



To: Board of Supervisors

From: Elizabeth Zink, Contracts Coordinator

Date: September 17, 2014

Re: PC-130318 Human Resources Investigative Services

The purpose of this modification is to extend the term of Pinal County's Human Resources Investigative Services contract with:

CSI Corporate Security and Investigations  
Investigative Research, Inc.  
Traaen & Associates

This will be the first option period, from September 11, 2014 through September 10, 2015. There are three option periods remaining.

The County has spent approximately \$72,000 with these suppliers in the past year. It is anticipated that a similar amount could be spent in the coming year of the contract.

The Board is also requested to authorize the Finance Director to approve and sign resulting purchase orders and related administrative documents. All other terms and conditions remained unchanged.

Respectfully submitted,

A handwritten signature in black ink that reads "Elizabeth Zink". The signature is written in a cursive, flowing style.

Elizabeth Zink, CPPB  
Contracts Coordinator

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|---|---|--|
|  | <p style="text-align: center;"> <b>CONTRACT: PC-130318</b><br/><br/> <b>Human Resources Investigative<br/>Services</b> </p> | <p style="text-align: center;"> Pinal County<br/> Finance Department<br/> 31 N. Pinal St.<br/> Bldg. A<br/> P.O. Box 1348<br/> Florence, AZ 85132 </p> |
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**MODIFICATION OF CONTRACT**

**Modification Number: (M01)**

**Modification Type:  Bilateral  Unilateral**

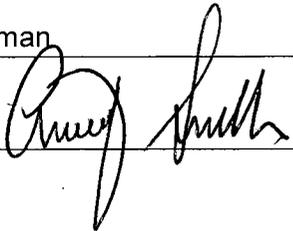
**Description:**

The purpose of this modification is to extend the term of the contract for its 1<sup>st</sup> option year.

In accordance with Pinal County Contract PC-130318 entered into on September 11, 2013 between Investigative Research, Inc. and Pinal County, Pinal County is exercising its unilateral right to extend the contract for the 1<sup>st</sup> option year, September 11, 2014 through September 10, 2015.

All other terms and conditions of the Contract remain unchanged.

**County:**

|  |               |
|--|---------------|
| NAME AND TITLE OF SIGNER:  |               |
| Anthony Smith, Chairman  |               |
| SIGNATURE:  | DATE: 9/17/14 |