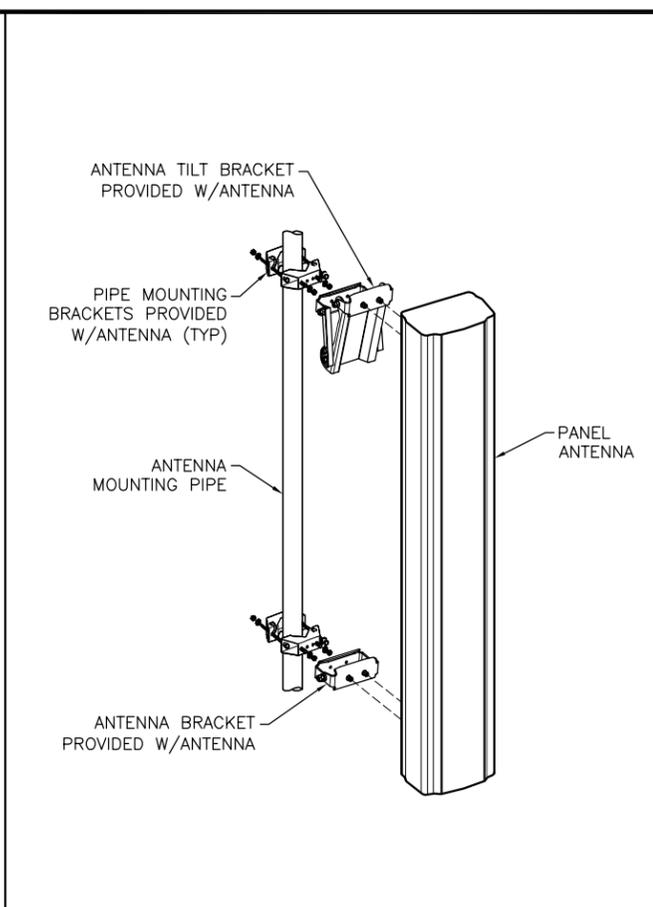
SHEET NAME
SITE PROFILE

SHEET NUMBER
A-5

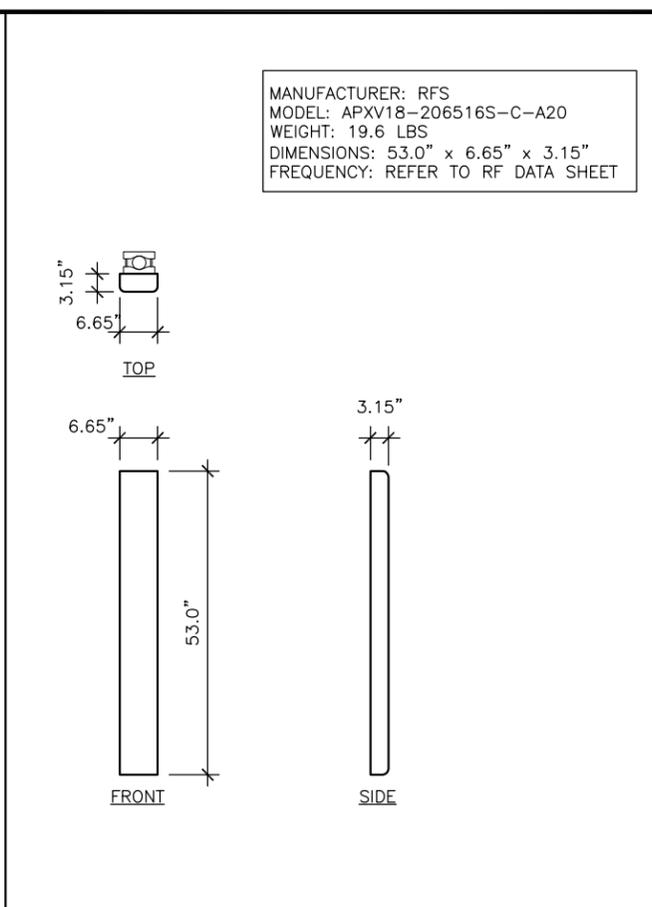
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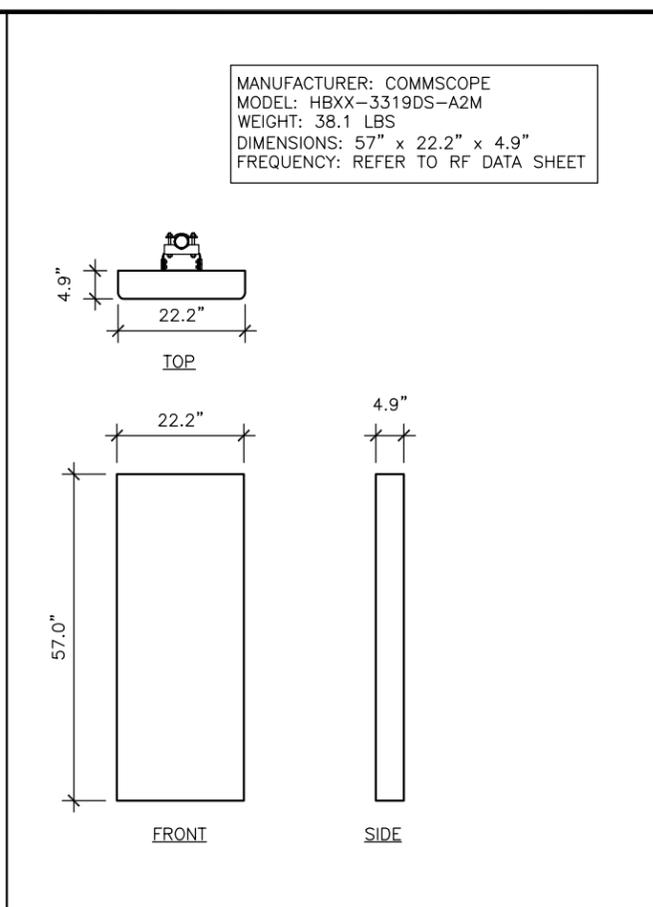
TOWER EQUIP MOUNTING DETAIL SCALE N.T.S. 8



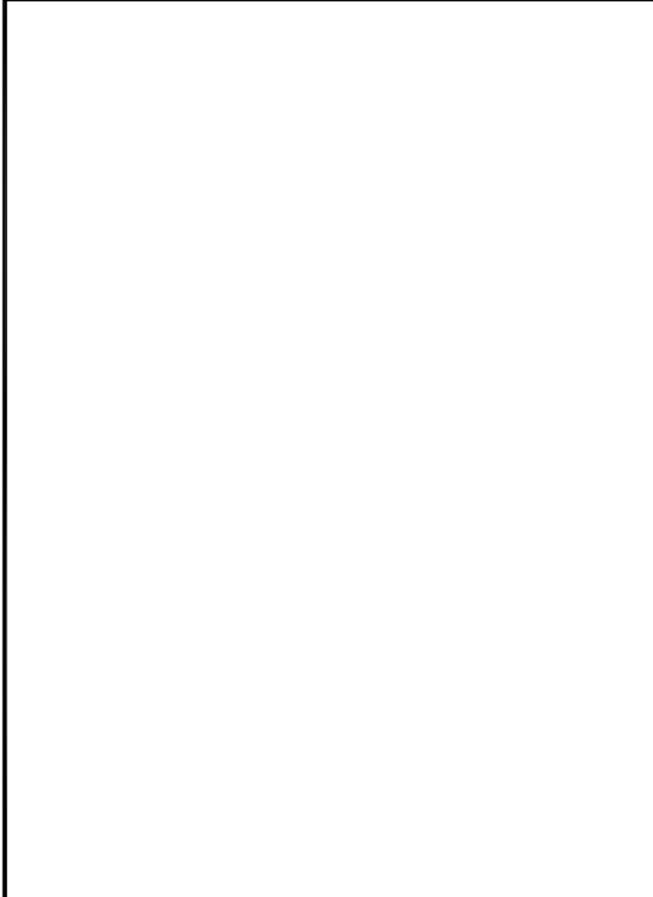
TYP ANTENNA MOUNTING DETAIL SCALE N.T.S. 7



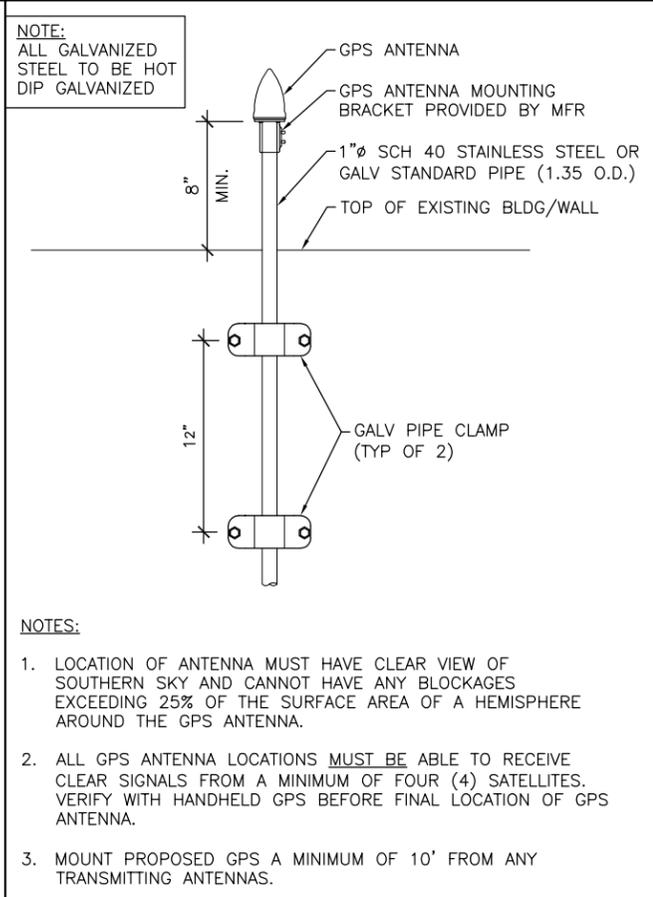
ANTENNA SPECIFICATIONS SCALE N.T.S. 6



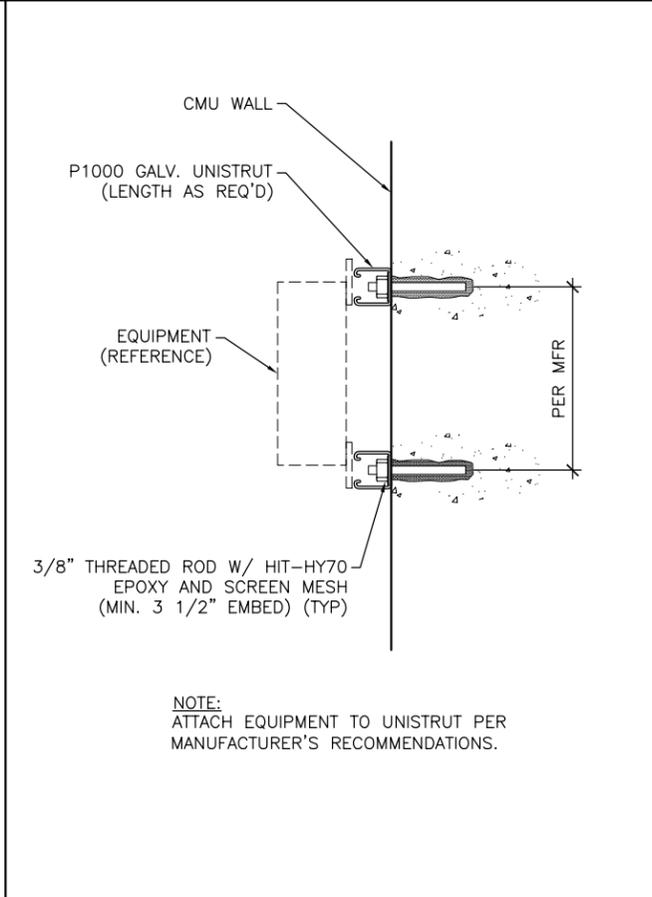
ANTENNA SPECIFICATIONS SCALE N.T.S. 5



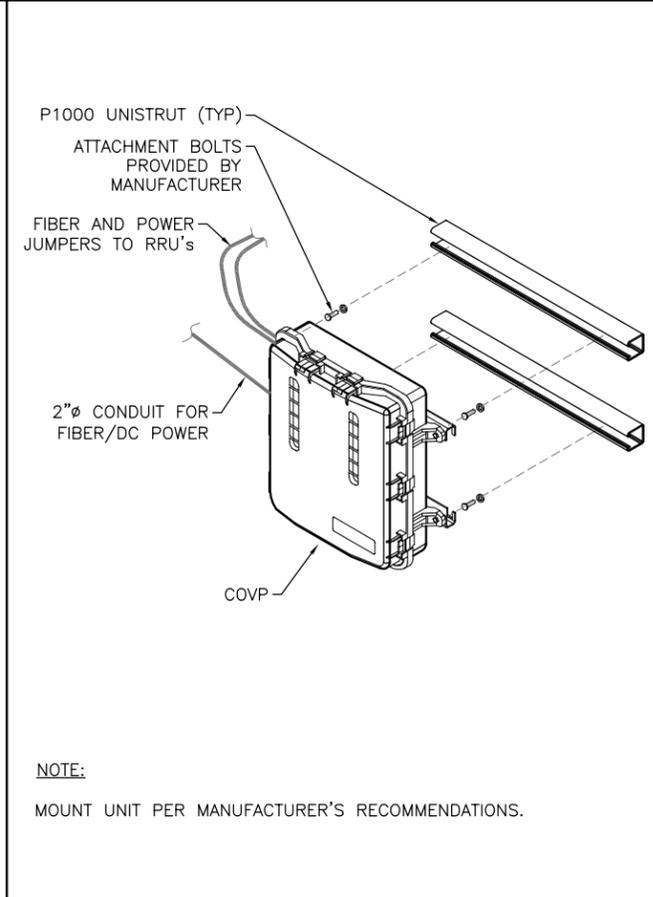
NOT USED SCALE N.T.S. 4



GPS MOUNTING DETAIL SCALE N.T.S. 3



EQUIPMENT FRAME DETAIL SCALE N.T.S. 2



COVP MOUNTING DETAIL (GRADE) SCALE N.T.S. 1

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ROBERT J. LARA
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828909

T-MOBILE SITE I.D.
PH12705A

SITE ADDRESS
**29697 N DESERT WILLOW BLVD
QUEEN CREEK, AZ 85242**

SHEET NAME
DETAILS

SHEET NUMBER
A-6

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NOT USED

SCALE
N.T.S.

4

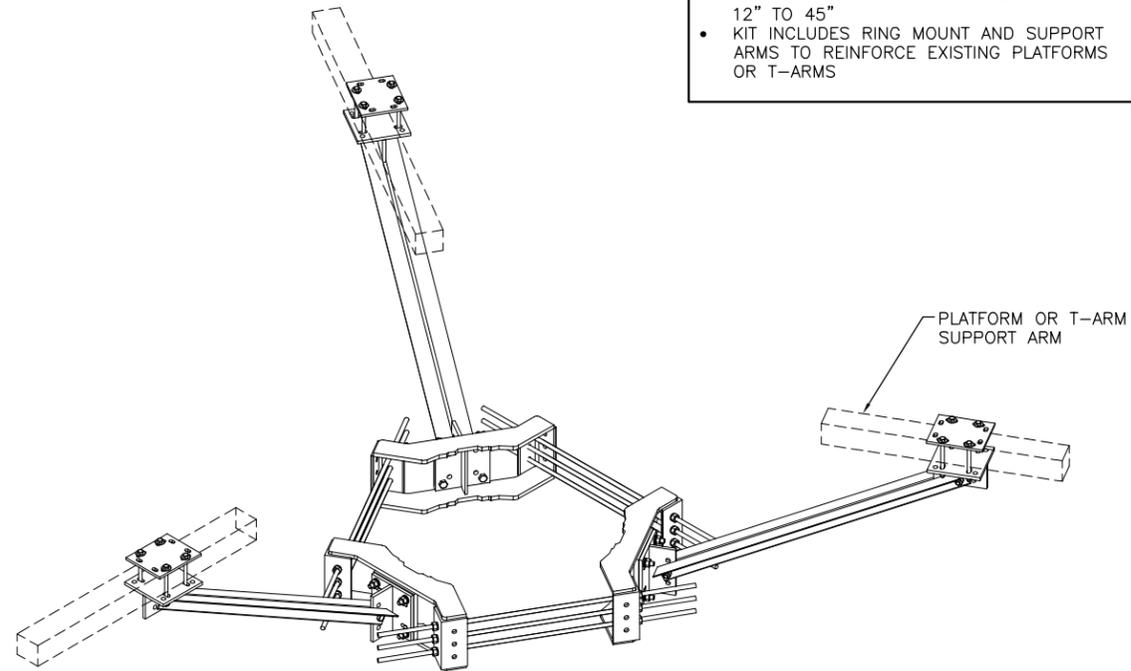
MOUNT REINFORCEMENT KIT

SCALE
N.T.S.

3

**MONOPOLE REINFORCEMENT KIT
(VALMONT P/N PRK-1245) OR APPROVED EQUAL**

- FITS ROUND OR POLYGON POLES FROM 12" TO 45"
- KIT INCLUDES RING MOUNT AND SUPPORT ARMS TO REINFORCE EXISTING PLATFORMS OR T-ARMS



COVP MOUNTING DETAIL (TOWER)

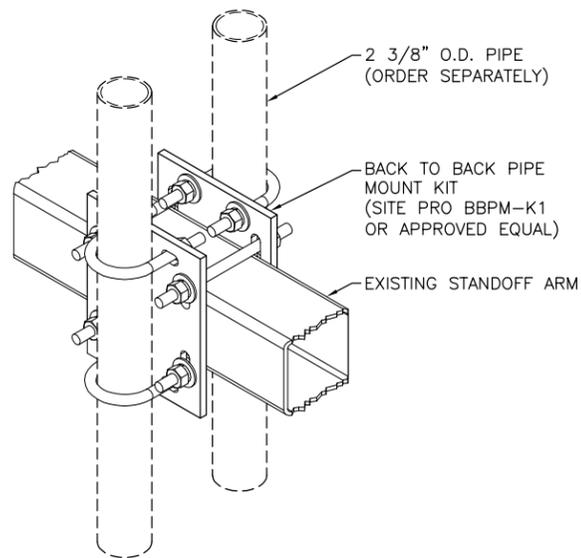
SCALE
N.T.S.

2

T-ARM MOUNT DETAIL

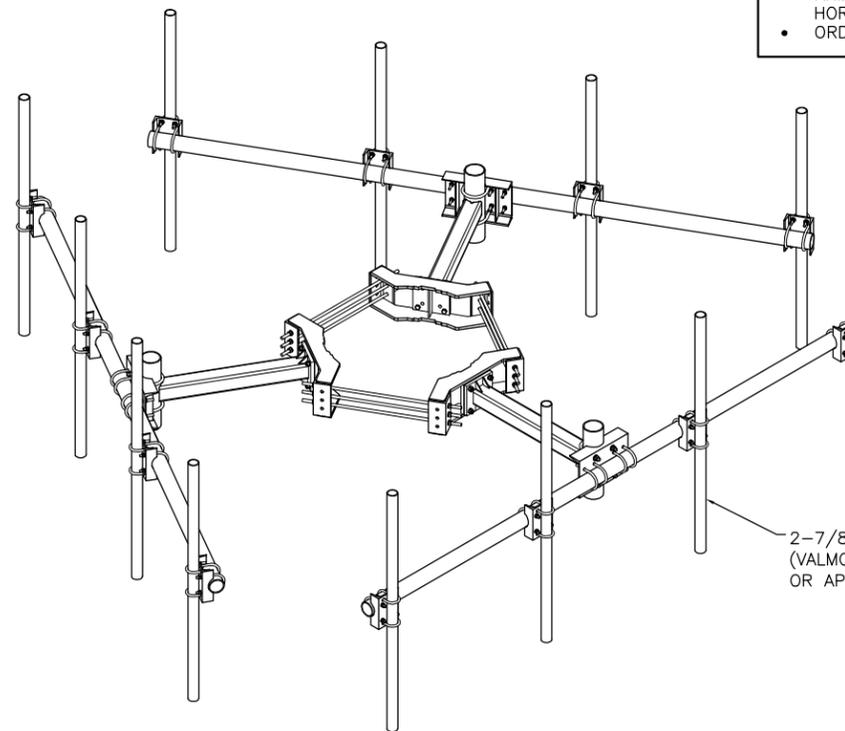
SCALE
N.T.S.

1



**VALMONT TRIPLE T-ARM
(P/N RMV12-NP) OR APPROVED EQUAL**

- 12'-6" FACE WIDTH
- KIT INCLUDES RING MOUNT, (3) 36" SUPPORT ARMS, AND (3) 3-1/2" (12'-6" LONG) HORIZONTAL PIPES
- ORDER PIPE MOUNT KITS SEPARATELY



PROPOSED RRUs REQUIRE 3"Ø MOUNTING PIPE; COORDINATE/VERIFY QUANTITY AND LOCATION OF RRU(S) WITH CONSTRUCTION MANAGER PRIOR TO ORDERING PIPE MOUNT KITS

2-7/8" O.D. PIPE MOUNT KIT
(VALMONT P/N SP219-96H OR APPROVED EQUAL) (TYP)

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A&E
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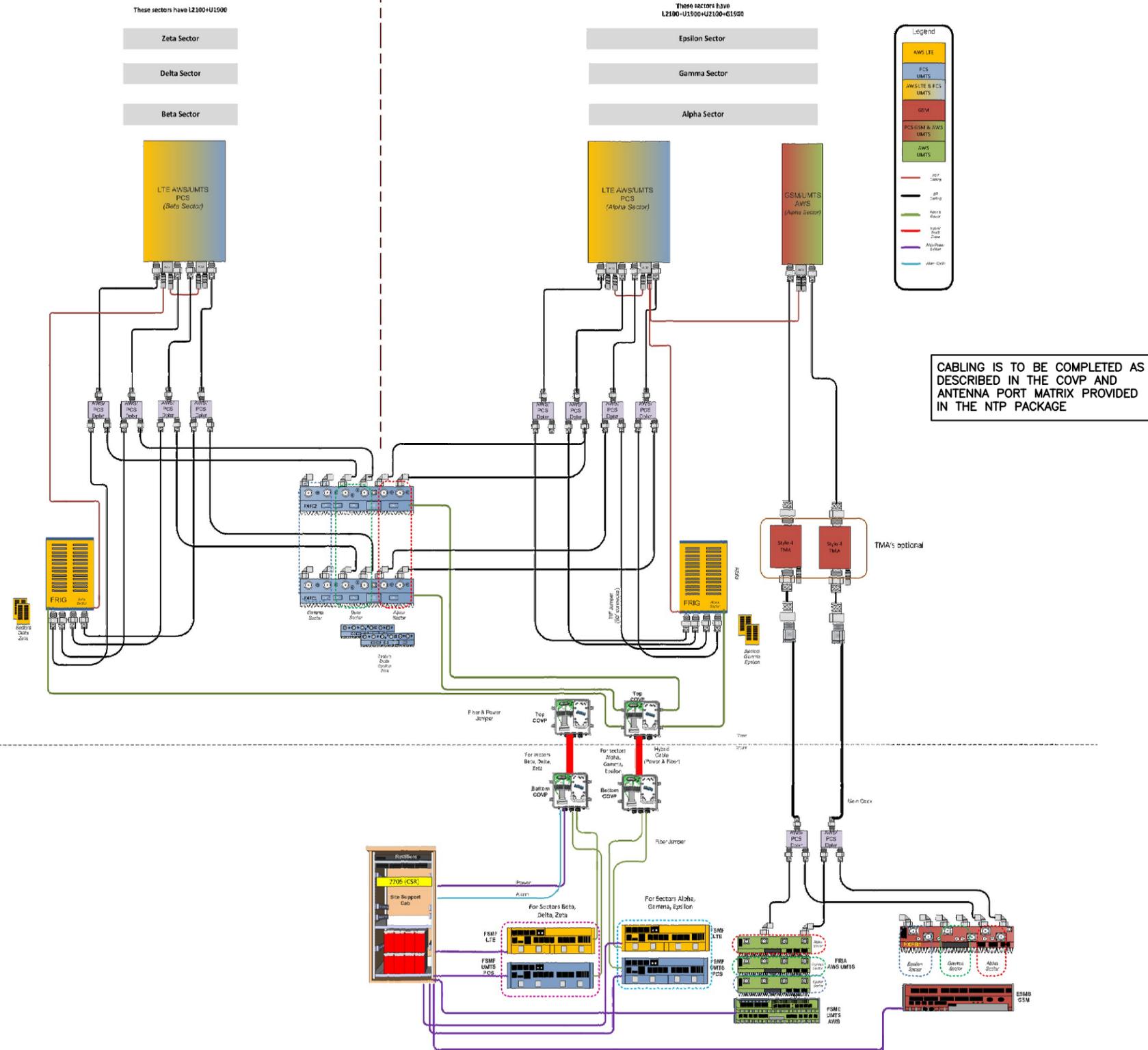
SITE ADDRESS
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SHEET NAME
DETAILS

SHEET NUMBER
A-7

Proposed Configuration

NSN Configuration 61A
 Tower-Top RRU for Contiguous Spectrum Markets
 (Antenna and cabling for only Alpha & Beta sectors shown)
 Same configuration follows for Gamma, Delta & Epsilon, Zeta sectors)



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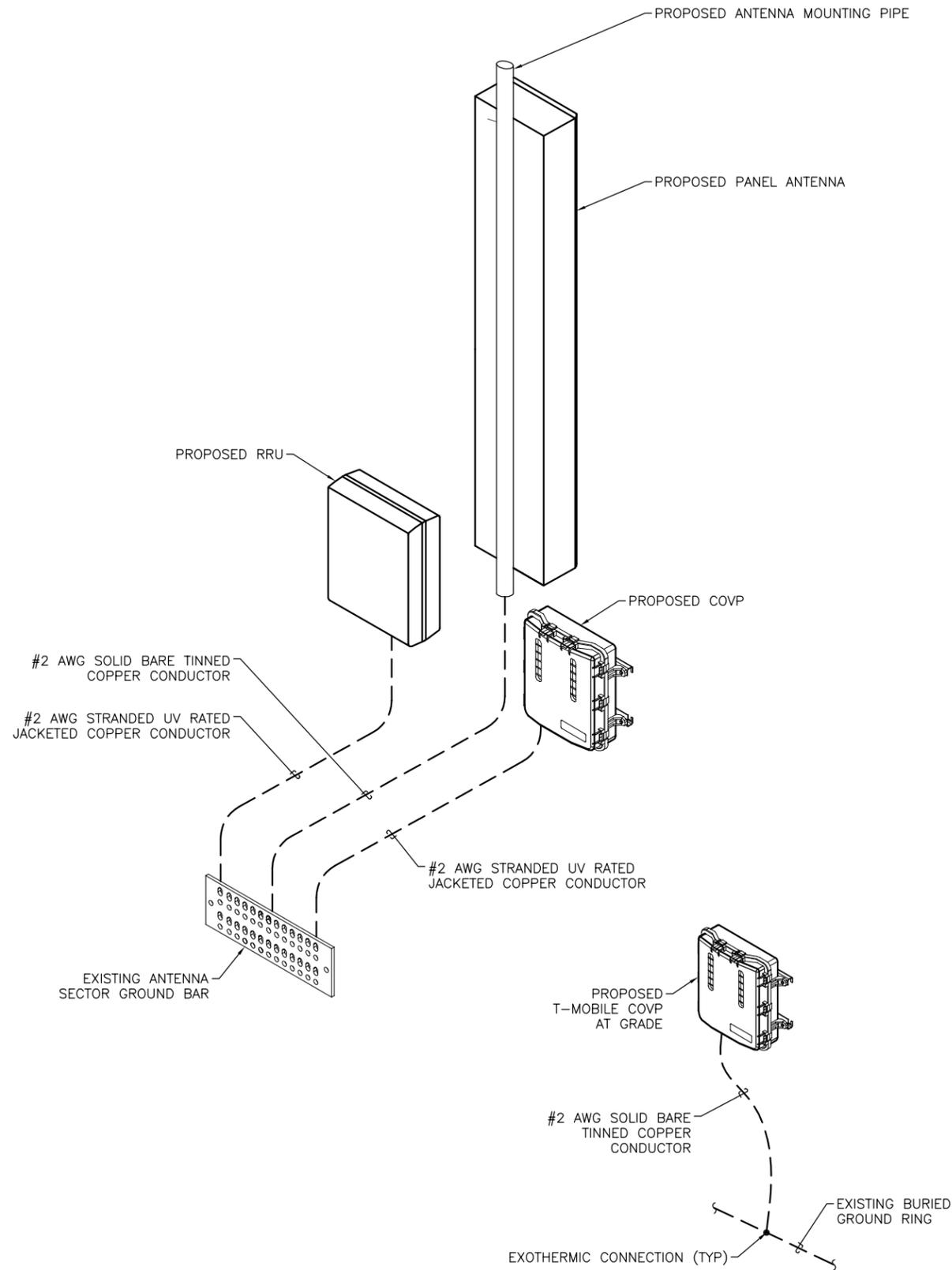
T-MOBILE SITE I.D.
PH12705A

SITE ADDRESS
**29697 N DESERT WILLOW BLVD
 QUEEN CREEK, AZ 85242**

SHEET NAME
**PLUMBING
 DIAGRAM**

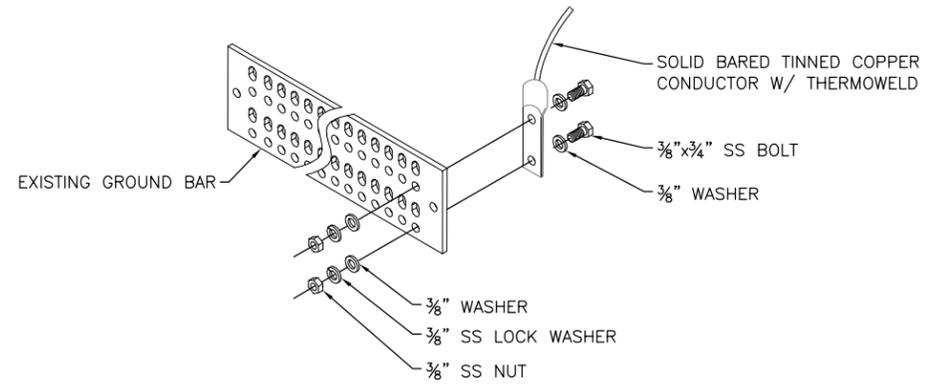
SHEET NUMBER
RF-1

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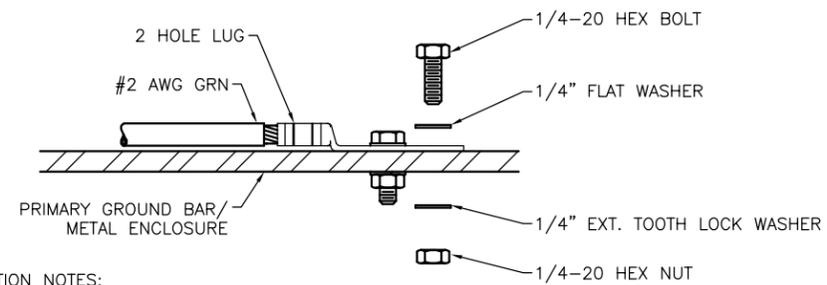
TYPICAL GROUNDING DIAGRAM

SCALE
N.T.S. 2



TYPICAL GROUND BAR CONNECTION DETAIL

SCALE
N.T.S. 4

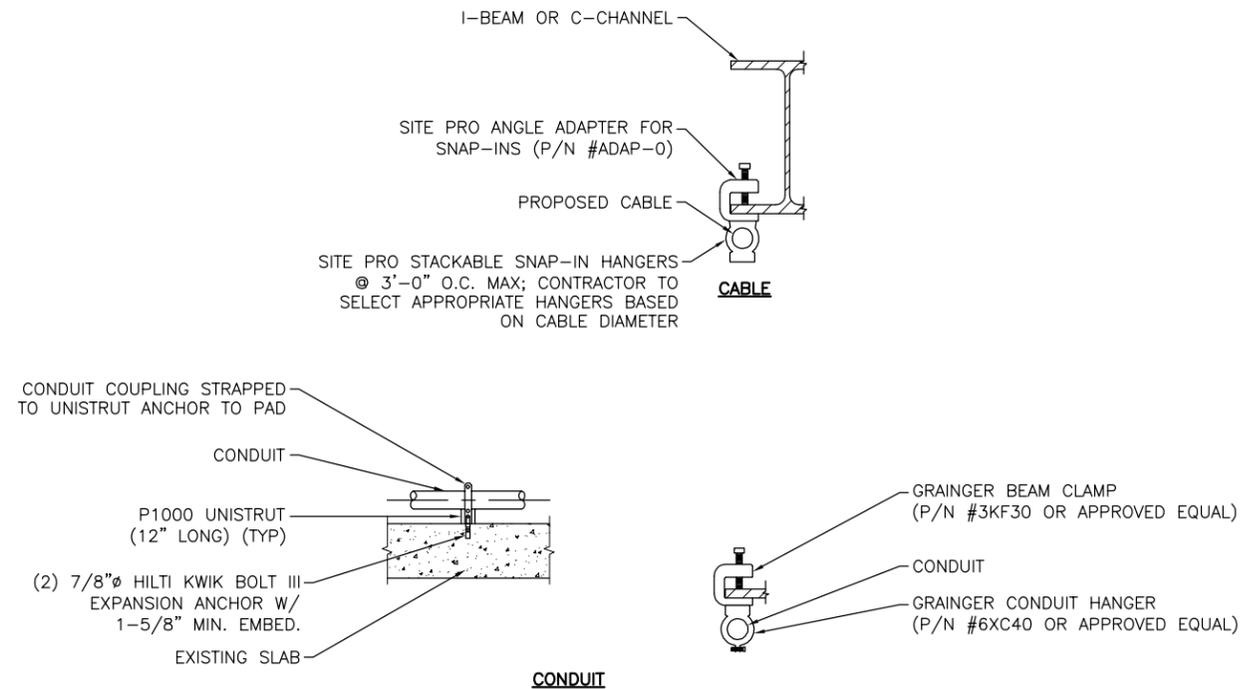


INSTALLATION NOTES:

1. SELECT BOLT LENGTH TO PROVIDE A MINIMUM OF TWO EXPOSED THREADS.
2. BURNISH MOUNTING SURFACE TO REMOVE PAINT IN THE AREA OF LUG CONTACT.
3. APPLY ANTI-OXIDANT COMPOUND TO MATING SURFACE OF LUG AND WIPE CLEAN EXCESS COMPOUND.
4. USE SOLID COPPER WIRE AND MECHANICAL 2-HOLE LUG FOR ALL EXTERIOR GROUNDING.

GROUND CONNECTION DETAIL

SCALE
N.T.S. 3



TYPICAL CONDUIT SUPPORT DETAILS

SCALE
N.T.S. 1

T-Mobile

2625 S PLAZA DRIVE #400
TEMPE, AZ 85282
Tel: (480) 638-2600 Fax: (480) 638-2852

CROWN CASTLE

2055 S STEARMAN DR
CHANDLER, AZ 85286

MORRISON HERSHFIELD

600 STEWART STREET, SUITE 200
SEATTLE, WA 98101
Tel: 206.268.7370
www.morrisonhershfield.com
MH PROJECT NUMBER: 7160004

DESCRIPTION	DATE	BY	REV.
90% REVIEW	11/19/15	MLB	A
95% REVIEW	12/16/15	JA	B
100% SUBMITTAL	01/18/16	RKL	0
100% SUBMITTAL	02/29/16	JA	1
JDX COMMENTS	07/15/16	JA	2

NOT FOR CONSTRUCTION UNLESS
LABELED AS CONSTRUCTION SET



EXPIRATION DATE: 12/31/2018

SITE NAME
WALKER BUTTE HS

CC I.D.
828909

T-MOBILE SITE I.D.
PH12705A

SITE ADDRESS
**29697 N DESERT WILLOW BLVD
QUEEN CREEK, AZ 85242**

SHEET NAME
**GROUNDING
DETAILS**

SHEET NUMBER
G-1



Crown Castle
2055 S. Stearman Drive
Chandler, AZ 85286

July 26, 2016

Pinal County
Community Development
31 North Pinal Street
Florence, AZ 85132

RE: Eligible Facilities Request to modify equipment on a communications tower located at 29697 N Desert Willow Boulevard, Queen Creek, AZ
Crown Site:828909
T-Mobile Site ID: PH12705A

Crown Castle on behalf of T-Mobile is submitting the attached Eligible Facilities Request application to add, remove, modify, or replace Transmission Equipment on a telecommunications Tower located at North Desert Willow Boulevard in Pinal County.

Section 6409 of the Middle Class Tax Relief and Job Creation Act of 2012, commonly known as the "Spectrum Act" (Pub. Law No. 112-96, 126 Stat 156), mandates that state and local governments "may not deny, and shall approve, any eligible facilities request for a modification of an existing wireless tower or base station that does not substantially change the physical dimensions of such tower or base station." Under federal law, an Eligible Facilities Request is deemed granted with written notification in sixty (60) days after an application is filed with a local jurisdiction, excluding tolling.

T-Mobile proposes to modify an existing unmanned Wireless Communication Facility as follows:

- Remove & replace 6 panel antennas
- Add 3 panel antennas
- Replace antenna mount

T-Mobile is committed to working cooperatively with all jurisdictions around the country to secure expeditious approval of requests to modify existing personal wireless service facilities. If you should require more information regarding the Spectrum Act, please do not hesitate to contact me with your questions.

Sincerely,

A handwritten signature in black ink, appearing to read 'David McKinley', written over a large, stylized scribble.

David McKinley
Real Estate Specialist

APPLICATION CHECKLIST

FOR A PROPOSED SPECIAL USE PERMIT (SUP) IN UNINCORPORATED PINAL COUNTY



A. Hold a Neighborhood/Community Meeting:

- 1. Notify all property owners within 1200' (feet)
- 2. Hold the meeting within five (5) miles of the subject property
- 3. Hold the meeting between 5:00 pm – 9:00 pm
- 4. Include with the application the following:
 - a. Copy of Notice of Neighborhood/Community Meeting
 - b. List of property owners notified - *(Use page 5 of this application)*
 - c. Minutes of the meeting
 - d. Attendance sign-in sheet with names & addresses



B. Submit a completed “Agency Authorization” and/or “Consent to Permit” form *(if applicable)*.



C. Submit a written Narrative concerning the proposed development to include:

- 1. Title Page
- 2. Purpose of Request
- 3. Description of Proposal
 - a. Nature of the Project
 - b. Proposed Land Use
 - c. Conformance to adopted Comprehensive Plan
 - d. Special circumstance or conditions applicable to the location of the property, which would make the proposed special use appropriate on this property, though not in the zoning district at large.
 - e. Impact on:
 - 1) Traffic
 - 2) Nearby Properties
 - 3) Health & Safety of persons residing or working in the area.
 - f. Answers to the questions from the **Supporting Information** sheet.
- 4. Location & Accessibility

- 5. Information Addressing the factors listed for consideration in section 2.151.010(N) of the PCDSC.
- 6. Utilities & Services
- 7. Neighborhood Meeting Information
- 8. Appendix *(as applicable)*



D. Submit a Site Plan. The submittal shall be professionally prepared *(by a surveyor, architect, or other design professional)* and drawn at a sufficient scale as to not exceed a print size larger than 11" X 17". The lettering shall be of sufficient size to be legible when reduced to an 8½" X 11" print and include:

- 1. Legal description of total site.
- 2. Name(s) of Landowner(s), Developer, Applicant and Person or Firm preparing plan.
- 3. North Arrow, Scales *(written and graphic)*, Preparation Date and Subsequent Revision Dates.
- 4. Location of all Existing & Proposed Structures & Buildings
- 5. Location of all Existing & Proposed Utilities with Location & Width of Associated Easements.
- 6. All Existing & Proposed Public and/or Private Streets with Location & Width of Associated Easements & Right-of-Ways.
- 7. All Points of Ingress & Egress.
- 8. Location & Types of Existing & Proposed Landscaping.
- 9. Indicate Location, Type, Height, & Materials for Proposed Walls, Fences & Signs.



E. Submit a list of all property owners within 600' (feet) of the subject property boundary showing name, mailing address and tax parcel numbers. This list must be obtained within 30 days prior to application submission. A map showing the 600' boundary and parcels must be included as well *(A Tax Assessor Parcel Map is acceptable)*. - *(This list is a separate list from the "Neighborhood/Community Meeting list of 1,200' however use Page 5 of this application as well)*.



F. Aware that earth fissure maps are available online from the Arizona State Geologic Survey.



G. Submit the Non-Refundable fees for a Special Use Permit as follows

- 1. Special Use Permit Application or application in conjunction with Zone Change= \$500.00
- 2. Special Use Permit Application (500+ mail-outs) = \$750.00



H. **Submit one (1) hard copy** of all documentation outlined in the SUP application and one **(1) digital copy** in a multi-PDF format per item of the application with all supporting documentation on **one (1) CD**.

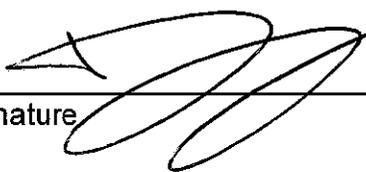


I. **A Install Broadcast Notification Sign(s) on the site in conformance with the information shown in this application.** *(See page 15 & 16 of this application for illustrative details).*



J. Signature at the end of the **“Checklist”** stating you have reviewed and addressed all areas within it.

I certify that I have submitted all the required information listed above, and I understand that this application for a Special Use Permit cannot be processed until all required information is submitted.

Signature  _____ Date 1/27/16

**APPLICATION FOR A SPECIAL USE PERMIT IN AN UNINCORPORATED AREA OF
PINAL COUNTY, ARIZONA**

(All applications must be typed or written in ink.)

1. Pinal County Staff Coordinator: _____
2. Date of Concept Review: ____ / ____ / ____ Concept Review No.: CR - ____ - ____
3. The Legal Description of the Property: See Attached

4. Tax Assessor Parcel No(s): _____
5. Current Zoning: CR-5
6. Parcel size: 21.39 Acres
7. The existing use of the property is as follows: Unmanned Wireless Communication Facility

8. The exact use proposed under this request: No change to existing use.

9. Is the property located within three (3) miles of an incorporated community?
 YES NO
10. Is an annexation into a municipality currently in progress?
 YES NO
11. Is there a zoning violation on the property for which the owner has been cited?
 YES NO

If yes, zoning violation # _____

12. Discuss any recent changes in the area that would support your application i.e.: zone change(s), subdivision approval, Planned Area Development (PAD), utility or street improvements, adopted Comprehensive/Area Plan(s) or similar changes. In response to changes

in technology to its wireless services, customer demand and their own commitment to provide quality service throughout the area, T-Mobile needs to replace 6 existing antenna with six new antenna and add three additional antenna
Wider standoffs and arrays are required to accommodate this technology.

13. Explain why the proposed development is needed and necessary at this time. _____

T-Mobile needs to use a wider array and standoff to accommodate their technology to continue wireless service to their customers in the area.

RECEIPT #:

AMT:

DATE:

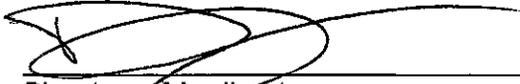
CASE:

SUPPORTING INFORMATION

1. Provide information as to the use and evidence that it is in accordance with the intent of Section 2.151.010: In order to better serve the public, minimize the amount of towers in an area where an existing WCF is located, T-mobile plans to extend their array & standoff lengths to accommodate the
2. Note any services that are not available to the site. Discuss and improvements of services that would be paid for by the public: This is an unmanned wireless communications facility and does not utilize connections to any water system, refuse collection or sewer system. No additional services are needed.
3. What is the amount of traffic to be generated (# of trips/day, deliveries/week)? Show ingress/egress on the site plan: One vehicle may access the WCF approximately once or twice a month.
4. How many parking spaces are to be provided (employees and customers)? Indicate these parking spaces on the site plan: No additional parking spaces are needed.
5. Is there a potential for excessive noise (I.E.; children, machinery) or the production of smoke, fumes, dust or glare with this proposed land use? If yes, how will you alleviate these problems for your neighbors? There is no potential for excessive noise. This existing WCF does not emit any order, dust, gas, smoke, heat or glare.
6. What type of landscaping are you proposing to screen this use from your neighbors? T-Mobile's existing equipment is within a 10' enclosure.
7. What type of signage are you proposing for the activity? Where will the signs be located? Signage is posted on the door of the existing WCF. No additional signage will be posted.
8. If the proposed land use involves any type of manufacturing or production process, provide a short synopsis of the processes utilizing diagrams, flowcharts and/or a short narrative: This existing WCF is not involved in any type of manufacturing or production.
9. Explain how the appearance and operation of the proposed land use will maintain the integrity and character of the zone in which the Special Use Permit is requested: This existing WCF will continue to have no adverse affect on the appearance and operation of the land use
The WCF will continue to maintain the integrity and character of the zone.
10. Have you discussed possible conditions that may be placed on the permit with the Planning Department? YES NO
11. Do you understand that if a condition is violated, that there is a public process by which your permit may be revoked and declared null and void? YES NO

I certify the information included in this application is accurate, to the best of my knowledge. I have read the application and I have included the information, as requested. I understand if the information submitted is incomplete, this application cannot be processed.

Crown Castle on behalf of T-Mobile, David McKinley 2055 S. Stearman Rd., Chandler, AZ 480-735-6957

Name of Applicant	Address	Phone Number
		480-735-6957
Signature of Applicant		E-Mail Address

david.mckinley@crowncastle.com

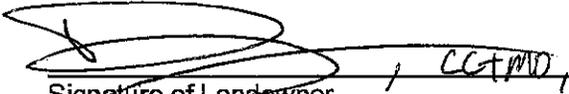
Crown Castle on behalf of T-Mobile, David McKinley 2055 S. Stearman Rd., Chandler, AZ 480-735-6957

Name of Agent/Representative	Address	Phone Number
		480-735-6957
Signature of Agent/Representative		E-Mail Address

david.mckinley@crowncastle.com

The Agent/Representative has the authority to act on behalf of the landowner/applicant, which includes agreeing to stipulations. The agent will be the contact person for Planning staff and must be present at all hearings. Please use attached Agency Authorization form, if applicable.

Florence Unified School District by CCTMO, LLC, Its Appointed Agent PO BOX 2850, Florence, AZ 520-866-3500

Name of Landowner	Address	Phone Number
		520-866-3500
Signature of Landowner		E-Mail Address

If landowner is not the applicant, then applicant must submit a signed notarized consent form from the landowner with this application. Please use attached Consent to Permit form, if applicable.



Crown Castle
2055 S. Stearman Drive
Chandler, AZ 85286

Crown Castle Letter of Authorization

**Pinal County
Building Safety
31 N. Pinal St.
Building F
Florence, AZ 85132**

**Re: Application for Zoning/Building Permit
Crown Castle Telecommunications Site at: 29697 N. Desert Willow Blvd.**

I hereby represent that Florence Unified School District is the legal owner of the property referenced below, and as an authorized representative, I hereby give my authorization to T-Mobile, and/or its Agents, to act as our Agent in the processing and obtaining approval for Building and/or Zoning permits through the County of Pinal for the installation of their facility that would be located at the existing wireless communications site described as:

Site Name:	Walker Butte HS
Site Number:	828909
Site Address:	29697 N. Desert Willow Blvd.
APN:	210-20-002G

Property Owner:
Florence Unified School District
By CCTMO LLC, Its appointed Agent

By: 
Sandy Gov
Real Estate Specialist- West Area

Date: 5/11/16

ACKNOWLEDGMENT

State of Arizona

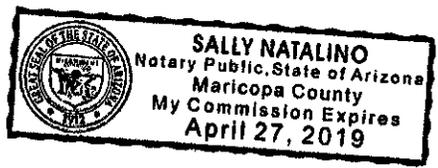
County of Maricopa

On 5/11/16 before me, Sally Gow
personally appeared Real Estate Specialist, who proved to me on the basis of

satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal.

Signature Sally Natalino (Seal)



EASEMENT AGREEMENT

For Telecommunications Facility at Walker Butte K-8 School

THIS EASEMENT AGREEMENT (the "Agreement") is made effective as of the date of execution by the last party to sign below ("Effective Date"), by and between Florence Unified School District, a political subdivision of the State of Arizona ("Grantor"), and VoiceStream PCS III Corporation, a Delaware corporation ("Grantee").

RECITALS

- A. Grantor is the owner of certain real property located in 29697 Desert Willow, Queen Creek, Arizona 85242; and
- B. Grantee wishes to acquire an easement on, under and across a portion of Grantor's property, including rights-of way and access easements for construction, installation, operation, maintenance and repair of a telecommunications facility and related services; and
- C. Grantor is willing to grant an easement to Grantee upon the terms and conditions set forth in this Agreement.

1. GRANT OF EASEMENT

1.1 Option

- (a) In consideration of the payment of [REDACTED] (the "Option Fee") by Grantee to Grantor, Grantor hereby grants to Grantee an option to accept the Easement described in Section 1.2, on the terms and conditions set forth herein (the "Option"). The Option shall be for an initial term of twelve (12) months, commencing on the Effective Date (the "Option Period"). The Option Period may be extended for one additional term of twelve (12) months upon notice to Grantor pursuant to Section 12 hereof at least 45 days prior to expiration of the Option Period, accompanied by payment of an Additional Option Fee in the amount of [REDACTED]
- (b) During the Option Period, Grantor agrees to cooperate with Grantee in obtaining, at Grantee's expense, all licenses and permits or authorizations required for Grantee's use of the School (as defined below) site from all applicable government and/or regulatory entities (the "Governmental Approvals") including, without limitation, appointing Grantee as agent for all land use and zoning permit applications. Grantor agrees to cooperate with and to allow Grantee, at no cost to Grantor, to obtain a title report, zoning variances, conditional use permits, perform surveys, soil tests, and other engineering procedures or environmental investigations on, under and over the School site, necessary to determine that Grantee's use of the School site will be compatible with Grantee's engineering specification, system design, operations and Governmental Approvals. During the Option Period, Grantee may exercise the Option by so notifying Grantor in writing, at Grantor's address in accordance with Section 12 hereof ("Option Notice"), and by making the first annual payment in accordance with Section 4.1 hereof. Grantee shall hold Grantor harmless from claims arising from any activity conducted by Grantee on the School site during the Option Period as described above, except for claims or damage arising from the gross negligence or intentional acts or omissions of Grantor, its employees, agents or contractors.

- 1.2 Location If Grantee exercises the Option, then, subject to the following terms and conditions, Grantor hereby grants to Grantee, and Grantee hereby accepts from Grantor, a Premises Easement, a Utility Easement, and an Access Easement (collectively the "Easement"), the descriptions of which are set forth in Exhibit A attached hereto, on, under and across property owned by Grantor which is the site of Walker Butte K-8 School (the "School") located in Pinal County at 29697 Desert Willow, Queen Creek, Arizona 85242; to be used by Grantee for the purposes set forth in Section 2 hereof and as shown on the Site Plan attached hereto as Exhibit B (the "Site Plan").
- 1.3 Utility Easements Grantor agrees, to the extent permitted by law, to execute any additional Easement documents as may be reasonably required by any and all utility companies in connection

with Grantee's use of the Easement, as such utility easements are generally depicted on the Site Plan.

- 1.4 **Non-exclusive Rights** Grantor covenants that Grantee, upon paying the consideration and performing the covenants by it herein made, shall and may peacefully and quietly have, hold and enjoy the Easement; provided, however, that Grantee's Access Easement rights hereunder are non-exclusive, and Grantor may enter into leases or grant easements on the School site for telecommunications facility use or otherwise, so long as such other usage does not interfere with Grantee's signal or other permitted uses of the Easement as described herein, with no reduction or return of the consideration or obligations of Grantee hereunder. Grantor agrees to give Grantee sixty (60) days prior notice of a proposed new use of the School site by any third party, and such notice shall provide relevant information about the proposed new use of the School site by such third party so that Grantee can determine, in Grantee's reasonable discretion, if any harmful interference to Grantee's use of the Easement will result from the proposed new use. To the extent that Grantor shall lease or grant easements of any portion of the School site to any party whose use may in any way interfere with the Grantee's use of the Easement, Grantor shall cause such lease or easement to contain a provision by which such lessee or grantee agrees not to interfere in any way with Grantee's signal or other permitted uses of the Easement as described herein; provided, however, that Grantor's sole obligation in that regard shall be to include within such lease or easement language substantially as follows: "*Grantee [Lessee] shall not interfere in any way with the signal or other Permitted Uses of VoiceStream PCS III Corporation pursuant to the Easement granted by Grantor to VoiceStream PCS III Corporation on _____, 2005, a memorandum of which has been recorded _____, 2005, as Document Number _____, Official Records of Maricopa Arizona.*"
- 1.5 **Grantor's Access** Grantee shall have the non-exclusive right to use the Access Easement. All locks and keys for any enclosure, building, equipment or other Improvements (as defined in Section 7.1 of this Agreement) installed by Grantee on the Premises Easement shall be furnished and installed by Grantee. Grantee shall give Grantor a set of keys to all locks prior to the installation of the locks or any changes of the locks. Grantor shall keep all keys to the locks at the administrative office at the School. Grantor shall not have the keys or access to any equipment cabinets on the easement. Other than this limitation, Grantor shall have the right to enter upon or in the Easement and Improvements at any time and for any purpose. Grantor will take all reasonable action to prevent access to the Easement and Improvements by unauthorized persons. Except for emergency, Grantor shall give Grantee 24 hours advanced notice of its intention to enter upon the Easement so that a representative of Grantee can accompany the representative of Grantor. If advanced notice cannot be given because of an emergency, Grantor shall give notice to Grantee of an entry within 24 hours after such entry. Grantor shall be liable to Grantee for any damage caused by Grantor during an entry by Grantor.
- 1.6 **Grantee's Access** Grantee shall have unrestricted access to the Easement, Improvements and parking space 7 days a week, 24 hours per day, but Grantee shall not have such unrestricted access to any structures upon which the Improvements are located during times that children are on the premises. Except in the case of an emergency, if access will be during times that children are on the premises, Grantor shall give at least 12 hours notice to Grantor of Grantee's desire to enter the structure. If advance notice cannot be given because of an emergency, Grantee shall give notice to Grantor of an entry within 24 hours after such entry. In all cases of an entry, Grantee shall not unreasonably interfere with Grantor's use of the structure.
- 1.7 **Parking Space** The Easement shall include the non-exclusive right to use two (2) motor vehicle parking spaces in the School's parking lot, in such parking area as Grantor may reasonably designate. Such parking spaces shall be of size and location sufficient to accommodate reasonably any vehicle needed by Grantee at the School site for the construction, installation, operation, maintenance, relocation upgrade and repair of the telecommunication facility and any Improvements thereon or associated therewith.

1.8 **Recording of Memorandum** This Agreement shall not be recorded, but the parties agree to execute and record a Memorandum of Easement substantially in the form attached hereto as Exhibit E upon the request of Grantee at any time upon or following the exercise of the Option as provided herein.

2. USE OF EASEMENT

2.1 **Permitted Uses** Grantee shall use the Easement solely for the purpose of constructing, installing, operating, maintaining, relocating, upgrading and repairing a telecommunications facility and uses incidental thereto. The foregoing right of Grantee to use the various parts of the Easement shall include, without limitation, the specific purposes described in Exhibit C attached hereto.

2.2 **Hazardous Substances** Grantee shall not use or dispose of, on or about the Easement or the School, Hazardous Materials (as defined in Section 8 herein) in violation of Environmental Laws (as defined in Section 8 herein). No person shall erect any engine, motor or other machinery on the School, or use any gas, electricity, inflammable liquid or charcoal therein, without the prior written approval of Grantor, which shall not be unreasonably delayed or withheld, but shall take into account the Easement is located at a School. Grantor hereby consents to such use by Grantee of electrical transformers and equipment as are customary and usual for a telecommunications facility. Grantor hereby further consents to Grantee's use of a temporary portable gasoline or diesel fuel powered backup generator on the Easement for a period not to exceed ten (10) days at any one time, except in the case of emergency or disaster in which case the time period may be extended as long as reasonably necessary for Grantee to recover the normal power source. During the Term of this Agreement, Grantee shall notify Grantor within forty eight (48) hours after Grantee, its employees, agents, invitees or contractors cause any substantial oil or fuel spillage or other release of Hazardous Materials on or near the Easement.

2.3 **Suitability of Use** Grantee hereby accepts the Easement "AS IS" (IN THE CONDITION EXISTING as of the Commencement Date), subject to all applicable zoning, municipal, county and state laws and ordinances governing the use of the Easement and any covenants or restrictions of record and accepts this Agreement subject thereto and to all matters disclosed thereby and by any exhibits attached hereto. Grantee acknowledges that neither Grantor or Grantor's agents have made any representations or warranties as to the present or future suitability of the Easement for the conduct of Grantee's business. GRANTEE ALSO REPRESENTS AND WARRANTS TO GRANTOR THAT GRANTEE HAS, OR BY THE COMMENCEMENT DATE (DEFINED BELOW), WILL HAVE, MADE SUCH INVESTIGATIONS AND TAKEN SUCH DUE DILIGENCE AS GRANTEE DEEMS APPROPRIATE TO EVALUATE THE SUITABILITY AND LAWFULNESS OF THE USE OF THE EASEMENT FOR GRANTEE'S PURPOSES. GRANTEE HEREBY ACKNOWLEDGES THAT THE EASEMENT IS IN A GOOD AND SAFE CONDITION AND THAT GRANTEE WILL MAINTAIN THE EASEMENT IN SUCH CONDITION.

3. TERM

3.1 **Term** The term of this Agreement commences upon exercise of the Option, determined by the date of the Option Notice delivered to Grantor as provided herein ("Commencement Date"), and the Easement shall expire on the date which is five (5) years from and after the Commencement Date ("Initial Term"), subject to earlier termination as provided in Section 11.2. This Agreement shall be automatically renewed for four (4) additional terms of five (5) years (each a "Renewal Term") each unless Grantee or Grantor gives the other notice of its intention not to renew not less than ninety (90) days prior to the expiration of the Initial Term or of any Renewal Term.

4. **CONSIDERATION**

- 4.1 **Fee** In consideration of Grantor's grant of the Easement hereunder, Grantee shall pay to Grantor, without deduction or offset, [REDACTED] as an annual fee, which fee shall be paid forty five (45) days from the Commencement Date, and each year thereafter on or before the anniversary of the Commencement Date, with the fee then being paid to be increased for each Renewal Term by [REDACTED].
- 4.2 **Net Payments** Grantor shall receive all payments provided for hereunder free and clear of any and all deductions, setoffs, impositions, taxes, liens, charges or expenses of any nature whatsoever.
- 4.3 **Delinquent Interest** All late payments due to Grantor from Grantee shall bear interest at the rate of one and [REDACTED] per month from the date due until payment is received by Grantor.

5. **UTILITIES AND TAXES** All utilities utilized by Grantee in connection with the Easements shall be separately metered solely in Grantee's name. Grantee shall be directly responsible for, and shall pay when due, all charges for utilities utilized by Grantee. Grantee shall pay when due any real estate taxes imposed upon Grantor attributable to real property improvements or personal property installed by Grantee on Grantor's property. Upon Grantor's provision to Grantee of a tax statement from the appropriate government authority evidencing the amount of taxes which are due.

6. **LICENSES AND PERMITS** Grantee shall be responsible for obtaining all certificate, licenses, permits and other consents and approvals that may be required by any federal, state or local authorities for the use of the Easement and the conduct of its business. Grantor shall reasonably cooperate with Grantee, but at no-expense to Grantor, in Grantee's efforts to obtain such approvals.

7. **CONSTRUCTION AND MAINTENANCE**

- 7.1 **Installation of Improvements** Grantee may construct, install and equip improvements (the "Improvements") to establish a telecommunications facility on the Easement and as shown on the Site Plan, attached hereto as Exhibit B, and as specifically recited in the description of Improvements, attached hereto as Exhibit D and incorporated herein by this reference. All Improvements shall be at Grantee's expense. Upon the expiration or termination of this Agreement, for breach or otherwise, all real property Improvements which shall not include telecommunications equipment and accessories) shall (at Grantor's option pursuant to Section 11.4 hereof) either be removed as part of the restoration of Grantor's property, or they shall be owned by Grantor free and clear, and surrendered with the Easement.
- 7.2 **Maintenance and Repairs** Grantee shall maintain the Improvements installed by Grantee pursuant to this Agreement so as to be safe, clean, in good repair, and have a neat appearance. Grantee shall be responsible for all maintenance and repairs of the Improvements installed by Grantee, at Grantee's sole expense.
- 7.3 **Grantor's Approval** All construction, installation, operation, modifications, repairs and maintenance of Improvements shall be constructed, placed and made in a first-class workmanlike manner, in accordance with plans, specifications and schedules reviewed and approved in advance and in writing by Grantor, and shall be coordinated with Grantor and conducted so as not to create an unsafe or dangerous condition, or unduly interfere with the conduct of any other activities at the School. Grantor's approval of plans, specifications and schedules shall not be unreasonably delayed or withheld. Grantor agrees that Grantees use of electrical equipment, a monopole, antennas and related telecommunication equipment customarily used by Grantee does not in itself constitute "an unsafe or dangerous condition" that would give Grantor a right to withhold approval under the terms of this paragraph.
- 7.4 **Construction Liens** Any worker, material or mechanic's lien filed against Grantor's property, the School and/or the land upon which the School is located, for work claimed to have been done for, or materials claimed to have been furnished to Grantee, shall be discharged by Grantee by bond or otherwise, within twenty (20) days after Grantee receives notice of the filing thereof, at Grantee's

sole cost and expense. Upon (i) the entry of any judgment or foreclosure of Grantee's interest in the Easement or (ii) any sale through foreclosure proceeding, this Easement Agreement shall automatically terminate, and all of Grantee's right, title and interest in and to the Easement shall automatically revert to Grantor.

7.5 **Personal Property** Grantee shall make proper arrangements for receiving, handling, storing and installing its equipment and other personal property. Grantor shall not be liable for any loss, damage or injury to properties of any kind that are shipped or otherwise delivered to the School or stored in or on the Easement property. Grantor shall assume no responsibility for losses suffered by Grantee, or its agents, employees, or invitees, which are occasioned by theft or the disappearance of equipment or other personal property.

7.6 **Exculation** Grantor shall not be liable to Grantee, and Grantee hereby waives any claim in connection with Grantor, for any damage occasioned by plumbing, gas, water, steam, sprinkler or other pipe or sewer system, or by the bursting, running, leaking of any tank, water stand, closet, waste or other pipes on Grantor's property or at the School, or for any damage occasioned by water being upon or coming through the roof. Grantor shall not be liable for, and Grantee hereby waives any claim in connection with, any failure to furnish, or any interruption of water, gas, electricity, heat or air conditioning, or sewer system by persons not under the control of Grantor or due to force majeure. Grantee recognizes that certain additions, replacements and repairs to the School may be made from time to time or at the direction of Grantor, and agrees that such shall not entitle Grantee to any modification of the terms of this Agreement, or alter the obligations of Grantee hereunder; provided, however, that such additions, replacements or repairs to the School, when completed, shall not materially interfere with Grantee's signal or other permitted use of the Easement as described herein.

8. **INDEMNIFICATION** The following provision of this Section 8 shall survive the expiration or termination of this Agreement, but only for those claims arising out of activities or incidents which occurred while this Agreement was in effect:

8.1 **Environmental Matters** Grantee shall be solely responsible for and shall defend, indemnify and hold Grantor, and its Trustees, officers, employees, and agents, harmless from and against any and all direct claims, costs and liabilities, including attorney's fees and cost, arising out of or in connection with removal, cleanup or restoration of the Easement or the School associated with Grantee's introduction or use of Hazardous Materials (as defined below) on the Easement or the School. To the extent permitted by the laws and regulations of the State of Arizona, Grantor shall be solely responsible for and shall defend, indemnify and hold Grantee, and its officers, employees and agents, harmless from and against all direct claims, costs and liabilities, including attorney's fees and costs, arising out of or in connection with removal, cleanup or restoration of the Easement or the School with respect to Hazardous Materials from any and all sources other than those Hazardous materials introduced or used on the Easement or the School by Grantee. "Hazardous Materials" for purposes of this Section 8.1 shall mean, asbestos or any hazardous substance, waste or material as defined in any federal, state or local environmental or safety law or regulation ("Environmental Laws") including, without limitation, the Resource Conservation and Recovery Act of 1976, as amended, and the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as amended.

8.2 **General** Except as provided in Section 8.1, as to Grantor, and its Trustees, agents officers and employees, Grantee hereby waives claims for, and agrees to indemnify, defend and save each of them harmless from and against, any and all liability, loss, damage, cost or expense, including, without limitation, defense costs and attorneys' fees, and claims for damages of any nature whatsoever, including, without limitation, causes of action, suits, demands or judgments in connection with bodily injury, death, personal injury, property damage or contractual liability arising from or due to (i) any breach or default on the part of the Grantee in the performance of any covenant or agreement hereunder; (ii) any accident, injury to or death of any person, or damage to or loss of property occurring in, on, or about the Easement resulting from or arising out of the

installation or use of the Improvement or the use and occupancy of the Easement by Grantee; (iii) any act or omission of Grantee or its officers, directors, partners, employees, agents, contractors, invitees or any person for whose conduct Grantee is legally responsible directly or indirectly; and (iv) any violation by Grantee of any laws affecting the School or any part thereof or the ownership, occupancy or use thereof; provided, however, Grantee shall not be liable to Grantor for such claims or damages as may be due to or caused by the gross negligence or willful misconduct of Grantor, or its Trustees, officers, employees or agents.

9. INSURANCE

- 9.1 **Liability Insurance** Grantee shall procure and maintain a public liability policy with limits of \$2,000,000 in the aggregate, \$1,000,000 per occurrence for bodily injury and property damage, by a company that is in good standing with the Arizona Department of Insurance, with a certificate of insurance to be furnished to Grantor within thirty (30) days of written request. At each presentation of a Certificate of Insurance, Grantee will provide verification that the insurer is in good standing with the Arizona Department of Insurance. Such policy shall provide that cancellation shall not occur without at least fifteen (15) days prior written notice to Grantor. Any rights of Grantor under such insurance shall not limit, in any manner whatsoever, any rights Grantor may have against Grantee under this Agreement. Grantee shall provide Grantor with Certificate of Insurance. If Grantee fails to maintain any required insurance, Grantor may purchase it on Grantee's behalf, and Grantee shall upon demand immediately reimburse Grantor for the cost thereof.
- 9.2 **Release of Claims** Grantor and Grantee hereby mutually release and discharge each other from all claims, liabilities and rights of action arising from or caused by any hazard covered by casualty insurance on the Easement, or covered by similar insurance in connection with personal property on, or activities conducted on, the Easement, regardless of the cause of the damage or loss; provided however, that such release and discharge applies only to the extent that the insured party is compensated for its losses, claims and damages from the proceeds of such insurance and such insurance allows for this release.
- 9.3 **Notice of Possible Claim** Each party shall immediately report to the other any possible injury, loss or damage which may be covered by indemnification or either party's insurance.

10. TRANSFER

- 10.1 **By Grantee** Grantee may not assign, mortgage or encumber any interest herein, without obtaining the prior written consent of Grantor, which shall not be unreasonably withheld or delayed; provided, however, that Grantee may assign, mortgage or encumber an interest herein to an affiliate entity that is controlling, controlled by, or under common control with Grantee provided that Grantor is first given written notice of the assignment together with the Agreement and evidence that the assignee is in compliance with the insurance requirements of Section 9.1. Grantee shall remain liable to Grantor under this Agreement if Grantee assigns, mortgages or encumbers any interest as allowed herein.
- 10.2 **By Grantor** Grantor shall have the right to transfer its fee estate in the School and assign its interests in this Agreement, in whole or in part, without limitation and without the consent of Grantee; provided, however, that any such transfer shall be subject to this Agreement and Grantor shall give Grantee notice thereof. Upon any such conveyance and acceptance of liability by the transferee, Grantor shall automatically be relieved of any obligations under this Agreement other than those obligations which accrued prior to the date of such conveyance. Grantor shall also have the right to mortgage, hypothecate or otherwise pledge its interest in the School and this Agreement to the extent permissible by law.
- 10.3 **Subordination** At Grantor's option, this Agreement shall be subordinate to any deed of trust or mortgage ("Mortgage") given by Grantor which from time to time may encumber all or part of the Easement; provided, however, every such Mortgage shall recognize the validity of this Agreement and Grantee's rights of non-disturbance hereunder in the event of a foreclosure of Grantor's interest

as long as Grantee is not in default hereunder. Grantee shall execute whatever instruments may reasonably be required to evidence this subordination clause.

11. TERMINATION

- 11.1 **Breach** Grantor may terminate this Easement upon any material breach hereof by Grantee which remains uncured for thirty (30) days after Grantor has notified grantee of such default, unless cure of such breach shall be commenced and diligently pursued by Grantee within the thirty (30) day period and continued diligently until such cure is completed, but in no event to exceed a total cure period of ninety (90) days from the notice of default.
- 11.2 **Voluntary Termination by Grantee** Grantee shall have the right to terminate this Agreement at any time without cause, upon written notice to Grantor. Grantee will provide Grantor written notice a minimum of forty five (45) days prior to voluntary termination.
- 11.3 **Conflict of Interest** Grantee acknowledges that Grantor has the statutory right for three (3) years under A.R.S. 38-511 to cancel this Agreement if, while this Agreement or any renewal is in effect, any person significantly involved in negotiating, drafting or securing this Agreement on behalf of Grantor is (1) an employee or agent of Grantee in any capacity, or (ii) a consultant to Grantee with respect to the subject matter of this Agreement.
- 11.4 **Restoration** Upon the expiration or termination of this Agreement, for default or otherwise, Grantee shall: (1) within a reasonable period, not to exceed ninety (90) days, remove its electrical equipment and other personal property and fixtures, and restore Grantor's real property to its original condition, subject to reasonable wear and tear and such real property Improvements as Grantor notifies Grantee in writing are to remain, all of which shall be and remain the property of Grantor, and peaceably and quietly surrender Grantor's property to Grantor; and (ii) immediately provide Grantor with a recordable Quitclaim Deed releasing and terminating all of Grantee's rights and interests hereunder and under the recorded Memorandum of Easement.
- 11.5 **Continuing Obligations** Upon the expiration or termination of this Agreement, for default, (1) none of the money paid by Grantee to Grantor shall be refundable under any circumstances; and (ii) this Agreement shall terminate, and the parties shall have no further rights or obligation hereunder except that the obligations and rights of the parties regarding payments owed and indemnification for the period this Agreement was in effect, and restoration of Grantor's property, shall survive.
- 11.6 **Damage or Destruction** Immediately upon written notice, if the School, Easement or the Improvements are destroyed or damaged so as in Grantee's reasonable judgment to substantially and adversely affect the effective use of the Improvements, all rights and obligations of the parties shall cease as of the date of the damage or destruction.
- 11.7 **Condemnation** This Agreement and the Easement shall terminate at the time title to the School, Easement or Improvements transfers to a condemning authority, or at such earlier date as the condemning authority shall take possession of the School, Easement or Improvements pursuant to a taking of all or a portion of the School property sufficient in Grantee's reasonable judgment to render the Easement or Improvements unsuitable for Grantee's use. Grantor and Grantee shall be entitled to pursue their own separate awards with respect to such taking. Sale of all or part of the School property to a purchaser with the power of eminent domain in the face of the exercise of the power, shall be treated as a taking by condemnation. Grantee's participation in any condemnation shall be limited to Grantee's property and equipment.

12. **NOTICE:** Any notice required or permitted under the terms of this Agreement or otherwise shall be in writing and deemed sufficiently given or served three (3) days after being deposited for mailing by United States certified mail, return receipt requested, postage prepaid, or sent by next-business-day delivery via a nationally recognized overnight courier to the addresses as follows (or any other address that the party to be notified may have designated to the sender by like notice):

GRANTOR: Florence Unified School District
29697 Desert Willow
Queen Creek, AZ. 85242

Attn: Candy Cooley

with a copy to same address: Attn: Mark Gomes

GRANTEE:

T-Mobile USA, Inc.
12920 SE 38th Street
Bellevue, WA 98006
Attn: PCS Lease Administrator
With a copy to same address: Attn: Legal Dept.

with a copy to:

VoiceStream PCS III Corporation
2601 W. Broadway Road
Tempe, AZ 85252
Attn: PCS Lease Administrator

13. **COVENANTS OF GRANTOR** Grantor hereby represents and covenants to Grantee that Grantor is seized of good and sufficient title and interest in the property upon which the Easement is located, and has full authority to enter into and execute this Agreement.
14. **COVENANTS OF GRANTEE** Grantee hereby represents and covenants to Grantor as follows:
 - 14.1 **Good Standing** Grantee is in full compliance with its organizational documents, qualified to do business in Arizona and in good standing under Arizona law.
 - 14.2 **Authorization** The execution, delivery and performance of this Agreement has been duly authorized by Grantee.
 - 14.3 **Compliance with Law** Grantee will conduct its business in full compliance with all applicable laws, regulations and ordinances, and shall permit all requested inspections by appropriate governmental authorities. Grantee and its employees and agents will at all times have all insurance, licenses and permits legally required for the conduct of its business.
15. **GOVERNING LAW** This agreement and the performance hereof shall be governed, interpreted, construed and regulated by Arizona law. Any litigation relating to this Agreement shall be conducted in Maricopa County, Arizona, and Grantee hereby waives all questions of personal jurisdiction and consents to jurisdiction and venue in Maricopa County, Arizona for this purpose.
16. **INTERPRETATION**
 - 16.1 **Approval** This agreement shall not become effective until approved by the Governing Board of Grantor. Any approvals from Grantor required or permitted under the terms of this Agreement must be in writing and signed on behalf of Grantor by its Assistant Superintendent for Business Services.
 - 16.2 **Relationship of Parties** The relationship of the parties hereto is solely that of grantor/grantee of an interest in real estate, and it is expressly understood and agreed that Grantor does not in any way nor for any purpose become a partner of Grantee or a joint venturer with Grantee in the conduct of Grantee's business or otherwise. This Agreement is not intended, and shall not be construed, to create the relationship of agent, servant, employee, partnership, joint venture or association as between Grantor and Grantee.

- 16.3 **Entire Agreement** This Agreement, and the Exhibits attached hereto, each of which is hereby expressly incorporated herein by this reference, contain all of the agreements, promises and understandings between the parties with respect to the subjects hereof, and supersede all prior negotiations and agreements.
- 16.4 **Amendment** This Agreement may be amended only by an instrument in writing signed by the parties. The waiver of any breach of this Agreement shall not be deemed to amend this Agreement and shall not constitute the waiver of any other or subsequent breach.
- 16.5 **Headings** Paragraph headings are for convenience and shall not affect interpretation.
- 16.6 **Number and Gender** The terms of this Agreement shall apply to whatever number or gender is appropriate to Grantee.
- 16.7 **Severability** If any provision of this Agreement shall be declared invalid or unenforceable, that provision shall be deemed modified to the extent necessary to make it valid and enforceable, or if it cannot be so modified, then severed, and the modified or remaining provisions shall remain in full force and effect.
- 16.8 **Successors** This Agreement shall extend to and bind the permitted successors and assigns of the parties hereto.
- 16.9 **Counterparts** This Agreement may be executed in counterparts, which together shall constitute a single instrument.

17. **Waiver of Grantor's Lien** Grantor hereby waives any and all lien rights it may have statutory or otherwise, concerning Grantee's Improvements or any portion thereof which shall be deemed personal property for the purposes of this Agreement, regardless of whether or not the same is deemed real or personal property under applicable laws, and Grantor gives Grantee the right to remove all or any portion of the same from time to time, whether before or after a default under this Agreement, in Grantee's sole discretion and without Grantor's consent.

IN WITNESS WHEREOF, the parties have executed this Easement Agreement as of the Effective Date specified above.

GRANTOR:

Florence Unified School District,
a political subdivision of the State of Arizona

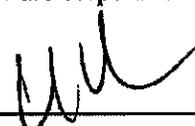
By: 

Printed: Richard Sagar

Its: Superintendent

GRANTEE:

VoiceStream PCS III Corporation,
a Delaware corporation

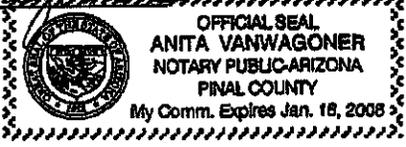
By: 

Printed: Wayne Leuck

Its: Area Director

STATE OF ARIZONA)
COUNTY OF Pinal) ss.

The foregoing instrument was acknowledged before me this 15th day of November, 2005, by Richard Sagar, who acknowledged himself/herself to be the Superintendent of Florence Unified School District, a political subdivision of the State of Arizona.

Anita VanWagoner
Notary Public


My Commission Expires:
1-18-08

STATE OF Arizona)
COUNTY OF Maricopa) ss.

The foregoing instrument was acknowledged before me this 12 day of December, 2005, by Wayne Leuck, who acknowledged himself to be the Area Director of VoiceStream PCS III Corporation, a Delaware corporation.

Babette A. Mayo
Notary Public

My Commission Expires:
3/29/09

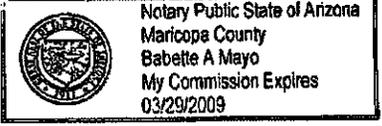

Notary Public State of Arizona
Maricopa County
Babette A Mayo
My Commission Expires
03/29/2009

EXHIBIT A

EASEMENTS LEGAL DESCRIPTION

A Parcel of land lying within Sections 20 and 29, Township 3 South, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly described as follows:

BEGINNING at the South quarter corner of said Section 20;

thence along the North-South mid-section line of said Section 29, South 02 degrees, 58 minutes, 11 seconds East, a distance of 50.05 feet, to a line 50.00 feet South of and parallel with the South line of said Section 20;

thence leaving said North-South mid-section line, along said parallel line, South 89 degrees, 36 minutes, 24 seconds West, a distance of 807.95 feet, to the southerly prolongation of the Easterly line of the Final Plat for Johnson Ranch Unit 8, recorded in Cabinet D, Slide 002, Pinal County Records;

thence leaving said parallel line, along said prolongation and said Easterly line, North 14 degrees, 41 minutes, 48 seconds West, a distance of 528.54 feet to the beginning of a tangent curve;

thence Northerly along said curve, having a radius of 2,030.00 feet concave Westerly through a central angle of 07 degrees, 42 minutes, 34 seconds, a distance of 273.15 feet, to a point of intersection with a non-tangent line, said point being the southwesterly corner of the land described in Deed recorded in 01-017407, of Official Records;

thence leaving said Easterly line, North 62 degrees, 06 minutes, 43 seconds East, a distance of 717.94 feet, to the Westerly right-of-way line of Lateral C of the New Magma Irrigation and Drainage District and the southeasterly corner of the land described in Deed recorded in 01-017407, of Official Records;

thence along said Westerly right-of-way line, South 36 degrees, 34 minutes, 58 seconds East, a distance of 1,306.95 feet to the South line of said Section 20;

thence leaving said Westerly right-of-way line, along said South line, South 89 degrees, 52 minutes, 46 seconds West, a distance of 387.22 feet, to the POINT OF BEGINNING.

EXHIBIT B

SITE PLAN SHOWN

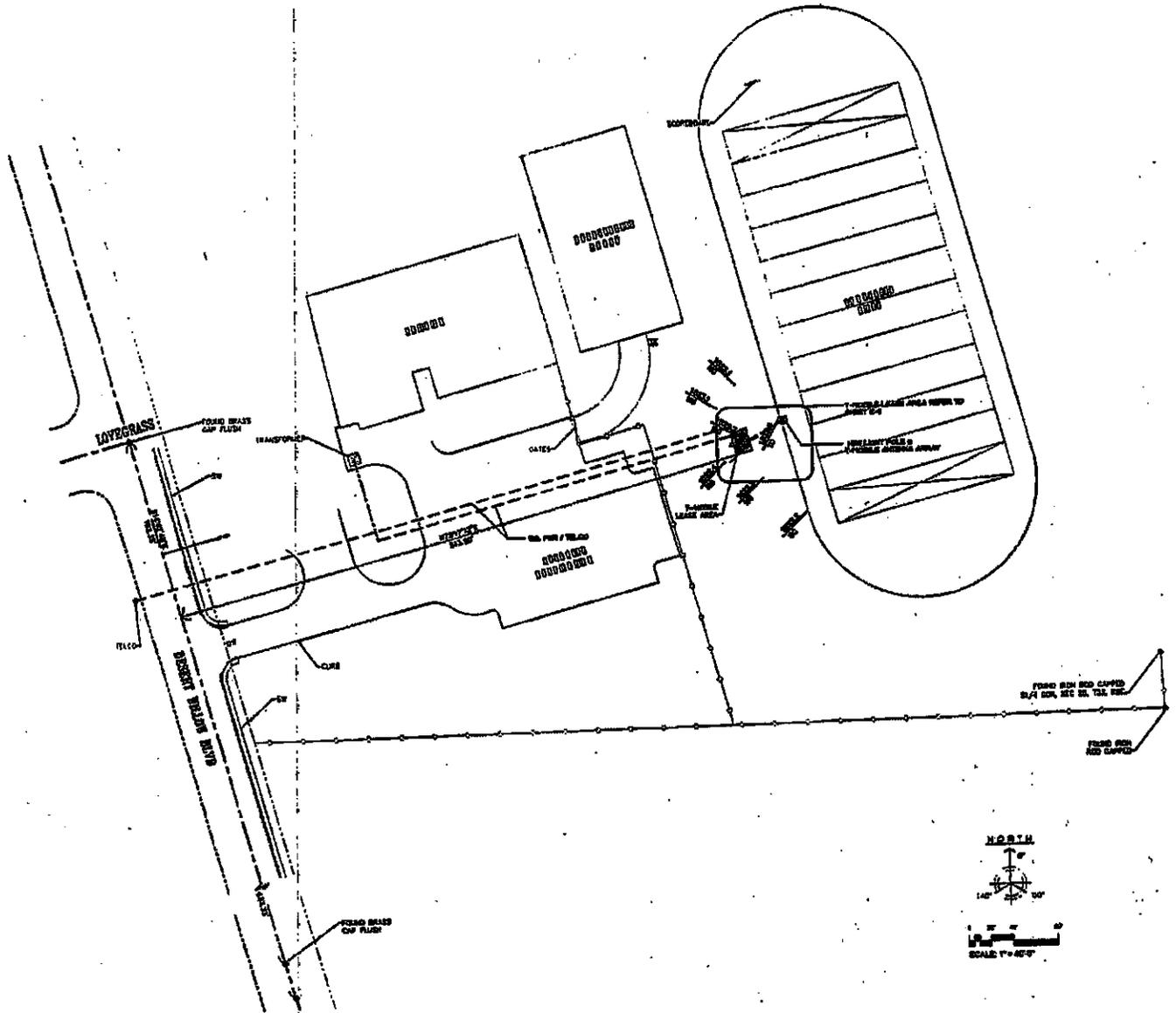


EXHIBIT D

IMPROVEMENTS

(At Walker Butte High School)

Grantee may construct, install, improve, maintain, and repair any of the following at locations shown on the Site Plan, and subject to Grantor's approval and the conditions set forth in the Agreement:

- (1) Eighty foot (80') ball field light standard with associated coax lines to be installed in existing field, as depicted on Exhibit B hereto.**
- (2) Antennas.**
- (3) Light standard mounted equipment.**
- (4) Connectors.**
- (5) Ground equipment consisting of power protection, telco protection, base transceiver station, electric meters.**
- (6) Conduits.**
- (7) Lights.**
- (8) Any associated equipment pertaining to a telecommunications facility, as depicted on Exhibit B hereto.**

EXHIBIT E

When Recorded, Return to:
VoiceStream PCS III Corporation
2601 West Broadway Road
Tempe, AZ 85282
Attn: Lease Administration

MEMORANDUM OF EASEMENT

This Memorandum of Agreement is made and entered into this ____ day of _____, 2005, by and between Florence Unified School District, a political subdivision of the State of Arizona ("Grantor") and VoiceStream PCS III Corporation ("Grantee").

Grantor and Grantee have entered into that certain Easement Agreement dated _____, 2005 (the "Agreement"), whereby Grantee, in exchange for certain performance, was granted certain real property rights affecting that certain real property described on Exhibit A attached hereto and incorporated herein by this reference (the "Property") pursuant to the provisions of the Agreement.

Grantor and Grantee desire to give actual and constructive notice to all persons dealing with the Property that Grantee has certain rights with respect to the Property pursuant to the terms of the Agreement.

The term of this Agreement is five (5) years from the date of this Memorandum, subject to four (4) optional renewal terms of five (5) years each unless Grantee gives notice to Grantor of its intention not to renew.

A copy of the Agreement is in the possession of both Grantor and Grantee. In the event of any conflict between this Memorandum of Agreement and the Agreement, the Agreement shall govern and control.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the date first set forth above.

GRANTOR:

Florence Unified School District,
A political subdivision of the State of Arizona

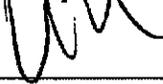
By: 

Printed: Richard Sagar

Its: Superintendent

GRANTEE:

VoiceStream PCS III Corporation,
a Delaware corporation

By: 

Printed: Wayne Leuck

Its: Area Director



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

DATE/TIME: 08/18/2014 0927
FEE: \$10.00
PAGES: 6
FEE NUMBER: 2014-047410



Recording Requested by
and Return to:
Old Republic Residential Information Services
530 S. Main Street, Suite 1031
Akron, Ohio 44311
Attention: _____

**MEMORANDUM OF MASTER PREPAID LEASE
AND MANAGEMENT AGREEMENT**

THIS MEMORANDUM OF MASTER PREPAID LEASE AND MANAGEMENT AGREEMENT (this "Memorandum") is made this 16th day of August, 2014, by and between **T-MOBILE WEST TOWER LLC**, a Delaware limited liability company ("T-Mobile Lessor"), having a mailing address of 12920 S.E. 38th Street, Bellevue, Washington 98006, and **CCTMO LLC**, a Delaware limited liability company ("Crown"), having a mailing address of 2000 Corporate Drive, Canonsburg, Pennsylvania 15317.

1. The Florence Unified School District, a political subdivision of the State of Arizona, and VoiceStream PCS III Corporation ("Original T-Mobile Tenant") entered into that certain Easement Agreement for Telecommunications Facility at Walker Butte K-8 School dated December 12, 2005, a memorandum of which is attached hereto as **Exhibit B** for certain real property as described on **Exhibit A** attached hereto and incorporated herein by reference (the "Land").

2. T-Mobile Lessor and Crown are parties to (a) a Master Prepaid Lease (the "MPL") and (b) a Management Agreement (the "MA"), each with an effective date of November 30, 2012, pursuant to which T-Mobile Lessor (as successor to Original T-Mobile Tenant) has granted to Crown and Crown has accepted, either (y) a leasehold or sub-leasehold interest in the Land, together with the telecommunications tower located thereon, and such other improvements as more fully set forth in the MPL or the MA, as applicable (collectively, the "Site"), or (z) an exclusive right to operate, manage and administer the Site, in either case, subject to the terms, conditions and reservations in the MPL or the MA, as applicable.

3. The MPL and the MA each have a term that commenced on November 30, 2012 and shall terminate or expire, with respect to the Site, on the Site Expiration Date or Technical Closing Date, as applicable, and as determined in accordance with the MPL and the MA, but in no event later than December 31, 2049.

4. Crown has an option to purchase T-Mobile Lessor's right, title and interest in the Site in accordance with Section 20 of the MPL.

5. Unless otherwise defined herein, capitalized terms shall have the meaning set forth in the MPL. The MPL and the MA and any and all amendments thereto contain terms and conditions in addition to those set forth in this Memorandum. This Memorandum is not intended to amend or modify the terms and conditions of the MPL or the MA or of any amendments thereto. The parties agree that the terms and conditions of the MPL and the MA, as applicable, shall govern the relationship of the parties under this Memorandum and the MPL and the MA are each incorporated herein by reference. In the event of a conflict or inconsistency between the terms of the MPL or the MA and this Memorandum, the applicable terms of the MPL and the MA shall govern and control.

6. This Memorandum shall not be amended, supplemented or modified in any respect, except pursuant to written agreement duly executed by the parties; provided, however, if the term of both the MPL and MA shall terminate or expire with respect to the Site, the parties shall execute and file a revocation of or amendment to this Memorandum to evidence such termination or expiration. If either party fails to timely execute a revocation of or amendment to this Memorandum promptly after the expiration or termination of both the MPL and MA, then the other party shall have the right to execute such revocation or amendment as attorney in fact for such failing party.

7. T-Mobile Lessor granted to Crown a Power of Attorney dated November 30, 2012 related to the leasing, management and operation of the Site, which Power of Attorney was recorded as Instrument No. E 2013-050433 in the recording office of Pinal County, Arizona.

[Remainder of page intentionally left blank. Signature and acknowledgments to follow.]

EXHIBIT "A"

A portion of the following described real property, together with easements for ingress, egress and utilities thereto:

A Parcel of land lying within Sections 20 and 29, Township 3 South, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly described as follows:

BEGINNING at the South quarter corner of said Section 20;

thence along the North-South mid-section line of said Section 29, South 02 degrees, 58 minutes, 11 seconds East, a distance of 50.05 feet, to a line 50.00 feet South of and parallel with the South line of said Section 20;

thence leaving said North-South mid-section line, along said parallel line, South 89 degrees, 36 minutes, 24 seconds West, a distance of 807.95 feet, to the southerly prolongation of the Easterly line of the Final Plat for Johnson Ranch Unit 8, recorded in Cabinet D, Slide 002, Pinal County Records;

thence leaving said parallel line, along said prolongation and said Easterly line, North 14 degrees, 41 minutes, 48 seconds West, a distance of 528.54 feet to the beginning of a tangent curve;

thence Northerly along said curve, having a radius of 2,030.00 feet concave Westerly through a central angle of 07 degrees, 42 minutes, 34 seconds, a distance of 273.15 feet, to a point of intersection with a non-tangent line, said point being the southwesterly corner of the land described in Deed recorded in 01-017407, of Official Records;

thence leaving said Easterly line, North 62 degrees, 06 minutes, 43 seconds East, a distance of 717.94 feet, to the Westerly right-of-way line of Lateral C of the New Magma Irrigation and Drainage District and the southeasterly corner of the land described in Deed recorded in 01-017407, of Official Records;

thence along said Westerly right-of-way line, South 36 degrees, 34 minutes, 58 seconds East, a distance of 1,306.95 feet to the South line of said Section 20;

thence leaving said Westerly right-of-way line, along said South line, South 89 degrees, 52 minutes, 46 seconds West, a distance of 387.22 feet, to the POINT OF BEGINNING.

EXHIBIT "B"

When Recorded, Return to:
VoiceStream PCS III Corporation
2601 West Broadway Road
Tempe, AZ 85282
Attn: Lease Administration

MEMORANDUM OF EASEMENT

This Memorandum of Agreement is made and entered into this ____ day of _____, 2005, by and between Florence Unified School District, a political subdivision of the State of Arizona ("Grantor") and VoiceStream PCS III Corporation ("Grantee").

Grantor and Grantee have entered into that certain Easement Agreement dated _____, 2005 (the "Agreement"), whereby Grantee, in exchange for certain performance, was granted certain real property rights affecting that certain real property described on Exhibit A attached hereto and incorporated herein by this reference (the "Property") pursuant to the provisions of the Agreement.

Grantor and Grantee desire to give actual and constructive notice to all persons dealing with the Property that Grantee has certain rights with respect to the Property pursuant to the terms of the Agreement.

The term of this Agreement is five (5) years from the date of this Memorandum, subject to four (4) optional renewal terms of five (5) years each unless Grantee gives notice to Grantor of its intention not to renew.

A copy of the Agreement is in the possession of both Grantor and Grantee. In the event of any conflict between this Memorandum of Agreement and the Agreement, the Agreement shall govern and control.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Agreement as of the date first set forth above.

GRANTOR:

Florence Unified School District,
A political subdivision of the State of Arizona

By: 

Printed: Richard Sagar

Its: Superintendent

GRANTEE:

VoiceStream PCS III Corporation,
a Delaware corporation

By: 

Printed: Wayne Leuck

Its: Area Director

File Number: P112793A
Site Name: Walker Butte K-8 School

Project Submittal Narrative
T-Mobile L2100 Project
T-Mobile Site PH12705A
Crown Castle BU# 828909-Walker Butte HS
29697 N. Desert Willow Blvd., Queen Creek, AZ 85142



Submitted by;
David McKinley
Crown Castle
2055 S. Stearman Road, Chandler, AZ 85826
(480) 735-6957 / david.mckinley@crowncastle.com

This application is intended to provide improved wireless services to this area by T-Mobile. T-Mobile is committed to improving coverage and expanding network capacity to meet customer demand. This existing Wireless Communication Facility (WCF) provides residents and visitors with high quality, reliable wireless services for personal and business use, in addition to enhancing emergency services.

T-Mobile proposes to remove six existing antenna and replace them with six new antenna and add three additional antenna along with ancillary equipment. In order to accommodate this new technology, the current standoffs of 5.5" need to be extended to 3' and the current arrays of 4'4" need to be extended to 12' 6". The antenna centerlines will remain at 71' on this 80' pole. The proposal does not include tower or compound extension/expansion.

This existing, unmanned WCF sites on a parcel zoned CR-5 and is approximate 21.39 acres. The parcel is used for a public school. This existing WCF has no adverse impact on the nearby properties. The WCF will continue to have no impact to vehicular or pedestrian patterns. Access to the site will continue to be from North Desert Willow Boulevard. The WCF does not utilize connection to any water system, refuse collection or sewer system. This proposal does not include any new services to the site. The existing and proposed equipment does not emit any order, dust gas, noise, smoke heat or glare.

It's understood the applicant is to hold a neighborhood/community meeting pre requirements outlined in Section 2.176.050 (D) of the PCDSC. This application for Special Use Permit is subject to the same broadcast notification signs, notification (via mailing) and public hearing requirements and process set forth in PCDSC 2.166.050 (F) though (L).

Exhibits

A – Aerial View

B – Zoning Map

C – Parcel Information

D – Compound & Tower View

Exhibit A



Exhibit C



PROPERTY OWNERSHIP LIST
(required for filing all applications)

Instructions: Print name, address, city, state, zip code and tax parcel number for each property owner within 600 feet of the subject parcel boundary.

Parcel No.: _____
Name: _____
Address: _____
City/ST/Zip: _____

Parcel No.: _____
Name: _____
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Parcel No.: _____
Name: _____
Address: _____
City/ST/Zip: _____

I hereby verify that the name list above was obtained on the 26 day of JULY, 2016, at the office of Crown Castle, and is accurate and complete to the best of my knowledge.

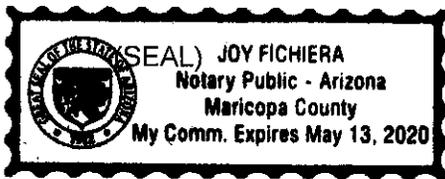


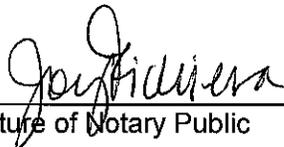
Signature

7-26-2016

Date

Acknowledged before me by Joy Fichiera, on this 26TH day off July, 2016.





Signature of Notary Public

(If additional copies of this form are needed, please photocopy)

210706270
TAH 2015-1 BORROWER LLC,
PO BOX 15087
SANTA ANA, CA 92735

210706280
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29156 N CACTUS CIR
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SHERWOOD JEFFREY P,
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SAN TAN VALLEY, AZ 85143

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GOLDFARB WILLIAM TR,
29287 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

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SANSCHAGRIN JAYNEL C & DENNIS J,
29279 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

210722860
WERNER FRED CHARLES,
29271 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

210722870
GULLA MICHAEL S & GINA M,
868 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722880
FROST RICHARD & KRISTY LYN ,
882 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722890
SKINNER DONALD & LACHELLE,
898 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722900
PALUMBO JAMES A & JANIS R,
1202 TURF DR
OCEANPORT, NJ 07757

210722910
TAVES CORINNE L ,
4141 GULFVIEW DR
NANAIMO,

210722920
CALAHAN CHARLES & EDITH,
942 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722930
STANNARD JILLIAN E,
956 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722940
REMILLARD ANDRE L & GLORIA, COATES W/
386 SOMBRERO DR
OCHRE RIVER,

210723040
JALBERT DARYL W & LINDA D,
13657 BARBARA BEACH LN
DETROIT LAKES, MN 56501

210723050
HARVIE GREGORY A,
MAIL RETURN
,

210723060
JOHNSTON CAROLINE B,
3491 N ARIZONA AVE UNIT 113
CHANDLER, AZ 85225

210723070
SOLOMON MICHAEL,
3903 E SIMPSON RD
GILBERT, AZ 85297

210723080
WALKER KENNETH F & MARILYN K, WALKER
54122 RANGE ROAD 215
FORT SASKATCHEWAN,

210723090
CALAME MARK & MARY ,
1059 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723100
RICHEY CARL & SALLY,
1045 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723110
BUSHMAN TODD & CRYSTAL,
MAIL RETURN
,

210723120
FARR TERRI A,
1017 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723150
KNYTYCH-JANOUSEK SANDRA,
975 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723180
COOPERRIDER JOSEPH & HELEN,
933 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723210
JMS ARIZONA II LLC,
201 JACKSON ST
DENVER, CO 80206

210723240
FALL MICHAEL & DELLAMAY,
916 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723270
ANIUK LARRY & GAYLE,
285 CESSNA DR
ERIE, CO 80516

210723300
BARBER GERALD & ANNETTE ,
PO BOX 1045
NOGALES, AZ 85628

210723330
GARCIA GLORIA MARTINEZ, BELTRAN LUIS A
1046 E PALAMINO WAY
SAN TAN VALLEY, AZ 85143

210723360
IH3 PROPERTY PHOENIX LP,
1717 MAIN ST STE 2000
DALLAS, TX 75201

210723390
ANDERSON HANNAH R,
MAIL RETURN

210723130
LANDRY KEITH & VIVIAN,
5005 SNOWBIRDS CRESCENT
REGINA,

210723160
GRABINSKI DONALD E & LYNN R,
914 1ST AVE NE
EAST GRAND FORKS, MN 56721

210723190
BURCIAGA ALFREDO D ,
919 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723220
BASHARA TIMOTHY,
2047 E PICKETT CT
GILBERT, AZ 85298

210723250
HARRISON WARD RICHARD & DEBORAH JEAN,
4858 SINGER CRESCENT
REGINA,

210723280
DRAGOS VASILE & ANGELA M,
974 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723310
FARLESS KIMBERLY O,
1018 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723340
DAVIS JEFFREY A,
1060 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723370
FICHTER JEFFREY, FICHTER TAMARA ROY
PO BOX 522
LAMPMAN,

210723400
OSEN INGRID ,
BOX 151
TURIN,

210723140
JORDAN THERESA,
989 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723170
BIGLEMAN WILLIAM S, BIGLEMAN SUZANNE
28315 NE 140TH PL
DUVALL, WA 98019

210723200
BOYD CAROL J & JAMES L,
905 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723230
JAMESON EDWARD M, JAMESON JOANN R
16750 49TH ST SE
KINDRED, ND 58051

210723260
LIDA SOUTHWEST PROPERTIES,
1928 E ROSE CREEK DR S
FARGO, ND 58104

210723290
STEPHAN RICHARD K,
5848 STONE AVE
SIOUX CITY, IA 51106

210723320
LENZ ALLEN, LENZ SOPHIA
PO BOX 312
RYE, CO 81069

210723350
TAH 2015-1 BORROWER LLC,
PO BOX 15087
SANTA ANA, CA 92735

210723380
ST PIERRE MELANIE,
1118 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723410
MCCULLOUGH JUDY K TR,
29169 N LILLY LN
SAN TAN VALLEY, AZ 85143

210723420
WILLIAMS JEFFREY D & LINDA P ,
PO BOX 8262
NIKISKI, AK 99635

210723430
HULKOVICH WILLIAM,
29151 N LILLY LN
SAN TAN VALLEY, AZ 85143

210723440
GADE KEITH A & DIANE L ,
MAIL RETURN

210723450
MCKINNEY CARTER, MCKINNEY PEGGY C
1111 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723460
IBARRA JOSE ROBERTO,
1097 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723470
GERMAN DAVID & MICHELLE,
3410 E VALLEJO CT
GILBERT, AZ 85298

210723480
HOFFMANN TUCK & KAREY, SMITH C BRANC
2623 W 1800 N
FARR WEST, UT 84404

210723490
FRASER SARAH V TRUST,
28809 N BROKEN SHALE DR
SAN TAN VALLEY, AZ 85143

210723500
WANG WEI,
10227 EMPIRE AVE
CUPERTINO, CA 95014

210723510
GATOR 1 LLC, C/O ALEX ROBERTS
27452 AVENIDA DEL ORO
TEMECULA, CA 92590

210723520
HECKMAN LAURAA,
1011 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723530
SCHULTZ CHRISTOPHER G & LORI J TRS, CF
W166N10248 CALICO LN
GERMANTOWN, WI 53022

210723540
SANTAN GLORIA DE JESUS,
983 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723550
JAMESON EDWARD & JO ANN ,
16750 49TH ST SE
KINDRED, ND 58051

210723560
CACTUS HOMES LLC,
PO BOX 546
LAKOTA, ND 58344

210723570
HARRIS SHARONA,
2514 OLD HARDIN RD
BILLINGS, MT 59101

210723580
DARCY HELEN M, IRIZARRY FRANK
29155 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

210723590
ROCKWELL NANCY J,
992 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723600
KEENAN LESLIE,
2683 E CHANDLER HEIGHTS
GILBERT, AZ 85298

210723610
JONES GARY ,
1020 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723620
JONES GARY ,
1020 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723630
RAMIREZ DOUGLAS E & PEGGY LISA,
1048 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723640
BENNETT SANDRA S, WATSON BRIAN K
1062 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723650
MUNOZ MARK S,
1076 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723660
GRAY FRASER ETAL,
1989 HIGH PARK CIRCLE NW
HIGH RIVER,

210723670
SANTOS DANIEL S,
1104 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

21076337A
JOHNSON RANCH COMMUNITY ASSOCIATIO
JOHNSON RANCH COMMUNITY ASSOCIATIO
JOHNSON RANCH COMMUNITY ASSOCIATIO
8360 E VIA DE VENTURA STE 100 BLDG L

PROPERTY OWNERSHIP LIST
(required for filing all applications)

Instructions: Print name, address, city, state, zip code and tax parcel number for each property owner within 600 feet of the subject parcel boundary.

Parcel No.: _____
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I hereby verify that the name list above was obtained on the 5 day of July, 2016,
at the office of Crown Castle, and is accurate and complete to the best of my
knowledge.

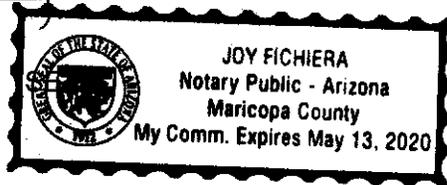
[Signature]

Signature

7-5-2016

Date

Acknowledged before me by David McKinley, on this ~~7~~ 5TH
day off July, 2016.



[Signature]

Signature of Notary Public

(If additional copies of this form are needed, please photocopy)



Crown Castle
2055 S. Stearman Drive
Chandler, AZ 85286

July 5, 2016

ADDRESS

RE: Crown Castle BU# 828909-Walker Butte HS
29697 North Desert Willow Blvd.
Queen Creek, AZ 85142

Dear NAME,

The purpose of this letter is to inform you that, Crown Castle, on behalf of T-Mobile is in process of submitting a Special Use Permit with Pinal County. This application is for the modification of an existing Wireless Communication Facility (WCF) located at 29697 N. Desert Willow Boulevard.

T-Mobile proposes extending the length of their antenna array. T-Mobile is committed to improving coverage areas and expanding network capacity to meet customer demand within the County. Citizens and visitors alike using wireless communication on the T-Mobile network are in danger of being underserved and deserve improved services.

You are invited to a Community Meeting scheduled for Tuesday, July 12th at 6:30pm in the Multi-Purpose Room at Walker Butte School, 29697 N. Desert Willow Boulevard.

Regards,

David McKinley
Real Estate Specialist

CROWN CASTLE BU# 828909-Walker Butte

T-Mobile # PH12705A

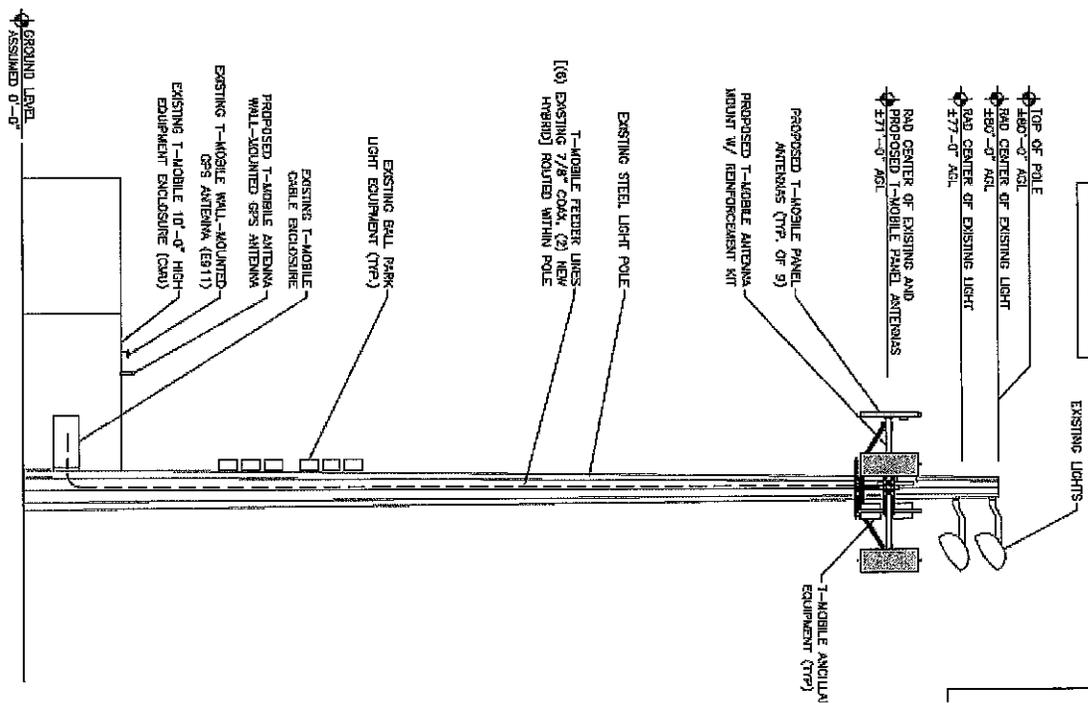
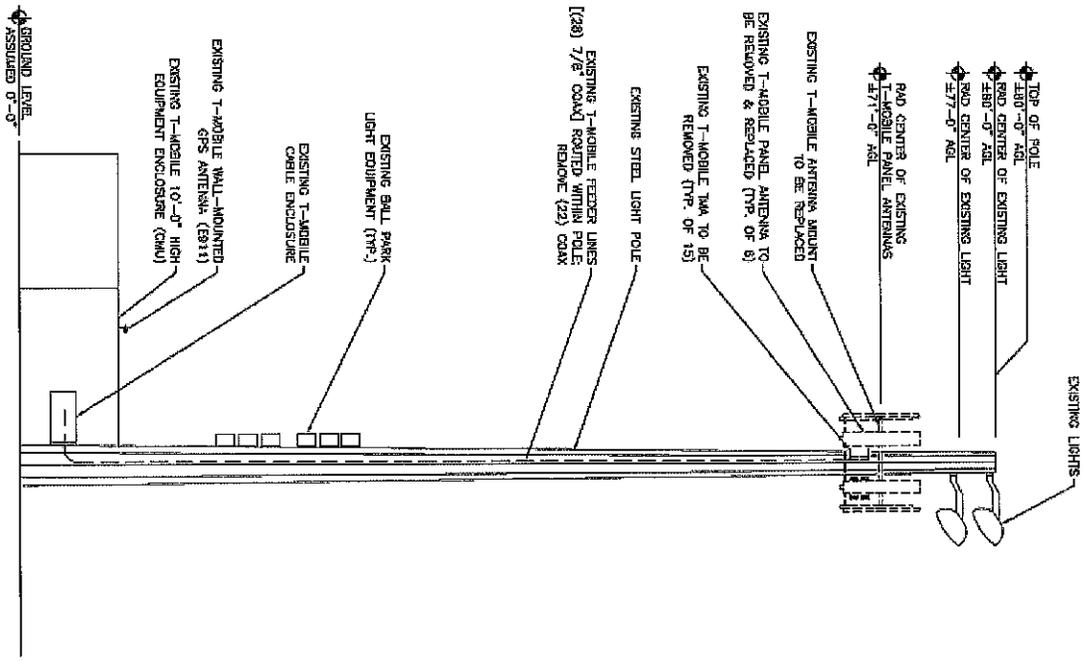
29697 North Desert Willow Blvd.

Queen Creek, AZ 85142

Community Meeting / Tuesday, July 12, 2016 / 6:30pm



SCOPE:



EXISTING SITE PROFILE

PROPOSED SITE PROFILE

SCALE: 3/16" = 1'-0" (E2234)
 (00) 3/32" = 1'-0" (11417)

Resources:

- www.crowncastle.com
- <https://www.fcc.gov/general/radio-frequency-safety-0>

CROWN CASTLE ON BEHALF OF T-MOBILE / BU# 828909

Community Meeting

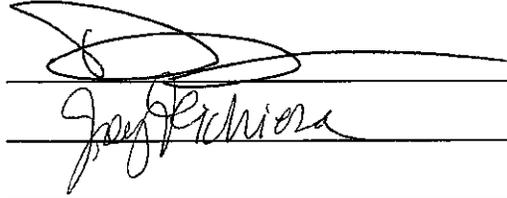
29697 North Desert Willow Boulevard

Tuesday, July 12, 2016 / 6:30PM

Sign-In

Please print your name on the left and sign on the right – Thank you!

DAVID McKinley, Crown Castle
Joy Fichiera, Crown Castle



Joy Fichiera

210706270
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SAN TAN VALLEY, AZ 85143

210722840
GOLDFARB WILLIAM TR,
29287 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

210722850
SANSCHAGRIN JAYNEL C & DENNIS J,
29279 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

210722860
WERNER FRED CHARLES,
29271 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

210722870
GULLA MICHAEL S & GINA M,
868 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722880
FROST RICHARD & KRISTY LYN ,
882 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722890
SKINNER DONALD & LACHELLE,
898 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722900
PALUMBO JAMES A & JANIS R,
1202 TURF DR
OCEANPORT, NJ 07757

210722910
TAVES CORINNE L ,
4141 GULFVIEW DR
NANAIMO,

210722920
CALAHAN CHARLES & EDITH,
942 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722930
STANNARD JILLIAN E,
956 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210722940
REMILLARD ANDRE L & GLORIA, COATES W/
386 SOMBRERO DR
OCHRE RIVER,

210723040
JALBERT DARYL W & LINDA D,
13657 BARBARA BEACH LN
DETROIT LAKES, MN 56501

210723050
HARVIE GREGORY A,
MAIL RETURN
.

210723060
JOHNSTON CAROLINE B,
3491 N ARIZONA AVE UNIT 113
CHANDLER, AZ 85225

210723070
SOLOMON MICHAEL,
3903 E SIMPSON RD
GILBERT, AZ 85297

210723080
WALKER KENNETH F & MARILYN K, WALKER
54122 RANGE ROAD 215
FORT SASKATCHEWAN,

210723090
CALAME MARK & MARY ,
1059 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723100
RICHEY CARL & SALLY,
1045 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723110
BUSHMAN TODD & CRYSTAL,
MAIL RETURN
.

210723120
FARR TERRI A,
1017 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723130
LANDRY KEITH & VIVIAN,
5005 SNOWBIRDS CRESCENT
REGINA,

210723140
JORDAN THERESA,
989 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723150
KNYTYCH-JANOUSEK SANDRA,
975 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723160
GRABINSKI DONALD E & LYNN R,
914 1ST AVE NE
EAST GRAND FORKS, MN 56721

210723170
BIGLEMAN WILLIAM S, BIGLEMAN SUZANNE
28315 NE 140TH PL
DUVALL, WA 98019

210723180
COOPERRIDER JOSEPH & HELEN,
933 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723190
BURCIAGA ALFREDO D ,
919 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723200
BOYD CAROL J & JAMES L,
905 E TAYLOR TRL
SAN TAN VALLEY, AZ 85143

210723210
JMS ARIZONA II LLC,
201 JACKSON ST
DENVER, CO 80206

210723220
BASHARA TIMOTHY,
2047 E PICKETT CT
GILBERT, AZ 85298

210723230
JAMESON EDWARD M, JAMESON JOANN R
16750 49TH ST SE
KINDRED, ND 58051

210723240
FALL MICHAEL & DELLAMAY,
916 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723250
HARRISON WARD RICHARD & DEBORAH JEAN,
4858 SINGER CRESCENT
REGINA,

210723260
LIDA SOUTHWEST PROPERTIES,
1928 E ROSE CREEK DR S
FARGO, ND 58104

210723270
ANIUK LARRY & GAYLE,
285 CESSNA DR
ERIE, CO 80516

210723280
DRAGOS VASILE & ANGELA M,
974 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723290
STEPHAN RICHARD K,
5848 STONE AVE
SIOUX CITY, IA 51106

210723300
BARBER GERALD & ANNETTE ,
PO BOX 1045
NOGALES, AZ 85628

210723310
FARLESS KIMBERLY O,
1018 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723320
LENZ ALLEN, LENZ SOPHIA
PO BOX 312
RYE, CO 81069

210723330
GARCIA GLORIA MARTINEZ, BELTRAN LUIS #
1046 E PALAMINO WAY
SAN TAN VALLEY, AZ 85143

210723340
DAVIS JEFFREY A,
1060 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723350
TAH 2015-1 BORROWER LLC,
PO BOX 15087
SANTA ANA, CA 92735

210723360
IH3 PROPERTY PHOENIX LP,
1717 MAIN ST STE 2000
DALLAS, TX 75201

210723370
FICHTER JEFFREY, FICHTER TAMARA ROY
PO BOX 522
LAMPMAN,

210723380
ST PIERRE MELANIE,
1118 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723390
ANDERSON HANNAH R,
MAIL RETURN

210723400
OSEN INGRID ,
BOX 151
TURIN,

210723410
MCCULLOUGH JUDY K TR,
29169 N LILLY LN
SAN TAN VALLEY, AZ 85143

210723420
WILLIAMS JEFFREY D & LINDA P ,
PO BOX 8262
NIKISKI, AK 99635

210723430
HULKOVICH WILLIAM,
29151 N LILLY LN
SAN TAN VALLEY, AZ 85143

210723440
GADE KEITH A & DIANE L ,
MAIL RETURN
.

210723450
MCKINNEY CARTER, MCKINNEY PEGGY C
1111 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723460
IBARRA JOSE ROBERTO,
1097 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723470
GERMAN DAVID & MICHELLE,
3410 E VALLEJO CT
GILBERT, AZ 85298

210723480
HOFFMANN TUCK & KAREY, SMITH C BRANC
2623 W 1800 N
FARR WEST, UT 84404

210723490
FRASER SARAH V TRUST,
28809 N BROKEN SHALE DR
SAN TAN VALLEY, AZ 85143

210723500
WANG WEI,
10227 EMPIRE AVE
CUPERTINO, CA 95014

210723510
GATOR 1 LLC, C/O ALEX ROBERTS
27452 AVENIDA DEL ORO
TEMECULA, CA 92590

210723520
HECKMAN LAURAA,
1011 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723530
SCHULTZ CHRISTOPHER G & LORI J TRS, C+
W166N10248 CALICO LN
GERMANTOWN, WI 53022

210723540
SANTAN GLORIA DE JESUS,
983 E PALOMINO WAY
SAN TAN VALLEY, AZ 85143

210723550
JAMESON EDWARD & JO ANN ,
16750 49TH ST SE
KINDRED, ND 58051

210723560
CACTUS HOMES LLC,
PO BOX 546
LAKOTA, ND 58344

210723570
HARRIS SHARONA,
2514 OLD HARDIN RD
BILLINGS, MT 59101

210723580
DARCY HELEN M, IRIZARRY FRANK
29155 N ROSEWOOD DR
SAN TAN VALLEY, AZ 85143

210723590
ROCKWELL NANCY J,
992 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723600
KEENAN LESLIE,
2683 E CHANDLER HEIGHTS
GILBERT, AZ 85298

210723610
JONES GARY ,
1020 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723620
JONES GARY ,
1020 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723630
RAMIREZ DOUGLAS E & PEGGY LISA,
1048 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723640
BENNETT SANDRA S, WATSON BRIAN K
1062 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723650
MUNOZ MARK S,
1076 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

210723660
GRAY FRASER ETAL,
1989 HIGH PARK CIRCLE NW
HIGH RIVER,

210723670
SANTOS DANIEL S,
1104 E SADDLE WAY
SAN TAN VALLEY, AZ 85143

21076337A
JOHNSON RANCH COMMUNITY ASSOCIATIO
JOHNSON RANCH COMMUNITY ASSOCIATIO
JOHNSON RANCH COMMUNITY ASSOCIATIO
8360 E VIA DE VENTURA STE 100 BLDG L

ARCHITECTURAL GENERAL NOTES

- WORK SHALL COMPLY WITH ALL APPLICABLE CODES, ORDINANCES, AND REGULATIONS. ALL NECESSARY LICENSES, CERTIFICATES, ETC., REQUIRED BY AUTHORITY HAVING JURISDICTION SHALL BE OBTAINED AND PAID FOR BY THE CONTRACTOR.
- THE GENERAL CONTRACTOR AND EACH SUBCONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING UNDER THIS CONTRACT ALL MANUFACTURERS RECOMMENDED SPECIFICATIONS, EXCEPT THOSE SPECIFICATIONS HEREIN, WHERE MOST STRINGENT SHALL BE COMPLIED WITH.
- THE CONTRACTOR SHALL VERIFY THAT NO CONFLICTS EXIST BETWEEN THE LOCATIONS OF ANY AND ALL MECHANICAL, ELECTRICAL, PLUMBING, OR STRUCTURAL ELEMENTS, AND THAT ALL REQUIRED CLEARANCES FOR INSTALLATION AND MAINTENANCE ARE MET. NOTIFY THE ARCHITECT IMMEDIATELY IN WRITING OF ANY CONFLICTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION OF ALL MECHANICAL, ELECTRICAL, PLUMBING, OR STRUCTURAL ELEMENTS IN THE DESIGN OF THE CONTRACT WITHOUT THE CONTRACTOR GETTING ADDITIONAL APPROVAL.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR DAILY CLEAN UP OF ALL TRADES AND PROJECT. THE CONTRACTOR SHALL THOROUGHLY CLEAN THE BUILDING, SITE, AND ANY OTHER SURROUNDING AREAS TO A BETTER THAN NEW CONDITION.
- THE CONTRACTOR IS RESPONSIBLE FOR ADEQUATE BRACING AND PROTECTING ALL WORK DURING CONSTRUCTION AGAINST DAMAGE, BERKAGE, COLLAPSE, ETC., ACCORDING TO APPLICABLE CODES, STANDARDS, AND GOOD CONSTRUCTION PRACTICES.
- WHERE ONE ITEM IS SHOWN FOR ONE CONDITION, IT SHALL APPLY FOR ALL LIKE OR REFERRED TO IN THE SPECIFICATIONS, UNLESS NOTED OTHERWISE.
- WHERE NEW FINISH, CONCRETE SIDEWALKS OR PATHS MEET EXISTING CONSTRUCTION, ENTIRE STRUCTURE SHALL HAVE A SMOOTH TRANSITION.
- THE GENERAL CONTRACTOR SHALL OBTAIN WRITTEN CONFIRMATION OF THE EXPECTED DATE OF COMPLETION OF THE POWER CONNECTION FROM THE POWER COMPANY.
- IF THE POWER COMPANY IS UNABLE TO PROVIDE THE POWER CONNECTION BY OWNER'S REQUIRED DATE, THE GENERAL CONTRACTOR SHALL PROVIDE AND MAINTAIN A TEMPORARY GENERATOR UNTIL THE POWER COMPANY CONNECTION IS COMPLETED. COSTS ASSOCIATED WITH THE TEMPORARY GENERATOR TO BE APPROVED BY THE OWNER.
- PLANS PART OF THIS SET ARE COMPLEMENTARY. INFORMATION IS NOT LIMITED TO ONE PLAN, DRAWINGS AND SPECIFICATIONS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE ARCHITECT, WHETHER THE PROJECT FOR WHICH THEY WERE MADE IS COMPLETED OR NOT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL.
- IF CONTRACTOR OR SUB-CONTRACTOR FIND IT NECESSARY TO DEVIATE FROM ORIGINAL APPROVED PLANS, THEN IT IS THE CONTRACTOR'S AND THE SUB-CONTRACTOR'S RESPONSIBILITY TO PROVIDE THE ARCHITECT WITH (4) COPIES OF THE PROPOSED CHANGES TO THE PLANS. THE CONTRACTOR AND SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL.
- IN EVERY EVENT, THESE CONSTRUCTION DOCUMENTS AND SPECIFICATIONS SHALL BE INTERPRETED TO BE A MINIMUM ACCEPTABLE MEANS OF CONSTRUCTION, BUT THIS SHALL NOT RELIEVE THE CONTRACTOR, SUB-CONTRACTOR, AND/OR SUBMITTER/MAINTAINER FROM THE OBLIGATION TO COMPLY WITH ALL APPLICABLE CODES, ORDINANCES, AND REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL.
- THESE CONTRACT DOCUMENTS AND SPECIFICATIONS SHALL NOT BE CONSIDERED TO CREATE A CONTRACTUAL RELATIONSHIP OF ANY KIND BETWEEN THE ARCHITECT AND THE CONTRACTOR.

ELECTRICAL GENERAL NOTES

- GENERAL
 - EXAMINE THE SITE CONDITIONS VERY CAREFULLY AND THE SCOPE OF PROPOSED WORK COSTS FOR WORK, SUCH AS EQUIPMENT, MATERIALS AND WIRING MADE NECESSARY TO ACCOMMODATE THE ELECTRICAL SYSTEMS SHOWN AND SYSTEMS OF OTHER TRADES.
 - OBTAIN ALL PERMITS, PAY ASSOCIATED FEES AND SCHEDULE INSPECTION.
 - PROVIDE ALL LABOR, MATERIAL, EQUIPMENT, INSURANCE, AND SERVICES TO COMPLETE THIS PROJECT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND PRESENT IT AS FULLY OPERATIONAL TO THE SATISFACTION OF THE OWNER.
 - PROVIDE ALL LABOR, MATERIAL, EQUIPMENT, INSURANCE, AND SERVICES TO COMPLETE THIS PROJECT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS AND PRESENT IT AS FULLY OPERATIONAL TO THE SATISFACTION OF THE OWNER.
 - LOCAL UTILITY COMPANIES AS IT MAY APPLY TO THIS SITE. ALL WORK TO COMPLY WITH THE RULES AND REGULATIONS OF THE UTILITIES INVOLVED GENERAL CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL.
 - PARALLEL AND INSTANTANEOUS OF THE COMPLETE ELECTRICAL SYSTEM SHALL BE DONE IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) AND ALL APPLICABLE LOCAL, STATE, AND FEDERAL REGULATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY APPROVALS FROM THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL.
- BASIC MATERIALS AND METHODS
 - ALL ELECTRICAL WORK SHALL CONFORM TO THE EDITION OF THE NEC ACCEPTED BY THE LOCAL JURISDICTION AND TO THE APPLICABLE LOCAL CODES AND REGULATIONS.
 - ARRANGE CONDUIT, WIRING, EQUIPMENT, AND OTHER WORK GENERALLY AS SHOWN, INCLUDING ALL NECESSARY CLEARANCES, ACCESS, AND PROTECTIVE MEASURES. ALL MATERIALS, METHODS, AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT, ENGINEER, ARCHITECT, OR APPROPRIATE AGENCIES FOR ANY CHANGES TO THE PROJECT EXCEPT BY AGREEMENT IN WRITING AND WITH THE ARCHITECT'S APPROVAL.
 - THE CONTRACT DRAWINGS ARE GENERALLY DIMENSIONAL AND ALL OFFSETS, BENDS, FITTINGS AND ACCESSORIES ARE NOT NECESSARILY SHOWN. PROVIDE ALL SUCH ITEMS AS MAY BE REQUIRED TO FIT THE WORK TO THE CONDITIONS.
 - SEAL AROUND CONDUITS AND AROUND CONDUITORS WITHIN CONDUITS ENTERING THE MODULAR CABINETS WHERE PENETRATION OCCURS WITH A SILICONE SEALANT TO PREVENT MOISTURE PENETRATION INTO BUILDING.
- CONDUITORS AND CONNECTORS
 - UNLESS NOTED OTHERWISE, ALL CONDUITORS SHALL BE COPPER, MINIMUM SIZE #12 AWG, WITH THERMOPLASTIC INSULATION CONFORMING TO NEMA WC7 OR CROSS-LINKED POLYETHYLENE INSULATION CONFORMING TO NEMA WC7 (TYPES THHN). INSULATION SHALL BE RATED FOR 90 DEG. CONDITIONS. CONDUITS SHALL BE COLOR CODED IN ACCORDANCE WITH NEC.
 - CONDUIT LENGTHS SHALL BE CONTINUOUS FROM TERMINATION TO TERMINATION WITHOUT SPLICES. SPLICES ARE NOT ACCEPTABLE. IF SPLICES ARE UNAVOIDABLE PRIOR TO APPROVAL FROM THE ARCHITECT, THEY MUST BE OBTAINED.
- GROUNDING
 - ALL LIGHTNING PROTECTION GROUNDING OF THE ELECTRICAL EQUIPMENT SHALL BE CHARGED OUT IN ACCORDANCE WITH THE CURRENT NFPA STANDARDS.
 - ALL GROUND LUG AND COMPRESSION CONNECTIONS SHALL BE COATED WITH AN ANTI-OXIDANT AGENT, SUCH AS NO-OX, NOLOX, PENETROX OR ROBERSHIELD.
 - ALL EXTERIOR GROUNDING CONDUITS INCLUDING EXTERIOR GROUND RING SHALL BE #2 AWG SOLID BARE TINNED COPPER. MAKE ALL GROUND CONNECTIONS AS SHORT AND DIRECT AS POSSIBLE. AVOID SHARP BENDS. THE RADIUS OF ANY BEND SHALL NOT BE LESS THAN 8" AND THE ANGLE OF ANY BEND SHALL NOT EXCEED 90°. GROUNDING CONDUITS SHALL BE ROUTED DOWNWARD TOWARD THE BURIED GROUND RING.
 - REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY THERMO-WELDING WITH ENDO T-319 GALVANIZING BAR.
 - ALL EXTERIOR GROUNDING CONNECTIONS SHALL BE CONTINUOUSLY WELDED. ALL EXTERIOR WELDS TO GROUND RING AND RING SHALL BE THE PARALLEL TYPE, EXCEPT FOR THE GROUND RINGS WHICH ARE TEE EXOTHERMIC WELDS. REPAIR ALL GALVANIZED SURFACES THAT HAVE BEEN DAMAGED BY EXOTHERMIC WELDING. USE SRAV GALVANIZER SUCH AS HOLLIS ELECTROSOIL #15-501.

COMPOUND NOTES

- THE MINIMUM LOWEST FIRST FLOOR ELEVATION SHALL NOT BE LESS THAN 4" ABOVE CROWN OF ROAD OR THE FEDERAL AND/OR COUNTY FLOOD CRITERIA ELEVATION, WHICHEVER IS HIGHER. CONTRACTOR SHALL SUBMIT AN ELEVATION CERTIFICATE (IF REQUIRED BY THE JURISDICTION) UPON COMPLETION OF PROJECT.
- WORK OUTSIDE OF THE PROPERTY LINE INCLUDED IN THIS SET OF DRAWINGS SHALL BE BLIND AND LIMITED TO: DRIVEWAYS, SODDING TO ASPHALT, LAWN AND UTILITY CONNECTIONS.
- EXISTING TREES WITHIN CONSTRUCTION FOOTPRINT SHALL BE REMOVED AND PROPERLY REPLANTED. CONTRACTOR SHALL PROCURE REPAIR PRIOR TO REMOVAL.
- CONTRACTOR SHALL PROTECT EXISTING UTILITIES AND SERVICES.
- CONTRACTOR AND SUBCONTRACTORS SHALL VERIFY ALL UTILITY SERVICE CONNECTION POINTS FROM AT LEAST 10 FEET FROM THE PROPERTY LINE AND VERIFY ALL DIMENSIONS AND NOTES BEFORE SUBMITTING BID AND PROCEEDING WITH WORK.
- SOIL AT THIS SET IS UNDISTURBED ROCK AND SAND ADEQUATE OF SUPPORTING THE FOUNDATION. CONTRACTOR SHALL VERIFY THE FOUNDATION IS ADEQUATE TO SUPPORT THE MORRISON HERSHFELD BEFORE PROCEEDING WITH WORK. THIS VALUE IS CONSIDERED SAFE WITH RESPECT TO ACTUAL FAILURE OF THE SUPPORTING GROUND. MOVEMENTS, NOT NECESSARILY ENSURE THE PREVENTION OF EXCESSIVE FOUNDATION MOVEMENTS.
- BLIND PHONE AND ELECTRICAL SERVICE NO LESS THAN 24" BELOW FINISH GRADE WITH 1"-Ø" RADIUS SAND BACKFILL AROUND PIPES. COORDINATE W/ ELECTRICAL DRAWINGS IN ORDER TO AVOID ANY CONFLICTS. CONTRACTOR SHALL COORDINATE ALL HIS PRACTICAL TRADES.
- THE POWER CABINET MUST BE CLEAR OF FLAMMABLE MATERIAL WITHIN 12 INCHES OF THE CABINET, INCLUDING ABOVE THE CABINET.
- EXHAUST OUTLETS MUST BE LOCATED AT LEAST 10 FEET FROM ANY HVAC AIR INTAKES, WINDOWS, DOORS, AND OTHER OPENINGS INTO A BUILDING - COORDINATE IN FIELD.
- THE POWER CABINET MUST BE MOUNTED ON THE FOUNDATION TO ALLOW WATER TO DRAIN FROM THE DRAIN OUTLET AND AWAY FROM THE CABINET.
- TO ENSURE SERVICEABLE ABILITY, THE DOORS OF CABINETS WILL REQUIRE AN OPENING RADIUS OF 36 INCHES OF CLEARANCE FROM THE CLOSED POSITION TO THE OPEN POSITION.

SITE GENERAL NOTES

- RESTORE EXISTING ASPHALT AND/OR CONCRETE COMPOUND TO ITS ORIGINAL CONDITION.
- CONTRACTOR SHALL DETECT AND MARK ANY UNDERGROUND LINES, PIPING, PRIOR TO START OF EXCAVATION.

PROJECT INFORMATION

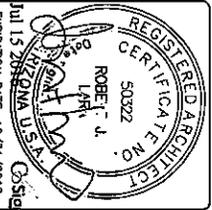
- THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF PROVIDING PUBLIC CELLULAR SERVICE.
- THIS FACILITY WILL CONSUME NO UNRECOVERABLE ENERGY AND IS EXEMPT FROM ARIZONA ENERGY REVIEW CODE.
- NO POTABLE WATER SUPPLY IS TO BE PROVIDED AT THIS LOCATION.
- NO WASTE WATER WILL BE GENERATED AT THIS LOCATION.
- NO SOLID WASTE WILL BE GENERATED AT THIS LOCATION.
- T-MOBILE MAINTENANCE CREW (TYPICALLY ONE PERSON) WILL MAKE AN AVERAGE OF ONE TRIP PER MONTH AT ONE HOUR PER VISIT.

PROJECT INFORMATION

THE EXISTING CONDITIONS REPRESENTED HEREIN ARE BASED ON VISUAL OBSERVATIONS AND INFORMATION PROVIDED BY OTHERS. MORRISON HERSHFELD CORPORATION CANNOT GUARANTEE THE CORRECTNESS NOR COMPLETENESS OF THE EXISTING CONDITIONS SHOWN AND ASSUMES NO RESPONSIBILITY THEREOF. CONTRACTOR AND THE SUB-CONTRACTORS SHALL VERIFY ALL EXISTING CONDITIONS AND UTILITIES PRIOR TO THE COMMENCEMENT OF PROJECT. REPORT ANY CONFLICTS OR DISCREPANCIES TO THE CONSULTANT PRIOR TO CONSTRUCTION.

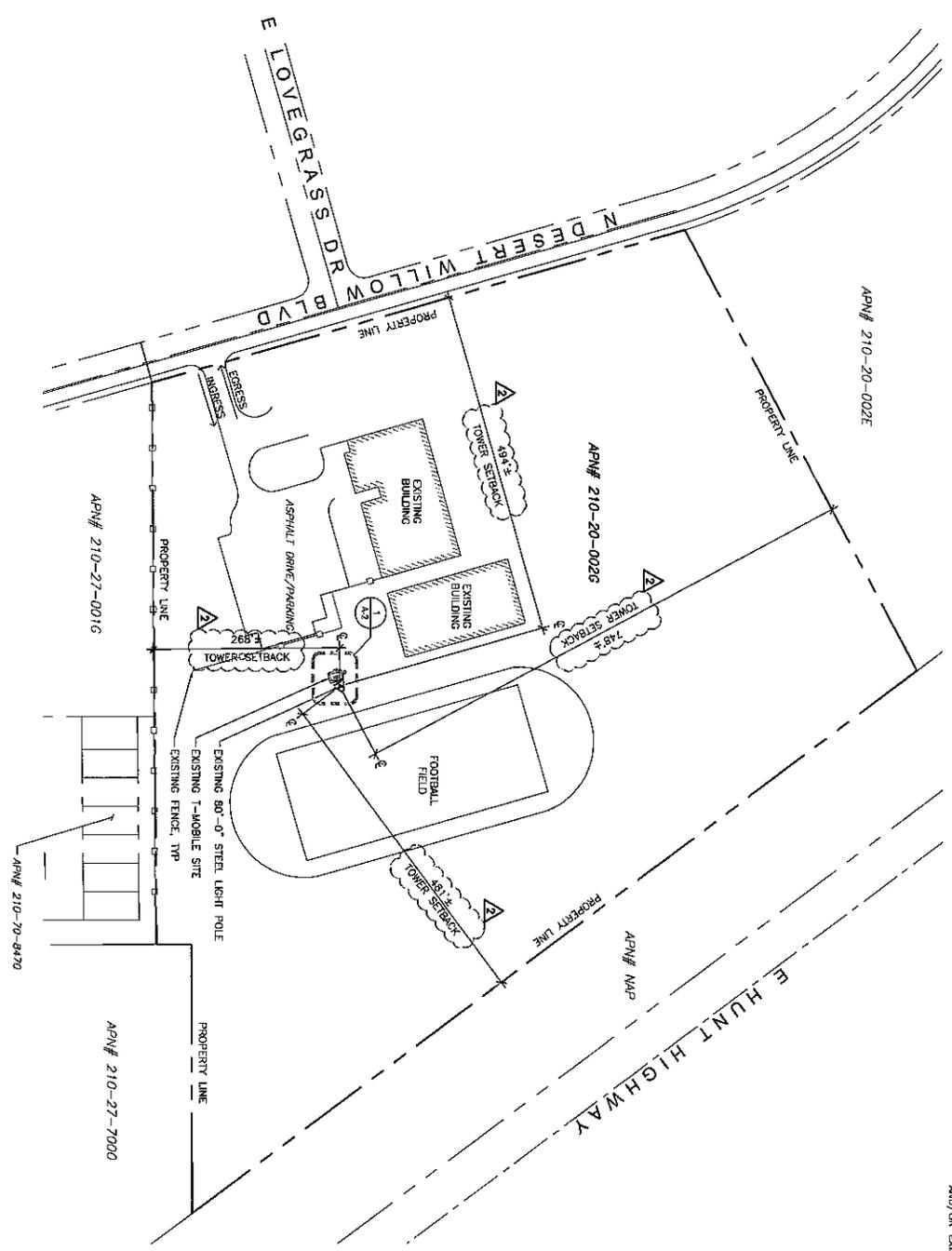


DESCRIPTION	DATE	BY	CHK
DATE REVISION	11/17/15	MB	A
DATE REVISION	12/14/15	JA	B
DATE SUBMITTAL	01/19/16	REL	0
DATE SUBMITTAL	02/29/16	JA	1
DATE COMMENTS	07/29/16	JA	2



SITE NAME: WALKER BUTTE HS
 CC ID: 8288008
 T-MOBILE SITE ID: PH12705A
 SITE ADDRESS: 2887 N DESERT WILLOW BLVD, QUEEN CREEK, AZ 85242
 SHEET NAME: GENERAL NOTES
 SHEET NUMBER: T-2

OVERALL SITE PLAN



NOTE: NOT A SURVEY. PROPERTY LINE AND STRUCTURE LINES ARE APPROXIMATE. DIMENSIONS AND/OR EXISTING DRAWINGS AND ARE APPROXIMATE.

ARIZONA ARCHITECTS
 1000 1/2 " = 1' - 0" (1:125)
 0 10 20 30 40 50
 NORTH

SHEET NUMBER
A-1

OVERALL
 SITE PLAN

SHEET MAKE
 PH12705A

T-MOBILE SITE ID
 PH12705A

SITE ADDRESS
 28997 N DESERT WILLOW BLVD
 QUEEN CREEK, AZ 85242

CD ID
 9228909

SITE NAME
 WALKER BUTTE HS

EXPIRATION DATE: 12/31/2018

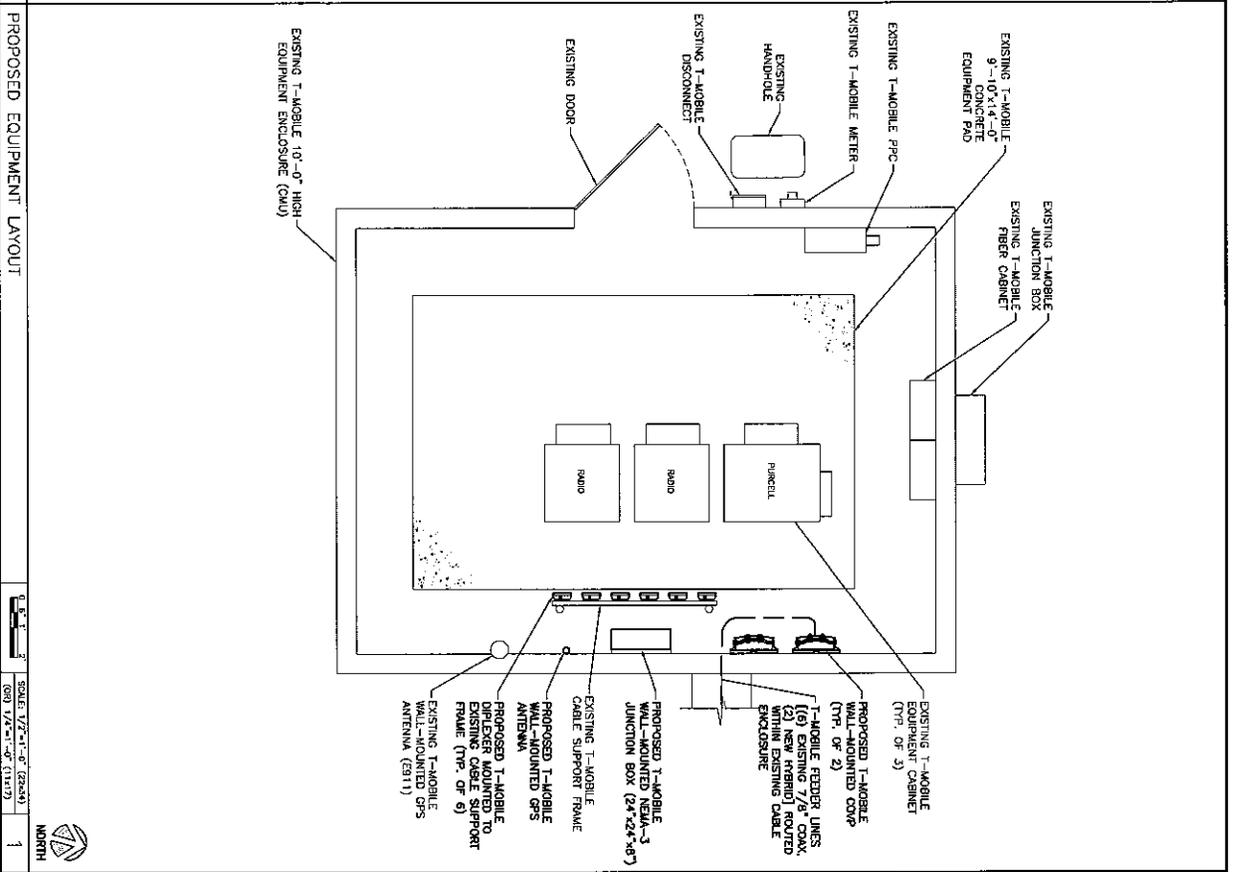
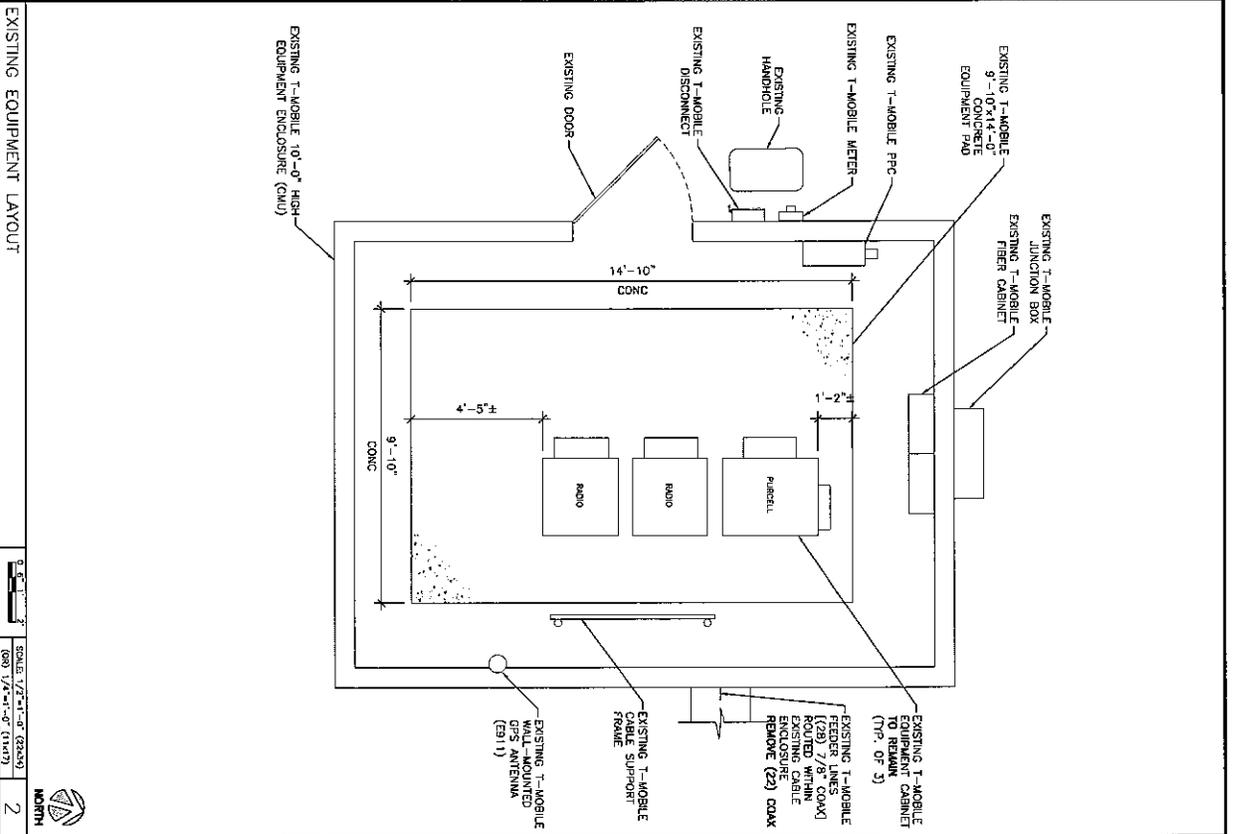
REGISTERED ARCHITECT
 CERTIFICATE NO. 50322
 ROBERT J. WALKER
 11 PM
 ARIZONA U.S.A. ARCHITECTS

DESCRIPTION	DATE	BY	REV.
ORG REVIEW	11/19/15	MJB	A
ORG REVIEW	12/16/15	JA	B
100% SUBMITTAL	07/18/16	JA	0
100% SUBMITTAL	02/29/16	JA	1
APX COMMENTS	07/15/16	JA	2

MORRISON HENSHFIELD
 800 915 5111
 14020060000
 MH PROJECT NUMBER: 7160004

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 Tempe, AZ 85282
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CROWN CASTLE
 2865 E. 44th Street, Suite 200
 Tempe, AZ 85282
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Mobile

2025 3rd FLOOR, TORONTO, ONTARIO
144 King Street West, Toronto, Ontario M5X 1C5
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CROWN CASTLE

2025 3rd FLOOR, TORONTO, ONTARIO
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MRP

MORRISON HERSHFELD
600 STREET WEST, SUITE 1000
TORONTO, ONTARIO M5X 1C5
TEL: (416) 593-3200
FAX: (416) 593-3201
MHI PROJECT NUMBER: 218004

DESCRIPTION	DATE	BY	REV.
SCHEMATIC	11/19/16	JM	A
SCHEMATIC	12/06/16	JM	B
SCHEMATIC	01/19/18	JM	0
100% SUBMITTAL	02/28/16	JM	1
100% COMMENTS	02/28/16	JM	2

NOT FOR CONSTRUCTION UNLESS
APPROVED BY CONSTRUCTION SERVICES

REGISTERED ARCHITECT

CERTIFICATE NO. 50322

ROBERT J. WALKER

100% SUBMITTAL

EXPIRATION DATE: 12/31/2018

OC 10: 8228909

T-MOBILE SITE ID: PH12705A

SITE ADDRESS: 2867 N. DESERT WILLOW BLVD, QUEEN CREEK, AZ 85242

SHEET NAME: EQUIPMENT LAYOUT

SHEET NUMBER: A-3

OC 10: 8228909

T-MOBILE SITE ID: PH12705A

SITE ADDRESS: 2867 N. DESERT WILLOW BLVD, QUEEN CREEK, AZ 85242

SHEET NAME: EQUIPMENT LAYOUT

SHEET NUMBER: A-3

OC 10: 8228909

T-MOBILE SITE ID: PH12705A

SITE ADDRESS: 2867 N. DESERT WILLOW BLVD, QUEEN CREEK, AZ 85242

SHEET NAME: EQUIPMENT LAYOUT

SHEET NUMBER: A-3

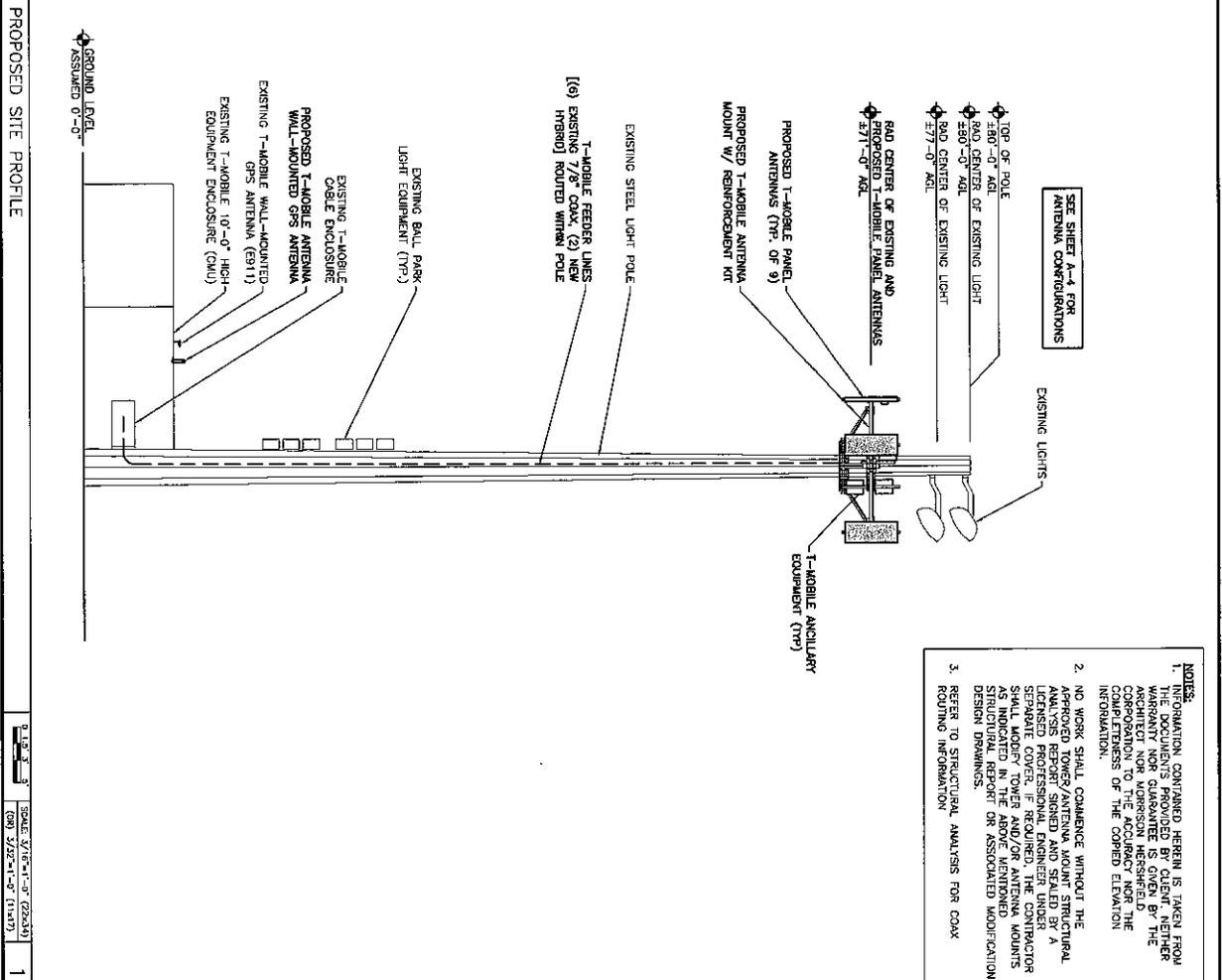
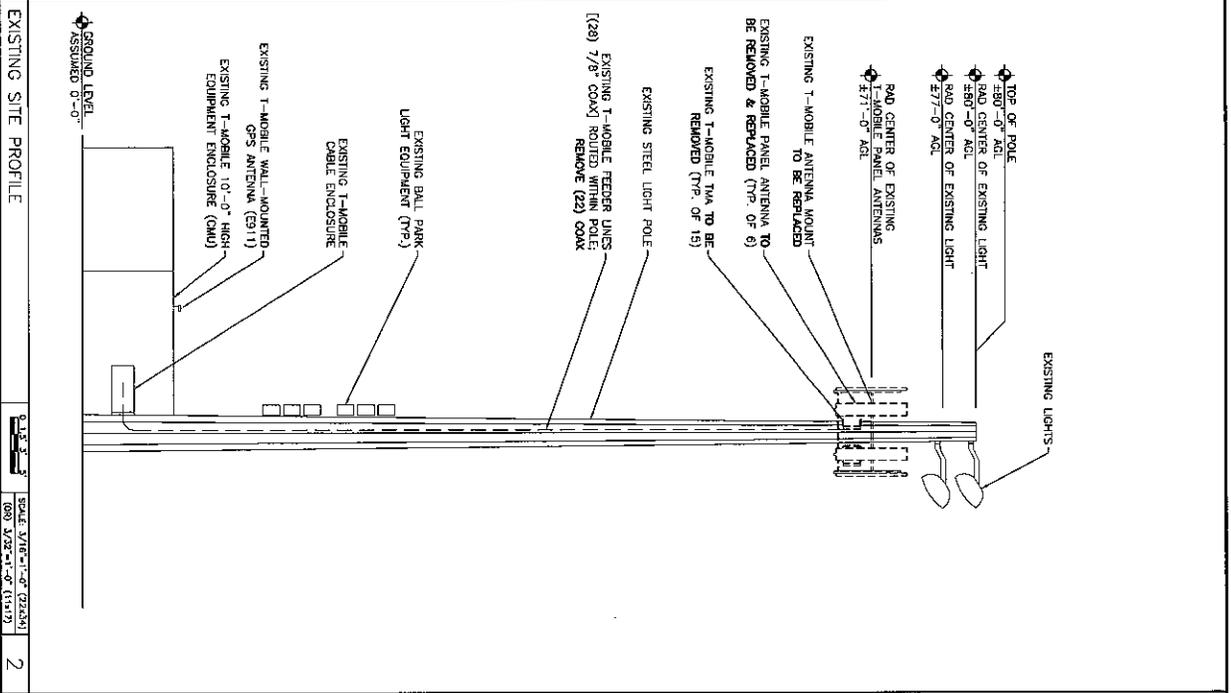
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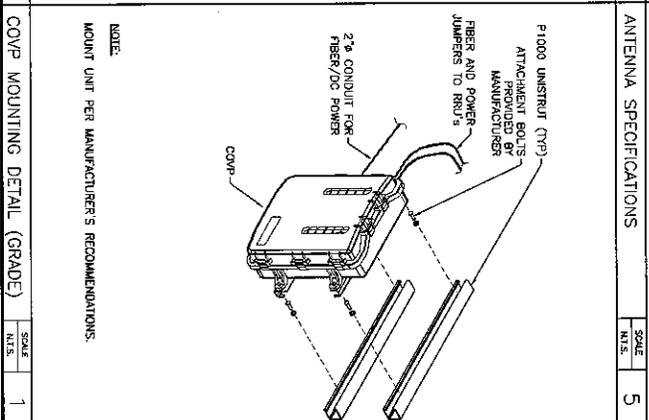
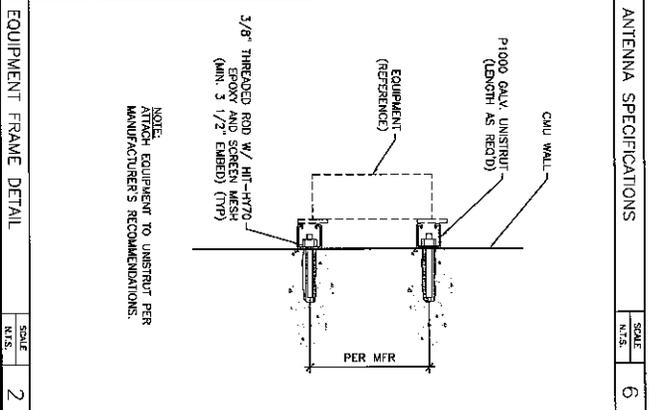
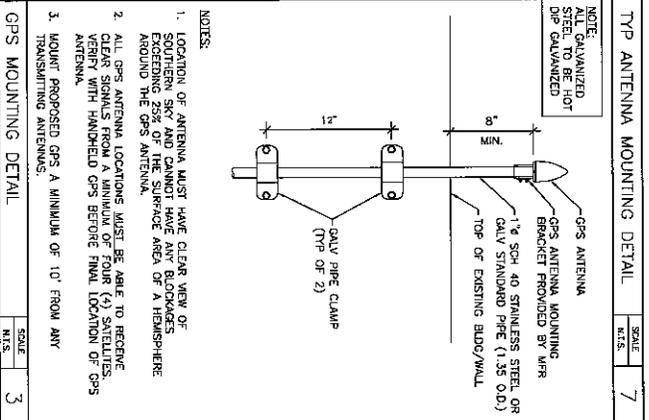
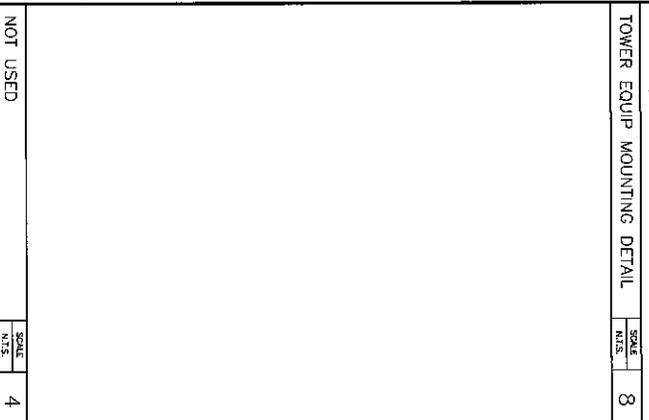
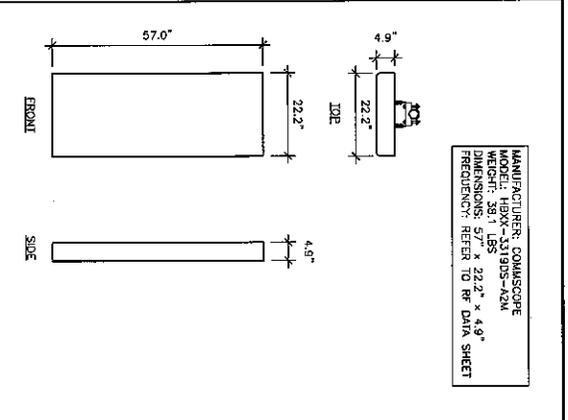
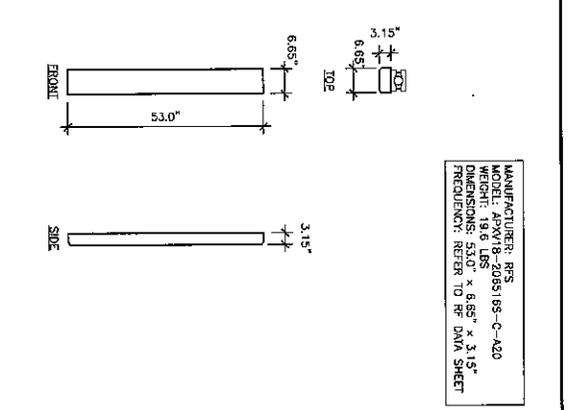
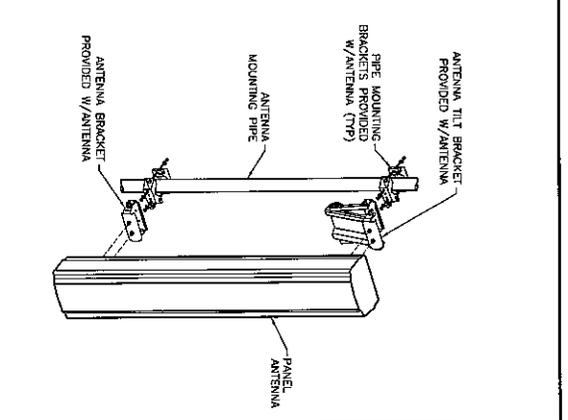
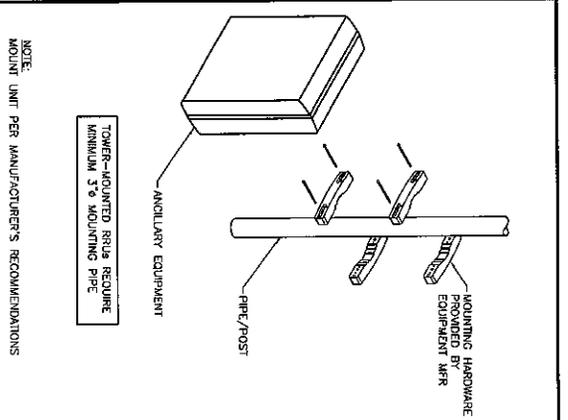
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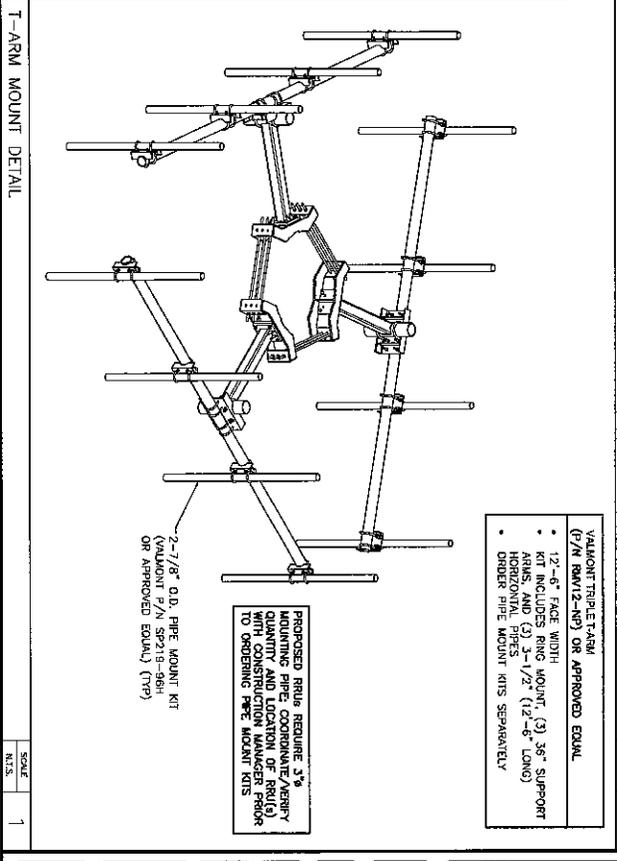
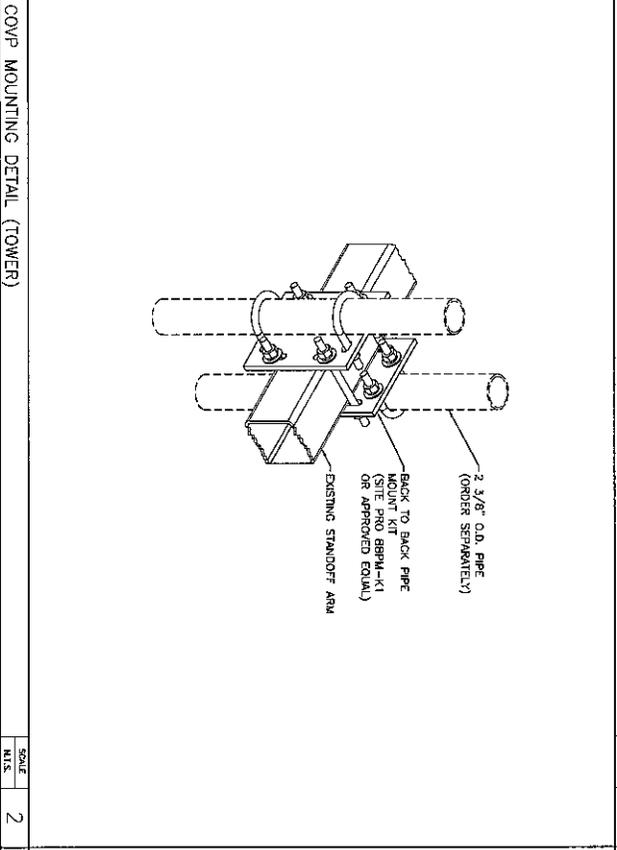
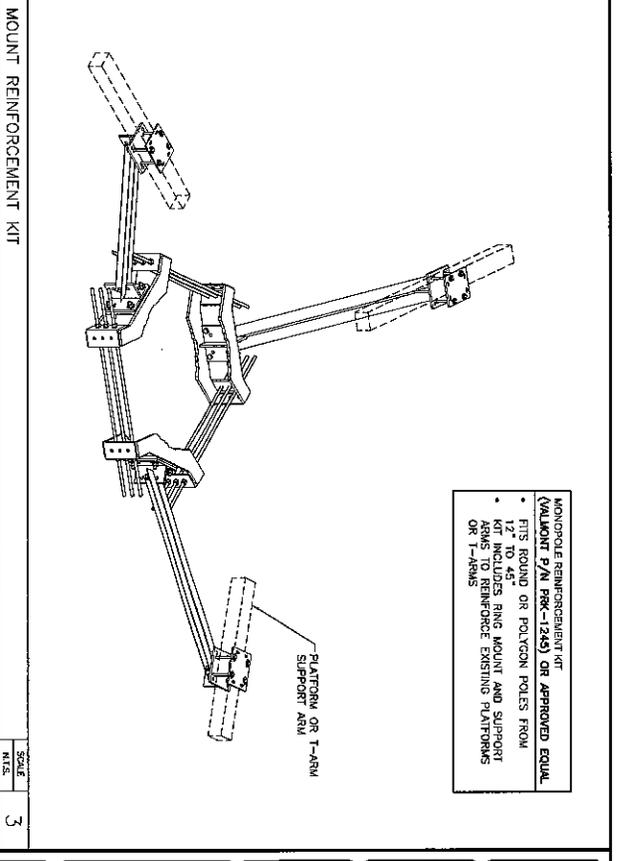
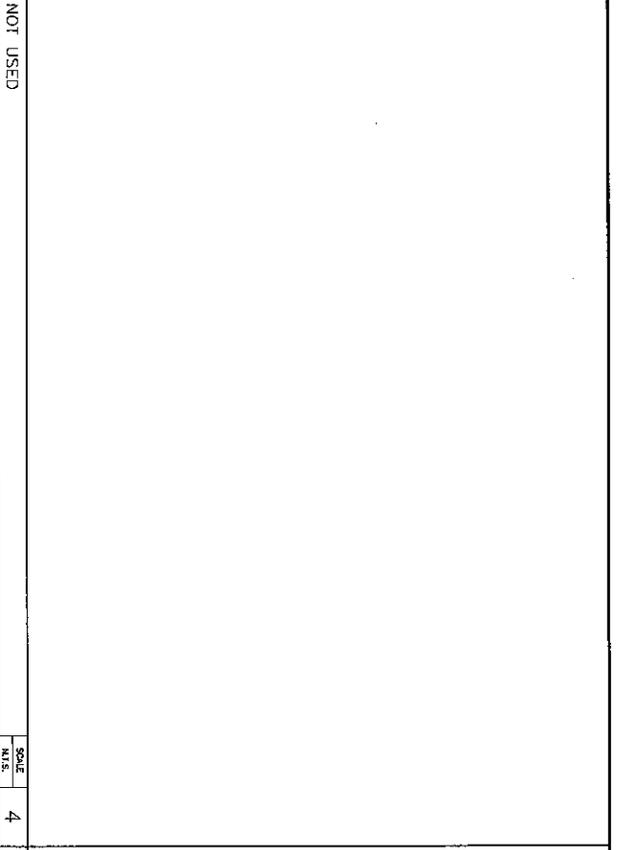
SEE SHEET A-4 FOR ANTENNA CONFIGURATIONS

- NOTES:**
1. INFORMATION CONTAINED HEREIN IS TAKEN FROM THE CONSTRUCTION DOCUMENTS PROVIDED BY CLIENT NEITHER WARRANTY NOR GUARANTEE IS GIVEN BY THE ARCHITECT NOR MORRISON HERSHFIELD IN CONNECTION TO THE ACCURACY NOR THE COMPLETION OF THE WORK OR THE CORRECTNESS OF THE COPIED INFORMATION.
 2. NO WORK SHALL COMMENCE WITHOUT THE APPROVED TOWER ANTENNA MOUNT STRUCTURAL ANALYSIS REPORT AND SHALL BE REVIEWED BY A LICENSED PROFESSIONAL ENGINEER UNDER A SEPARATE COVER. IF REQUIRED, THE CONTRACTOR SHALL MODIFY TOWER AND/OR ANTENNA MOUNTS AS INDICATED IN THE APPROVED ANALYSIS REPORT OR ASSIGNED MODIFICATION DESIGN DRAWINGS.
 3. REFER TO STRUCTURAL ANALYSIS FOR COAX ROUTING INFORMATION.

<p>202 S. WILLOW AVE DENVER, CO 80202 Tel: (303) 733-8800 Fax: (303) 733-8802</p>	<p>202 S. WILLOW AVE DENVER, CO 80202 Tel: (303) 733-8800 Fax: (303) 733-8802</p>	<p>MORRISON HERSHFIELD 603 STEWART STREET, SUITE 700 DENVER, CO 80202 Tel: (303) 733-8800 Fax: (303) 733-8802 www.morrisonhershfield.com MHI PROJECT NUMBER: 71-00004</p>	<table border="1"> <thead> <tr> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> <th>REV</th> </tr> </thead> <tbody> <tr> <td>ISSUE REVIEW</td> <td>11/19/13</td> <td>MLB</td> <td>A</td> </tr> <tr> <td>ISSUE REVIEW</td> <td>12/16/13</td> <td>JM</td> <td>B</td> </tr> <tr> <td>ISSUE SUBMITTAL</td> <td>01/19/14</td> <td>RM</td> <td>D</td> </tr> <tr> <td>ISSUE SUBMITTAL</td> <td>02/29/14</td> <td>JM</td> <td>1</td> </tr> <tr> <td>ISSUE COMMENTS</td> <td>07/19/14</td> <td>JM</td> <td>2</td> </tr> </tbody> </table> <p>NOT FOR CONSTRUCTION UNLESS DATED AS CONSTRUCTION SET</p>	DESCRIPTION	DATE	BY	REV	ISSUE REVIEW	11/19/13	MLB	A	ISSUE REVIEW	12/16/13	JM	B	ISSUE SUBMITTAL	01/19/14	RM	D	ISSUE SUBMITTAL	02/29/14	JM	1	ISSUE COMMENTS	07/19/14	JM	2		<p>SITE NAME: WALKER BUTTE HS</p>	<p>OC ID: 8228909</p>	<p>T-MOBILE SITE ID: PH12705A</p>	<p>SITE ADDRESS: 28897 N DESERT WILLOW BLVD QUEEN CREEK, AZ 85242</p>	<p>SHEET NUMBER: A-5</p>
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ISSUE COMMENTS	07/19/14	JM	2																														
<p>SHEET TITLE: SITE PROFILE</p>		<p>SCALE: 1" = 10'-0"</p>	<p>DATE: 08/14/13</p>	<p>PROJECT NUMBER: 71-00004</p>																													

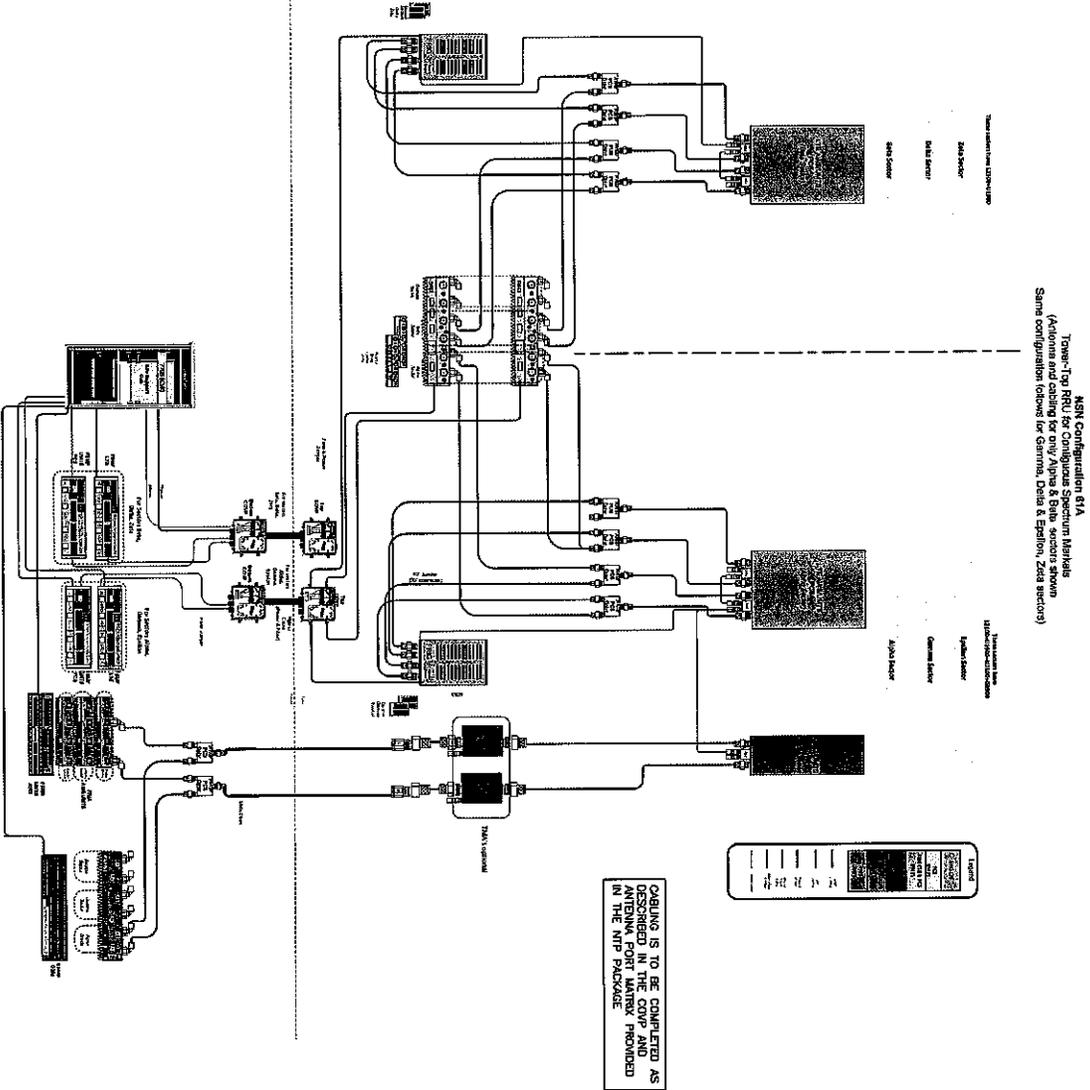


<p>MORRISON HENSHFIELD 2025 S. GARDEN DRIVE, SUITE 200 MESA, AZ 85204 PH: (480) 962-2200 FAX: (480) 962-2201 WWW.MORRISONH.COM</p>	<p>2025 S. GARDEN DRIVE, SUITE 200 MESA, AZ 85204 PH: (480) 962-2200 FAX: (480) 962-2201</p>	<p>T-Mobile 2025 S. GARDEN DRIVE, SUITE 200 MESA, AZ 85204 PH: (480) 962-2200 FAX: (480) 962-2201</p>	<p>REGISTERED ARCHITECT CERTIFICATE NO. 503322 ROBERT J. WALKER PH: (480) 962-2200 FAX: (480) 962-2201 EXPIRATION DATE: 12/31/2018</p>	OCCUPANCY: _____ DATE: 11/09/18 BY: _____ FOR: _____ 100% SUBMITTAL: 01/29/18 90% SUBMITTAL: 02/29/18 50% SUBMITTAL: 03/29/18 20% SUBMITTAL: 04/29/18
				CS ID: 828909 T-MOBILE SITE ID: PH12705A SITE ADDRESS: 28967 N. DESERT WILLLOW BLVD, QUEEN CREEK, AZ 85242 SHEET NAME: DETAILS SHEET NUMBER: A-6



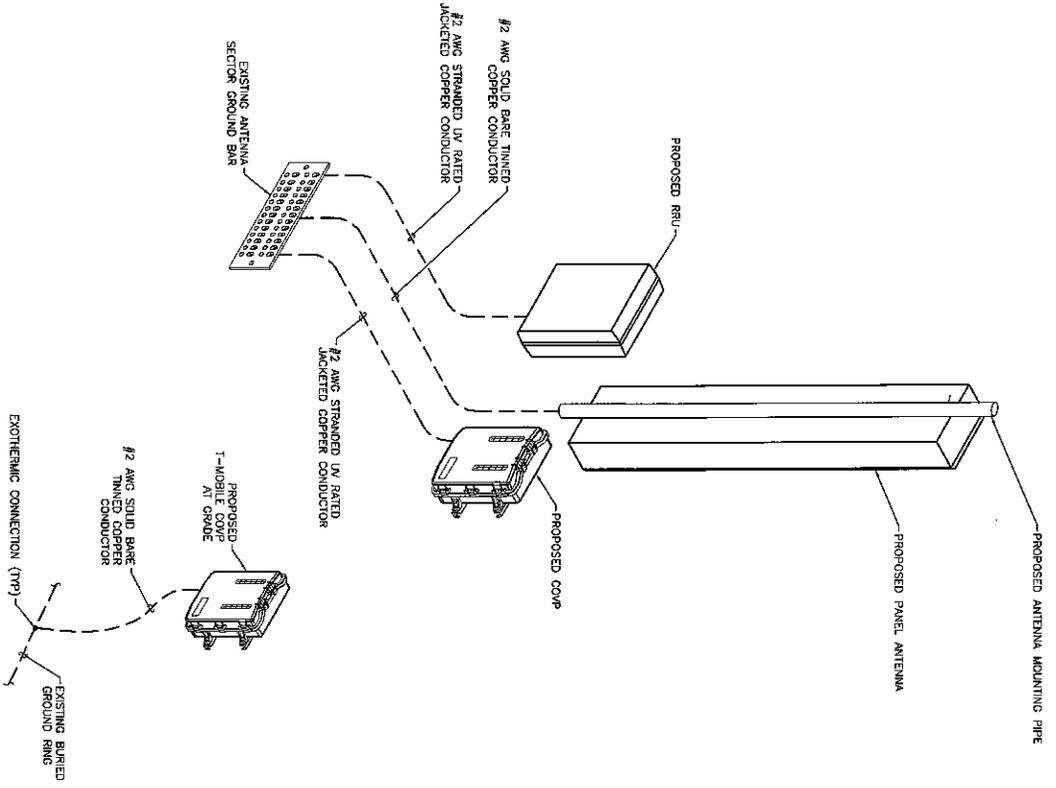
<p>2025 3-DAY RENT AND DELIVERY TEL: (800) 252-2920 FAX: (800) 694-2822</p>	<p>2025 3-DAY RENT AND DELIVERY TEL: (800) 252-2920 FAX: (800) 694-2822</p>	<p>MORRISON HERSHFIELD 600 STEWART AVE SUITE 400 SEATTLE, WA 98101 TEL: 206.265.2370 FAX: 206.265.2370 MH PROJECT NUMBER: 2180004</p>	<table border="1"> <thead> <tr> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> <th>CHK</th> </tr> </thead> <tbody> <tr> <td>PRE DESIGN</td> <td>11/29/15</td> <td>MBJ</td> <td>A</td> </tr> <tr> <td>5% DESIGN</td> <td>12/16/15</td> <td>JM</td> <td>B</td> </tr> <tr> <td>10% SUBMITTAL</td> <td>01/16/16</td> <td>RGL</td> <td>0</td> </tr> <tr> <td>100% SUBMITTAL</td> <td>02/29/16</td> <td>JM</td> <td>1</td> </tr> <tr> <td>DATE COMMENTS</td> <td>07/15/16</td> <td>JM</td> <td>1</td> </tr> </tbody> </table>	DESCRIPTION	DATE	BY	CHK	PRE DESIGN	11/29/15	MBJ	A	5% DESIGN	12/16/15	JM	B	10% SUBMITTAL	01/16/16	RGL	0	100% SUBMITTAL	02/29/16	JM	1	DATE COMMENTS	07/15/16	JM	1	<p>NOT FOR CONSTRUCTION PURPOSES VALID FOR CONSTRUCTION PERMITS</p>		<p>SITE NAME: WALKER BUTTE HS</p>	<p>OC ID: 828909</p>	<p>T-MOBILE SITE ID: PH12705A</p>	<p>SITE ADDRESS: 28987 N. DESERT WILLOW BLVD QUEEN CREEK, AZ 85242</p>	<p>SHEET NAME: DETAILS</p>	<p>SHEET NUMBER: A-7</p>
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Proposed Configuration



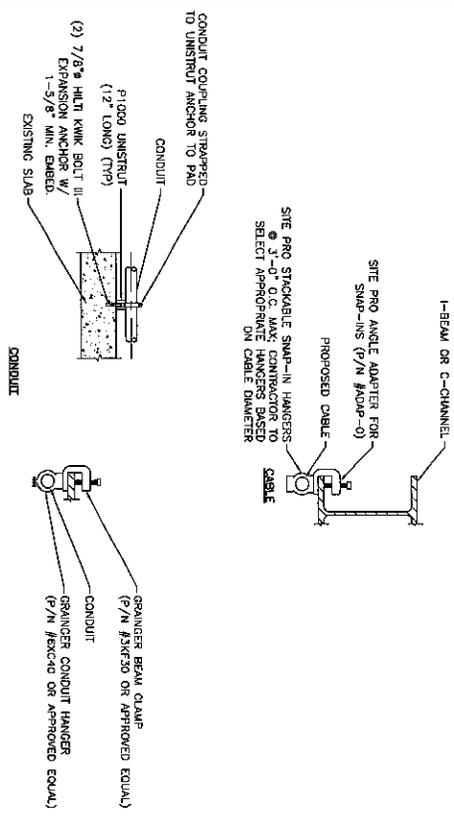
 2014 © T-MOBILE, INC. AND T-MOBILE PARTNERS. ALL RIGHTS RESERVED. T-MOBILE PARTNERS: FIVE CARRIER BRANDS	 2014 © CROWN CASTLE CROWN CASTLE	 MORRISON HENSHFIELD 800 375-2700 1415 20th Street, Suite 200 Seattle, WA 98101 Fax: 206-461-2700 MHI PROJECT NUMBER: 7140004	<table border="1"> <thead> <tr> <th>DESCRIPTION</th> <th>DATE</th> <th>BY</th> <th>REV.</th> </tr> </thead> <tbody> <tr> <td>ISSUE REVIEW</td> <td>11/19/15</td> <td>MLB</td> <td>A</td> </tr> <tr> <td>ISSUE REVIEW</td> <td>02/10/16</td> <td>JM</td> <td>B</td> </tr> <tr> <td>BOOK SUBMITTAL</td> <td>01/18/16</td> <td>RJC</td> <td>0</td> </tr> <tr> <td>BOOK SUBMITTAL</td> <td>02/28/16</td> <td>JM</td> <td>1</td> </tr> <tr> <td>BOOK COMMENTS</td> <td>07/15/16</td> <td>JM</td> <td>2</td> </tr> </tbody> </table>	DESCRIPTION	DATE	BY	REV.	ISSUE REVIEW	11/19/15	MLB	A	ISSUE REVIEW	02/10/16	JM	B	BOOK SUBMITTAL	01/18/16	RJC	0	BOOK SUBMITTAL	02/28/16	JM	1	BOOK COMMENTS	07/15/16	JM	2		REGISTERED ARCHITECT CERTIFICATE NO. 503522 ROBERT J. CASSIN JUL 15 2018 ARIZONA U.S.A. EXPIRATION DATE: 12/31/2018	SITE NAME: WALKER BUTTE HS	GS ID: 828909	T-MOBILE SITE ID: PH12706A	SITE ADDRESS: 29897 N. DESERT WILLOW BLVD QUEEN CREEK, AZ 85242	SHEET MAKE: PLUMBING DIAGRAM	SHEET NUMBER: RF-1
DESCRIPTION	DATE	BY	REV.																																
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TYPICAL GROUNDING DIAGRAM



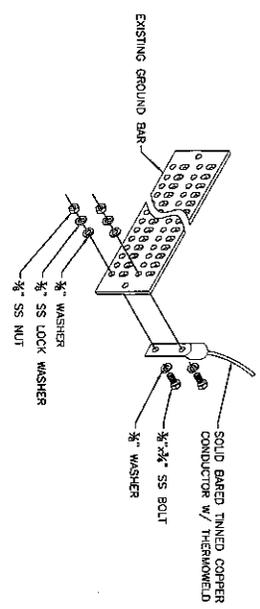
SCALE
M.I.S. 2

TYPICAL CONDUIT SUPPORT DETAILS



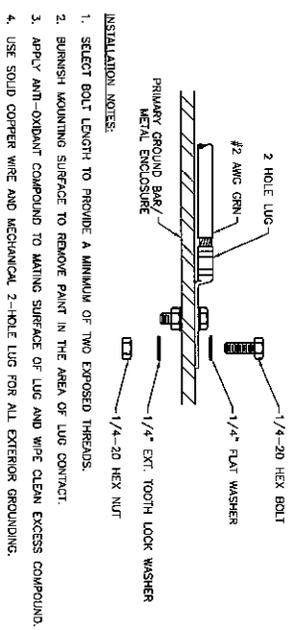
SCALE
M.I.S. 1

TYPICAL GROUND BAR CONNECTION DETAIL



SCALE
M.I.S. 4

GROUND CONNECTION DETAIL



SCALE
M.I.S. 3

- INSTALLATION NOTES:
1. SELECT BOLT LENGTH TO PROVIDE A MINIMUM OF TWO EXPOSED THREADS.
 2. BURNISH MOUNTING SURFACE TO REMOVE PAINT IN THE AREA OF LUG CONTACT.
 3. APPLY ANTI-OXIDANT COMPOUND TO MATING SURFACE OF LUG AND WIRE CLEAN EXCESS COMPOUND.
 4. USE SOLID COPPER WIRE AND MECHANICAL 2-HOLE LUG FOR ALL EXTERIOR GROUNDING.

Mobile
THE (RED) BATTERY™
2005 1/2" DIA. BATTERY 200
THE (RED) BATTERY™
2005 1/2" DIA. BATTERY 200

CROWN CASTLE
2005 1/2" DIA. BATTERY 200
THE (RED) BATTERY™
2005 1/2" DIA. BATTERY 200

MORRISON HERSHFELD
600 STEWART STREET SUITE 200
PHOENIX, AZ 85004
PH PROJECT NUMBER: 7146004

DESCRIPTION	DATE	BY	REV.
DOE REVIEW	11/09/18	MJE	A
DOE REVIEW	12/19/18	MJE	B
LOOK SUBMITTAL	01/19/19	MJE	0
LOOK SUBMITTAL	02/28/19	MJE	1
APX COMMENTS	07/15/19	MJE	3

REGISTERED ARCHITECT CERTIFICATE NO. 50322
ROBERT J. WALKER
1/15/18
EXPIRATION DATE: 12/31/2018
AZ ARCHITECTS BOARD

GROUNDING DETAILS
SHEET NUMBER **G-1**

SITE NAME: WALKER BUTTE HS
SITE ADDRESS: 29087 N. DESERT HILLWAY BLVD, QUEN CHREN, AZ 85242
T-MOBILE SITE ID: PH12705A
CCT ID: 828909
SHEET NUMBER: G-1