



PINAL COUNTY
wide open opportunity

NOTICE OF PUBLIC MEETING AND AGENDA
of
PINAL COUNTY PLANNING AND ZONING COMMISSION
Regular Meeting

9:00 a.m.
Thursday, August 21, 2014
EOC Room – Building F
31 N. Pinal St. Florence, Arizona

There may be a supplemental agenda for this hearing, please check with the Planning & Development Department at 520-866-6447.

Please turn off cell phones and other electronic devices or place in silent mode.

Action means discussion/recommendation for approval or denial to the Board of Supervisors on the following Planning Cases. (Numbers are shown for administrative convenience only. All interested persons should be aware that the cases may be heard in an order different than that shown on the agenda).

A work session is not a public hearing. For matters that are not listed as “public hearings” the public may attend and listen to the proceedings, but may only address the Commission with its permission.

COMMISSION MEMBERS

- | | |
|----------------------------|----------------------------|
| () HARTMAN, Chairman | () RIGGINS, Vice-Chairman |
| () AGUIRRE-VOGLER, Member | () SALAS, Member |
| () GUTIERREZ, Member | () MORITZ, Member |
| () DEL COTTO, Member | () GRUBB, Member |
| () SMYERS, Member | () PUTRICK, Member |

AGENDA

- 1. CALL TO ORDER:**
- 2. PLANNING DIRECTORS DISCUSSION ITEMS:**
 - Resignation of Commissioner Anderson & Appointment of Commissioner Putrick
 - Community Plan Agenda
 - Action Item report/Minuets
- 3. DISCUSSION OF MEETING MINUTES/ Action Item Report**
 - Action Item Report
- 4. REPORT ON BOARD OF SUPERVISORS ACTION ON P & Z CASES**
 - July 23, 2014
 - August 6, 2014
- 5. ELECTION OF CHAIR AND VICE CHAIR**

COMMUNITY DEVELOPMENT

NEW CASES:

6. **SUP-008-14 – PUBLIC HEARING/ACTION:** Frances Evans, landowner, requesting a Special Use Permit to operate a dog boarding facility on a 2.32± acre parcel in the GR zone; situated in a portion of the south half of Section 24, T3S, R7E G&SRB&M, tax parcel 509-18-073 (legal on file) (located in the northwest corner area of Royce Rd and Gary Rd in the San Tan Valley area).
7. **SUP-009-14 – PUBLIC HEARING/ACTION:** Goff and Goff Limited Partnership, landowner, Charlie Goff, Applicant, Brandon Luthy, agent, requesting a Special Use Permit to operate Arizona Eco Zipline Tour on a 18.5± acre parcel in the GR zone, situated in a portion of the E½ Section 21, T10S, R16E G&SRB&M (legal on file), Tax Parcel 307-17-006B (Located on the west side of Mt. Lemmon Road approximately ¼ mile north of Peppersauce Canyon Trl in the Oracle area)

TENTATIVE PLATS:

REVIEW/DISCUSSION/ACTION OF TENTATIVE PLATS IS NOT A PUBLIC HEARING. THE PUBLIC MAY ATTEND AND LISTEN TO THE PROCEEDINGS, BUT MAY ONLY ADDRESS THE COMMISSION WITH ITS PERMISSION.

8. **S-023-14 - DISCUSSION/APPROVAL/DISAPPROVAL:** Trilogy Encanterra, LLC, landowner, Ryan Weed, Coe & Van Loo Consultants, Inc., agent, requesting approval of a tentative plat for Shea Homes at Johnson Farms Neighborhood 6HD, 82 lots on a 19.29± acre parcel in the CR-5/PAD zone (PZ-037-06, PZ-010-09, PZ-PD-010-09 and PZ-PD-014-13); situated in a portion of Section 32, T2S, R8E G&SRB&M, Tax Parcel 109-52-532 (located east of Gantzel Road and south of Combs Road, San Tan Valley area).

ADJOURNMENT

The Planning Commission may go into executive session for purposes of obtaining legal advice from the County's attorney(s) on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

Supporting documents for the above-listed matters are available at the Pinal County Planning and Development Office for public inspection at least 48 hours prior to the meeting at the Pinal County Planning and Development Department, Pinal County Complex, Building F, 31 N. Pinal Street, Florence, Arizona, Monday through Friday between the hours of 8:30 a.m. and 4:30 p.m. and on the internet at:

<http://www.pinalcountyz.gov/Departments/PlanningDevelopment/Pages/ZoningCommission.aspx>

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Community Development Department at 520-866-6442 at least five business days prior to the meeting.