Leo Lew
Assistant County Manager

Administrative Services

PINAL • COUNTY
wide open opportunity

Greg Stanley
County Manager

To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: July 23, 2014

Re: PC-120417 Vehicle & Equipment: Parts, Repair & Service Supplemental

The purpose of this modification is to extend the term of Pinal County's Vehicle & Equipment: Parts, Repair & Service Supplemental contract with:

Baca Boys Mobile Car Wash
Brown & Brown Chevrolet
Crafco Inc.
Ed Whitehead's Tire Country
F&C Automotive
Gamez Autobody
Hoover Diesel Repair
Oracle Ford
Phillips Transmissions
Robert Horne Ford
Serck Radiator
Southwest 24 HR Towing
Superglass San Tan Valley
United Truck & Equipment
W.W. Williams

This will be the second option period, from August 8, 2014 through August 7, 2015. There are two option periods remaining.

The County has spent approximately $142,000 with these suppliers in the past year. It is anticipated that a similar amount could be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Respectfully submitted,

Elizabeth Zink

Elizabeth Zink, CPPB
Contracts Coordinator

PINAL • COUNTY *wide open opportunity*	CONTRACT: PC-120417 Vehicle & Equipment: Parts, Repair & Service Supplemental	Pinal County Finance Department 31 N. Pinal St. Bldg. A P.O. Box 1348 Florence, AZ 85132

MODIFICATION OF CONTRACT

Modification Number: (M02)

Modification Type: ☐ Bilateral ■ Unilateral

Description:

The purpose of this modification is to extend the term of the contract for its 2nd option year.

In accordance with Pinal County Contract PC-120417 entered into on August 8, 2012 between Phillips Transmissions and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 2nd option year, August 8, 2014 through August 7, 2015.

All other terms and conditions of the Contract remain unchanged.

County:

NAME AND TITLE OF SIGNER: Anthony Smith, Chairman Board of Supervisors	
SIGNATURE:	DATE: 7/23/14