

Pinal County Fair March 25-29, 2009

Commercial Space Application

P.O. Box 3110 / Casa Grande AZ 85222 / 520-866-7653 office ~ 520-723-7651 Fax

All vendors MUST circle the type of vendor space you are applying for to be considered	Inside Outside
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Important: *Photo of your booth in operation MUST accompany application for consideration*

Liability Insurance Liability Insurance: Proof of minimum one million dollar policy in the company's name with the Pinal County Fair listed as additional insured will be required if accepted.

Deposit A minimum deposit of 30% will be required upon acceptance **Date** _____

Company Name _____ **Contact Name** _____

Phone _____ **Cell Phone** _____

Address _____

City _____ **State** _____ **Zip** _____

	Electric Required at booth	Yes / No (circle one)			
Electric	Volts _____	Amps _____			Must be completed for all applications
Non-Food Booths	Inside	10 x 10	Open front only	Before Mar. 14	After Mar. 14
		10 x 10	Open two sides	\$150	\$175
		10 x 10	Open Three Sides	\$200	\$230
		10x20	Open front only	\$300	\$340
		10x20	Open two sides	\$250	\$285
	Outside	10x10	10' sell side	\$300	\$350
		10x20	10' sell side	\$275	\$315
		20x10	20' sell side	\$375	\$425
				\$425	\$475
			<i>call for other space sizes</i>		
Food Concessions	Include: Awnings, trailer tounge, privacy screen etc.				
	Frontage _____	End Serve _____	Check one		
	side footage _____	Side Serve _____			
	Both _____				
			Before Mar. 14	After Mar. 14	
		Food Booth Fee	\$550	\$625	_____
Credentials and passes	Additional Credentials:				
	2 provided with space rent	Quantity _____	x	\$10	_____
	Vehicle Parking Pass			<i>Required</i>	\$2
	Camping	Water & Electric only	Nights _____	x	\$20
		Service Truck	Each _____	x	\$30
	Golf Cart Permit	Each _____	x	\$20	_____

Total Fee \$ _____

Signature _____

**NO PAYMENT DUE AT THIS TIME
MINIMUM 30% DEPOSIT DUE UPON ACCEPTANCE**

You Must complete both sides of application

Deposit Rec / Rec # _____ **Date Insurance Received** _____

