Leo Lew
Assistant County Manager

Administrative Services

PINAL • COUNTY
*wide open opportunity*

Greg Stanley
County Manager

To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: July 20, 2016

Re: PC-120417 Vehicle & Equipment: Parts, Repair & Service Supplemental

The purpose of this modification is to extend the term of Pinal County's Vehicle & Equipment: Parts, Repair & Service Supplemental contract with:

Baca Boys Mobile Car Wash
Brown & Brown Chevrolet
Crafco Inc.
Ed Whitehead's Tire Country
F&C Automotive
Gamez Autobody
Oracle Ford
Phillips Transmissions
Robert Horne Ford
Serck Radiator
Southwest 24 HR Towing
Superglass San Tan Valley
United Truck & Equipment
W.W. Williams

This will be the fourth option period, from August 8, 2016 through August 7, 2017. There are no option periods remaining.

The County has spent approximately $225,000 with these suppliers in the past year. It is anticipated that a similar amount could be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Respectfully submitted,

Elizabeth Zink, CPPB
Contracts Coordinator

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|---|---|---|
| PINAL • COUNTY<br>*wide open opportunity* | CONTRACT: PC-120417<br><br>Vehicle & Equipment: Parts, Repair & Service Supplemental | Pinal County<br>Finance Department<br>31 N. Pinal St.<br>Bldg. A<br>P.O. Box 1348<br>Florence, AZ 85132 |

# MODIFICATION OF CONTRACT

**Modification Number: (M04)**

**Modification Type: ☐ Bilateral ■ Unilateral**

## Description:

The purpose of this modification is to extend the term of the contract for its 4th option year.

In accordance with Pinal County Contract PC-120417 entered into on August 8, 2012 between F&C Automotive and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 4th option year, August 8, 2016 through August 7, 2017.

All other terms and conditions of the Contract remain unchanged.

## County:

| NAME AND TITLE OF SIGNER: | |
|---|---|
| Todd House, Chairman<br>Board of Supervisors | |
| SIGNATURE: | DATE: 7/20/16 |