Leo Lew
Assistant County Manager

Administrative Services

PINAL • COUNTY
*wide open opportunity*

Greg Stanley
Interim County Manager

To: Board of Supervisors

From: Lorina Gillette, Senior Procurement Officer

Date: August 7, 2013

Re: PC-120417 Vehicle & Equipment: Parts, Repair & Service Supplemental

The purpose of this modification is to extend the term of Pinal County's Vehicle & Equipment: Parts, Repair & Service Supplemental contract with:

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| Baca Boys Mobile Car Wash | Brown & Brown Chevrolet |
| Crafco Inc | F & C Automotive |
| Gamez Autobody | Oracle Ford |
| Phillips Transmissions | Regan's Diesel Service |
| Robert Horne Ford | Serck Radiator |
| Southwest 24 Hr Towing | Superglass |
| United Truck & Equipment | W.W. Williams |

This will be the first option period, from August 7, 2013 through August 8, 2014. There are three option periods remaining.

The County has spent approximately $65,000 with these vendors in the past year. It is anticipated that a similar amount could be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Lorina Gillette
Senior Procurement Officer

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| PINAL • COUNTY<br>*wide open opportunity* | CONTRACT: PC-120417<br><br>Vehicle & Equipment: Parts, Repair & Service Supplemental | Pinal County<br>Finance Department<br>31 N. Pinal St.<br>Bldg. A<br>P.O. Box 1348<br>Florence, AZ 85132 |

# MODIFICATION OF CONTRACT

**Modification Number: (M01)**

**Modification Type: ☐ Bilateral ■ Unilateral**

**Description:**

The purpose of this modification is to extend the term of the contract for its 1st option year.

In accordance with Pinal County Contract PC-120417 entered into on August 8, 2012 between Southwest 24 Hr Towing and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 1st option year, August 8, 2013 through August 7, 2014

All other terms and conditions of the Contract remain unchanged.

**County:**

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| NAME AND TITLE OF SIGNER:<br><br>Stephen Q. Miller, Chairman | |
| SIGNATURE: | DATE:<br>8-7-13 |