



PINAL COUNTY  
wide open opportunity

STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED 7

AUG 21 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. Rep. to elect John Acton  
Full Name of Committee  
28549 N. Dolomite Lane  
Address  
San Tan Valley 85143 480 229  
City Zip Code Phone

3. ID#

2. None  
Sponsoring Organization (if applicable)  
John Acton  
Name of Candidate and Office Sought (if applicable)  
JACTON 4 @ Cox.net  
Email Address Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		<u>None</u>
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	<u>\$ 248.00</u>	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<u>5061.50</u>	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<u>0</u>
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<u>0</u>	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<u>0</u>	

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Rep to elect John Acton

2. ID #
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3. Report covering period of Jun 1 Aug 14

**RECEIPTS**

	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	-	-
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	-	-
(c) Political Committees (Total from Schedule B)	-	-
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)	-	-
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	-	-
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	-	-
8. Total Receipts [add 4(f), 5(c), 6, and 7]		

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$ 5345 <sup>00</sup>	
\$ 5061 <sup>00</sup>	
5061 <sup>00</sup>	
5345 <sup>00</sup>	
5061 <sup>00</sup>	
5345 <sup>00</sup>	
0	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John R Acton  
Type or Print Name of Treasurer

John R. Acton

Aug 25 14  
Date

Signature of Treasurer or Candidate or Designating Individual

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Rep To elect John Acton

2. ID#

3. Report covering period from June 1 - Aug 14 thru \_\_\_\_\_

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>UPS Copiss etc</u>	4-26	60.33
	Street Address	5-02	19.22
	City State Zip	4-05	2.89
	Description of Items or Services Purchased	4-23	3.58
		7-31	43.17
b	Name <u>UPS Flyers etc.</u>	07-31	1.54
	Street Address <u>letter cards</u>	05-23	24.39
	City State Zip	01-18	10.07
	Description of Items or Services Purchased	07-26	33.05
		07-26	15.00
		-.80	
c	Name <u>Go Phone 480 229 4986</u>	June 1 to Aug 14	80.00
	Street Address		
	City State Zip		
	Description of Items or Services Purchased		
d	Name <u>Gas for vehicles</u>	Various dates	250.00
	Street Address		
	City State Zip		
	Description of Items or Services Purchased		
e	Name <u>Poles (Ribar)</u>	<del>186.00</del> July 8th	186.00
	Street Address		
	City State Zip		
	Description of Items or Services Purchased		
f	Name <u>Workers Chris</u>		
	Street Address		
	City State Zip		
	Description of Items or Services Purchased		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<del>250.00</del>

INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

2. ID# \_\_\_\_\_

1. Committee Name \_\_\_\_\_

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

INDEPENDENT EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED					
a	Name <i>Chris Block Web sight</i>			<i>June 1<sup>st</sup></i>	<i>276.00</i>
	Street Address				
	City	State	Zip		
	Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
	Candidate	Office Sought	Year of Election		
b	Name <i>Workers</i>			<i>June 1<sup>st</sup> to date</i>	<i>\$901.46</i>
	Street Address				
	City	State	Zip		
	Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
	Candidate	Office Sought	Year of Election		
c	Name				
	Street Address				
	City	State	Zip		
	Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
	Candidate	Office Sought	Year of Election		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]					<i>1177.46</i>

\* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

*John R. [Signature]*  
 \_\_\_\_\_  
 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	<i>\$5061.00</i>