

**STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED

JUN 30 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Committee To Elect Keith Miller

Full Name of Committee

775 Paseo Encino

Address

Oracle

85623

(520) 989-1781

City

Zip Code

Phone

3. ID#

CT 20131213

2. N/A

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Keith Miller, Justice of the Peace #

Email Address

Fax #

**Primary Election: August 28, 2012
General Election: November 6, 2012**

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1, 2012 and January 13, 2012
b	<input checked="" type="checkbox"/> JUNE 30TH REPORT - For period of January, 2014 through May 28, 2014	June 1, 2012 and June 30, 2012
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June, 2014 through August 2, 2014	August 5, 2012 and August 22, 2012
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August, 25, 2014 through September 15, 2014	September 18, 2012 and September 25, 2012
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September, 15, 2014 through October 23, 2014	October 24, 2012 and October 31, 2012
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 23, 2014	November 25, 2012 and December 21, 2012

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	1368.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1536.26	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	-168.26	

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name TO ELECT KEITH MILLER

2. ID# CT 20131213

3. Report covering period from _____ thru 6-30-14

4.	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>ALLAN MILLER</u> Street Address <u>4833 88TH ST</u> City <u>BRADENTON FL.</u> State _____ Zip <u>34211</u> Occupation _____ Employer _____		<u>1-24-14</u>	<u>200.00</u>	
b	Name <u>JOSEPH HERNDEN</u> Street Address <u>33989 APACHE GIRL TRAIL 85623</u> City <u>ORACLE</u> State <u>AZ</u> Zip <u>85623</u> Occupation <u>BUSINESS OWNER</u> Employer _____		<u>2-3-14</u>	<u>50.00</u>	
c	Name <u>JOSEPH HERNDEN</u> Street Address <u>33989 APACHE GIRL TRAIL</u> City <u>ORACLE</u> State <u>AZ</u> Zip <u>85623</u> Occupation <u>BUSINESS OWNER</u> Employer _____		<u>4-14-14</u>	<u>50.00</u>	
d	Name <u>MARK JOHNSON</u> Street Address _____ City <u>SAN MARINO</u> State _____ Zip _____ Occupation _____ Employer <u>SELF EMPLOYED</u>		<u>1-24-14</u>	<u>800.00</u>	
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____				
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]				

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

1. Committee Name _____

3. Report covering period from _____ thru _____

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
INDIVIDUAL DONATION	30.00 1-13-14	
IND DONATION	30.00 1-7-14	
IND DONATION	20.00 2-14-14	
IND DONATION	40.00 4-9-14	
IND DONATION	28.00 4-16-14	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
1368.00		1260.00

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
 List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT KEITH MILLER

2. ID# CT 20131213

3. Report covering period from 6-30TH-14 thru 6-30TH-14 1213

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>COSTCO</u> Street Address <u>COSTCO DRIVE</u> City <u>TUCSON</u> State <u>AZ</u> Zip <u>85741</u> Description of Items or Services Purchased <u>FUNDRAISER</u>	<u>74.92</u> <u>4-1-2014</u>	<u>74.92</u>
b	Name <u>WALMART</u> Street Address <u>2150 E. TANGERINE</u> City <u>ORO VALLEY</u> State <u>AZ</u> Zip <u>85755</u> Description of Items or Services Purchased <u>FUNDRAISER</u>	<u>4-1-2014</u> <u>4-7-2014</u> <u>1-9-2014</u>	<u>18.48</u> <u>6.74</u> <u>36.69</u>
c	Name <u>DOLLAR TREE</u> Street Address <u>10805 N. ORACLE ROAD</u> City <u>ORO VALLEY</u> State <u>AZ</u> Zip <u>85737</u> Description of Items or Services Purchased <u>FUNDRAISER</u>	<u>4-7-2014</u>	<u>6.49</u>
d	Name <u>BASHAS</u> Street Address <u>15310 N. ORACLE ROAD</u> City <u>TUCSON</u> State <u>AZ</u> Zip <u>85739</u> Description of Items or Services Purchased <u>FUNDRAISER</u>	<u>4-7-2014</u>	<u>29.67</u>
e	Name <u>VERIZION #1143 BEST BUY</u> Street Address <u>ORO VALLEY</u> City <u>AZ ORO VALLEY</u> State <u>AZ</u> Zip <u>85737</u> Description of Items or Services Purchased <u>PHONE</u>	<u>3-3-14</u>	<u>53.75</u> <u>65.34</u>
f	Name <u>UPS STORE</u> Street Address <u>10645 N. ORACLE ROAD</u> City <u>ORO VALLEY</u> State <u>AZ</u> Zip <u>85737</u> Description of Items or Services Purchased <u>CAMPAIGN LITERATURE</u>	<u>3-25-14</u> <u>2-18-14</u>	<u>2308</u> <u>5405</u>
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT KEITH MILLER

2. ID# CT 20131213

3. Report covering period from _____ thru 6-30-14

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>AD GORILLA</u> Street Address <u>10789 BRADFORD ROAD Suite #250</u> City <u>LITTON CO</u> State <u>CO</u> Zip <u>80120</u> Description of Items or Services Purchased <u>TV COMMERCIALS</u>	<u>4-23-14</u>	<u>426.00</u>
b	Name <u>COPPER AREA NEWS</u> Street Address _____ City <u>SAN MARQUEL</u> State <u>AZ</u> Zip _____ Description of Items or Services Purchased <u>MINER AD</u>	<u>3-28-14</u>	<u>75.00</u>
c	Name <u>THREE LEAVES</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased <u>CAMPAIGN LITERATURE</u>	<u>2-6-14</u>	<u>131.36</u>
d	Name <u>IN FOG GROUP</u> Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased <u>RUBBER STAMP ADDRESS PURCHASE</u>	<u>2-13-14</u>	<u>140.00</u> <u>14.74</u>
e	Name <u>VISTA PRINT</u> Street Address <u>W.W.W. VISTA PRINT - COM.</u> City _____ State _____ Zip _____ Description of Items or Services Purchased <u>BANNERS & LITERATURE</u>	<u>2-7-14</u> <u>2-26-14</u> <u>1-9-14</u> <u>1-31-14</u>	<u>64.99</u> <u>26.98</u> <u>82.48</u> <u>31.48</u>
f	Name <u>USPS</u> Street Address _____ City <u>OPALKE</u> State <u>AZ</u> Zip <u>85623</u> Description of Items or Services Purchased <u>POSTAGE</u>	<u>2-12-14</u> <u>2-20-14</u> <u>2-21-14</u>	<u>34.00</u> <u>117.60</u> <u>28.42</u>
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>1536.76</u>