



To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: June 1, 2016

Re: PC-122218 Maintenance, Repair and Operating Supplies

The purpose of this modification is to extend the term of Pinal County's Maintenance, Repair and Operating Supplies contract with:

Advanced Mechanical Services	Crescent Electric Supply
Air Compressors, Inc.	Dub's Plumbing
AI & Riley's Air Conditioning	Florence True Value Hardware
American Refrigeration Supplies	High Grade Rentals
Armor Plumbing	Johnstone Supply
Batteries Plus Bulbs of Casa Grande	Precision Electric Co., Inc.
Best Hardware	Pueblo Mechanical & Controls
Bestway Electric Motor	Refrigeration Supplies Distributor
Border States Electric Supply	Rural Electric
Casa Grande Pumping	Shaw's Interiors
Central Arizona Supply	Superior Cleaning Equipment
Climatec LLC	Trane US Inc.
Coolidge Engine and Pump	

This will be the third option period, from June 19, 2016 through June 18, 2017. There is one option period remaining.

The County has spent approximately \$260,000 with these suppliers in the last year. It is anticipated that the same amount will be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Respectfully submitted,

Elizabeth Zink, CPPB
Contracts Coordinator

 <p>PINAL COUNTY <i>wide open opportunity</i></p>	<p>CONTRACT: PC-122218</p> <p>Maintenance, Repair & Operating Supplies</p>	<p>Pinal County Finance Department 31 N. Pinal St. Bldg. A P.O. Box 1348 Florence, AZ 85132</p>
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MODIFICATION OF CONTRACT

Modification Number: (M03)

Modification Type: Bilateral Unilateral

Description:

The purpose of this modification is to extend the term of the contract for its 3rd option year.

In accordance with Pinal County Contract PC-122218 entered into on June 4, 2014 between Casa Grande Pumping and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 3rd option year, June 19, 2016 through June 18, 2017.

All other terms and conditions of the Contract remain unchanged.

County:

<p>NAME AND TITLE OF SIGNER:</p> <p>Todd House, Chairman Board of Supervisors</p>	
<p>SIGNATURE:</p> 	<p>DATE:</p> <p align="center">6/1/16</p>