



**PINAL COUNTY PLANNING AND ZONING COMMISSION  
REGULAR MEETING  
ACTION REPORT OF December 17, 2015**

**PRESENT**

Mr. Riggins, Chairman  
Mr. Hartman, Vice Chairman  
Mr. Salas, Member  
Mr. Del Cotto, Member  
Mr. Putrick, Member

Mr. Gutierrez, Member  
Ms. Aguirre-Vogler, Member  
Mr. Smyers, Member  
Mr. Grubb, Member

**LEGAL STAFF PRESENT**

Mr. Langlitz, Deputy County Attorney

**PLANNING STAFF PRESENT**

Mr. Abraham, Planning Manager  
Ms. MacDonald, Planner II  
Ms. Fisk, Drafting Specialist

Mr. Denton, Planner II  
Mr. Balmer, Planner I

**PUBLIC WORKS STAFF PRESENT**

Mr. Chow, Development Section Chief

The meeting was called to order at 9:04 a.m., this date by Chairman Riggins in the EOC Room Bldg F, Florence, Arizona.

**DISCUSSION OF MEETING MINUTES/ Action Item Report**

Action Item Report

**REPORT ON BOARD OF SUPERVISORS ACTION ON P & Z CASES**

November 18, 2015

December 9, 2015

**PLANNING MANAGER DISCUSSION ITEMS**

Discussion/Presentation of the approved *CAP Trail* and *Peralta Park* Master plans by Kent Taylor

**NEW CASES:**

**SUP-012-15 – PUBLIC HEARING/ACTION:** Desert Rose Baha'i Institute landowner, Virginia Healy, agent, requesting approval of a Special Use Permit to construct and operate a 100 foot' wireless communication tower on a portion of a 10.07± acre parcel in the General Rural (GR) zone; situated in a portion of the SE¼ of Section 11, T07S, R07E G&SRB&M, tax parcels 402-12-003A (legal on file) (located at the NWC of William Sears Dr and the Ala'i Dr alignment in the Eloy area.)

**MOTION:** Vice-Chairman Hartman made a motion to forward SUP-012-15 to the Board of Supervisors with a favorable recommendation. Commissioner Salas seconded Motion passed unanimously 9-0

**SUP-014-15 – PUBLIC HEARING/ACTION:** Dirt Brothers Land Management, landowner, requesting approval of a Special Use Permit to operate a motorsports park on a 46± acre parcel in the General Rural (GR) zone; situated in a portion of Section 31, T6S, R3E G&SRB&M, tax parcels 501-39-040, 041, 042, 043, & 044 (legal on file) (located approximately 7 miles southwest of the Stanfield area).

**MOTION:** Commissioner Salas made a motion to forward SUP-014-15 to the Board of Supervisors with a favorable recommendation with 15 stipulations. Vice-Chairman Hartman seconded. Motion passed 7-2

**CALL TO THE COMMISSION:** Oral comments or suggestions from individual Commission Members reading items or staff action will be allowed. This is not intended to allow discussion or action on any item, but merely to provide the Commission a chance to express its opinions regarding the need for future action by Commission or staff.

**MOTION TO ADJOURN**

Commissioner Grubb made a motion to adjourn. Vice-Chairman Hartman seconded.

RESPECTFULLY submitted January 21, 2016.

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Steve Abraham, Planning Manager