



PINAL COUNTY  
*wide open opportunity*

## PINAL COUNTY PLANNING AND ZONING COMMISSION

Regular Meeting

9:00 a.m.

Thursday, March 17, 2011

Emergency Operations Center (EOC) Pinal County Complex - Building F

31 N. Pinal St. Florence, Arizona

### NOTICE OF PUBLIC MEETING AND AGENDA

There may be a supplemental agenda for this hearing, please check with the Planning & Development Department at 520-866-6447.

#### CALL TO ORDER:

- |     |                        |     |                        |
|-----|------------------------|-----|------------------------|
| ( ) | HARTMAN, Chairman      | ( ) | RIGGINS, Vice-Chairman |
| ( ) | AGUIRRE-VOGLER, Member | ( ) | SALAS, Member          |
| ( ) | FAUCETTE, Member       | ( ) | ELLIS, Member          |
| ( ) | SMITHSON, Member       | ( ) | O'NEIL, Member         |
| ( ) | BROWN, Member          | ( ) | DEPUTY COUNTY ATTORNEY |

**SCHEDULE OF AGENDA:** ACTION MEANS DISCUSSION/ RECOMMENDATION FOR APPROVAL OR DENIAL TO THE BOARD OF SUPERVISORS ON THE FOLLOWING PLANNING CASES. (Numbers are shown for administrative convenience only. All interested persons should be aware that the cases may be heard in an order different than that shown on the agenda).

A work session is not a public hearing. For matters that are not listed as "public hearings" the public may attend and listen to the proceedings, but may only address the Commission with its permission.

1. **DISCUSSION/APPROVAL/DISAPPROVAL OF MEETING MINUTES: February 17, 2011**
2. **PLANNING DIRECTORS DISCUSSION ITEMS:**
  - **Joint Planning Commission & Board of Supervisors meeting: April 7, 1:00 – 3:00**
3. **REPORT ON BOARD OF SUPERVISORS ACTION ON P & Z CASES HEARD ON February 23, 2011**

#### WORK SESSION:

4. **WORK SESSION:** This is a work session for discussion with the consultant group on the Water Resources Element of the Comprehensive Plan
5. **WORK SESSION:** This is a work session to update the Commission on the Sustainable Pinal County Citizen Task Force.

**TENTATIVE PLATS:**

REVIEW/DISCUSSION/ACTION OF TENTATIVE PLATS IS NOT A PUBLIC HEARING. THE PUBLIC MAY ATTEND AND LISTEN TO THE PROCEEDINGS, BUT MAY ONLY ADDRESS THE COMMISSION WITH ITS PERMISSION.

6. **S-037-05 - DISCUSSION/APPROVAL/DISAPPROVAL:** Silverdale Ranch, LLC Danto Real Estate I, landowner, Silverdale 38, LLC, agent, requesting approval of a tentative plat extension for Silverdale Ranch, 17 lots on a 39± acre parcel in the SH zone; situated in portion of Section 30, T3S, R8E, G&SRB&M, Tax Parcel 210-28-007 (located at the northeast corner of Gary Road and Silverdale Road approximately 5 miles southeast of the Town of Queen Creek) **(Continued from the January 20, 2011 Planning and Zoning Commission meeting).**
7. **S-016-09 - DISCUSSION/APPROVAL/DISAPPROVAL:** Robson Ranch Mountains, LLC, landowner, B&R Engineering, engineer, requesting approval of a tentative plat extension for SaddleBrooke Ranch Unit 4A, 102 lots on a 37± acre parcel in the CR-3/PAD zone; situated in portion of Section 8, T10S, R14E, G&SRB&M, Tax Parcel 305-31-015E (located north of State Route 77 approximately 8½ miles west of Oracle).

**NEW CASES:**

8. **DISCUSSION/APPROVAL/DISAPPROVAL of Resolution No. 031711-PZCORR** amending **Section 14 “Ex parte Contact” of the Planning and Zoning Commission Operating Rules and Regulations** adopted on June 21, 2007.
9. **IUP-001-11 - PUBLIC HEARING/ACTION:** Lotoka LLC, landowner/applicant, CPE Consultants, LLC, representative/agent, requesting approval of an amendment to Industrial Use Permit **IUP-001-09** to allow an increase in the approved landfill height from 90 feet to 175 feet (**Durham Regional Landfill**) on 499.6± acres in the (CI-2) Industrial zone (**PZ-003-09**); situated in a portion of Section 35 in T8S, R10E, G&SRB&M, Tax Parcel 400-28-001 (legal on file) (approximately 4½ miles north of Park Link Drive and approximately 6 miles east of I-10).

**WORK SESSION**

10. **PZ-C-007-10 - WORK SESSION** on **PZ-C-007-10** proposed text amendments to the county zoning ordinance, **Title 2 of the Pinal County Development Services Code.** This work session will focus on the open space requirements for new Planned Area Developments as described in Chapter 2.176 and the guidelines in the Open Space and Recreation Area Design Manual.

**FUTURE MEETING DATES AND AGENDA ITEMS**

The Planning Commission may go into executive session for purposes of obtaining legal advice from the County’s attorney(s) on any of the above agenda items pursuant to A.R.S. § 38-431.03 (A)(3).

**ADJOURNMENT**