



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

AUG 22 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Kevin Taylor 4 Justice of the Peace

Full Name of Committee

22102 N. Balboa Drive

Address

Maricopa AZ

85138

(480) 239-4251

City

Zip Code

Phone

3. ID#

2.

Sponsoring Organization (if applicable)

Kevin Taylor 4 Justice of the Peace

Name of Candidate and Office Sought (if applicable)

kevin53taylor@gmail.com

(480) 558-3396

Email Address

Fax #

Primary Election: August 26, 2014
General Election: November 4, 2014

4. Reporting Period (Please Check Appropriate Box)

Due Between

	Reporting Period	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	50.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	785.55	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	835.55	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0.00	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	50.00	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Kevin Taylor 4 Justice of the Peace

2. ID#

3. Report covering period from June 1, 2014 thru August 22, 2014

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name Gear Uppromtions Street Address 3999 South Dobson Road City Chandler AZ State Zip 85248 Description of Items or Services Purchased T Shirts and art work	8/21/2014	\$240.00
b	Name United State Post Office Street Address Maricopa, Arizona City Maricopa AZ State Zip 851399900 Description of Items or Services Purchased Stamps	6/11/2014	\$39.20
c	Name Walmart Street Address 41650 W Maricopa Casa Grande Hwy. City Mariocpa AZ State Zip 85138 Description of Items or Services Purchased Envelopes	7/3/2014	\$6.35
d	Name Laser Creations Street Address 3235 North Arizona Avenue City Chandler AZ State Zip 85225 Description of Items or Services Purchased Signs 4x4	7/3/2014	\$500.00
e	Name Street Address City State Zip Description of Items or Services Purchased 		
f	Name Street Address City State Zip Description of Items or Services Purchased 		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			\$785.55