



**PINAL COUNTY  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT**

FOR OFFICE USE ONLY

**RECEIVED**  
**JUN 18 2014**  
PINAL COUNTY  
RECORDER'S OFFICE

1. COMMITTEE TO ELECT KENNETH COLTRANE AS JUSTICE OF THE PEACE #1  
Full Name of Committee

POB 2922  
Address

Florence  
City

85132  
Zip Code

5205180139  
Phone

3. ID#

C20140310

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)

\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Fax #

*Primary Election: August 26, 2014  
General Election: November 4, 2014*

4. REPORTING PERIOD (Please check appropriate box)		DUE BETWEEN
a.	<input type="checkbox"/> JANUARY 31 REPORT For Period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b.	<input checked="" type="checkbox"/> JUNE 30 REPORT For Period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c.	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT For Period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d.	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT For Period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e.	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT For Period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f.	<input type="checkbox"/> POST-GENERAL ELECTION REPORT For Period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

I, , upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. §16-913 (D) and this statement, pursuant to A.R.S. §16-913(E) is true and complete.

6 18 2014  
Date

  
Signature of Candidate or Treasurer