AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 512-20-169
BOOK MAP PARCEL SPLIT LETTER

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☑

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____

(2) _____ (4) _____

9. *FOR OFFICIAL USE ONLY: Buyer and Seller leave blank*

(a) County of Recordation: Pinal

(b) Docket & Page Number: _____

(c) Date of Recording: 6-28-2010

(d) Fee / Recording Number: 2010-060389

Validation Codes:

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____-_____-_____-_____

Use Code: Full Cash Value: $

2. SELLER'S NAME AND ADDRESS

Nathan Hicks
22148 N. Reinbold
Maricopa, AZ 85138

3. (a) BUYER'S NAME AND ADDRESS

Chris Brumley
3715 E. Easter Circle South
Centennial, CO 80122

(b) Are the Buyer and Seller related? Yes _____ No ✓

If Yes, state relationship:

4. ADDRESS OF PROPERTY:

43684 West Sagebrush Trail, Maricopa, AZ 85238

5. MAIL TAX BILL TO:

Chris Brumley
3715 E. Easter Circle South,
Centennial, CO 80122

6. PROPERTY TYPE (for Primary Parcel): NOTE: Check Only One Box

a. ☐ Vacant Land
b. ☑ Single Family Residence
c. ☐ Condo or Townhouse
d. ☐ 2-4 Plex
e. ☐ Apartment Building
f. ☐ Commercial or Industrial Use
g. ☐ Agricultural
h. ☐ Mobile or Manufactured Home
i. ☐ Other Use; Specify: _____

7. RESIDENTIAL BUYER'S USE: If you checked b, c, d or h in item 6 above, please check one of the following.

☐ To be occupied by owner or "family member."
☒ To be rented to someone Other than "family member."

See reverse side for definition of a "family member."

8. NUMBER OF UNITS _____

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT (Check Only One Box):

a. ☑ Warranty Deed
b. ☐ Special Warranty Deed
c. ☐ Joint Tenancy Deed
d. ☐ Contract or Agreement
e. ☐ Quit Claim Deed
f. ☐ Other: _____

11. SALE PRICE: $ 75,000.00

12. DATE OF SALE (Numeric Digits) 06 / 2010
Month Year

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT: $ 75,000.00

14. METHOD OF FINANCING

a. ☑ Cash (100% of Sale Price)
b. ☐ Exchange or trade
c. ☐ Assumption of existing loan(s)
d. ☐ Seller Loan (Carryback)
e. ☐ New loan(s) from financial institution:
(1) ☐ Conventional
(2) ☐ VA
(3) ☐ FHA
f. ☐ Other financing; Specify: _____

15. PERSONAL PROPERTY *(see reverse side for definition)*:

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ____ No X

(b) If Yes, provide the dollar amount of the Personal Property

$ _____ 00 AND

briefly describe the Personal Property:

16. PARTIAL INTEREST. If only a partial ownership interest is being sold, Briefly describe the partial interest: _____

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone):

Buyer and Seller herein

Phone: _____

18. LEGAL DESCRIPTION *(attach copy if necessary)*:
SEE ATTACHED "LEGAL DESCRIPTION"

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signed in Counterpart

Signature of Seller/Agent

State of Arizona, County of _____

Subscribed and sworn to before me this ____ day of _____, 20__

Notary Public _____

Notary Expiration Date _____

Signature of Buyer/Agent

State of ~~Arizona~~ Colorado, County of Arapahoe

Subscribed and sworn to before me this 21st day of June, 2010

Notary Public Alicia Peden

Notary Expiration Date 06/02/2012

ALICIA PEDEN
NOTARY PUBLIC
STATE OF COLORADO
MY COMMISSION EXPIRES 06-02-2012

DOR Form 82162

(Revised 5/2003)

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