



PINAL COUNTY  
wide open opportunity

STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY  
RECEIVED

AUG 21 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. Steve Henry Sheriff Exploratory  
Full Name of Committee  
2897 E Southwood  
Address  
San Tan Valley, AZ 85140 90-227-0433  
City / Zip Code Phone

3. ID#

2011102

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)  
\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)  
\_\_\_\_\_  
Email Address Steve@SheriffSteve.com Fax# \_\_\_\_\_

Primary Election: August 26, 2014  
General Election: November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	11,818.10	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1110.70	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	10,707.40	



EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Steve Henry Exploratory

2. ID# 2011102

3. Report covering period from 6/1 thru 8/14

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Deutsche Bank</u> Street Address <u>60 WALL ST.</u> City <u>NY</u> State <u>NY</u> Zip _____ Description of Items or Services Purchased <u>Credit Card Payment Service</u>	<u>6/3</u>	<u>36.90</u>
b	Name <u>Sheriff Paul Babeu For ARIZONA PAC</u> Street Address <u>PO BOX 84320</u> City <u>Scottsdale</u> State <u>AZ</u> Zip <u>85252</u> Description of Items or Services Purchased <u>Trip for Governor's Candidate Debate</u>	<u>6/25</u>	<u>1000.00</u>
c	Name <u>Deutsche Bank</u> Street Address <u>60 Wall St.</u> City <u>NY</u> State <u>NY</u> Zip _____ Description of Items or Services Purchased <u>Credit Card Payment Service</u>	<u>7/2</u>	<u>36.90</u>
d	Name <u>Deutsche Bank</u> Street Address <u>60 Wall St.</u> City <u>NY</u> State <u>NY</u> Zip _____ Description of Items or Services Purchased <u>Credit Card Payment Service</u>	<u>8/4</u>	<u>36.90</u>
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
f	Name _____ Street Address _____ City _____ State _____ Zip _____ Description of Items or Services Purchased _____		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>1110.70</u>

**TRANSFERS TO OTHER POLITICAL COMMITTEES**

**SCHEDULE D-6**

1. Committee Name Steve Henry Exploratory  
 3. Report covering period from 6/1 thru 8/14

2. ID# 2011102

4. TRANSFERS MADE BY THE REPORTING COMMITTEE				DATE TRANSFER WAS MADE	AMOUNT OF THE TRANSFER
NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE					
a	Name and ID Number <u>Sheriff Paul Benken For Arizona PAC</u>			<u>6/25</u>	<u>1000.00</u>
	Street Address <u>PO BOX 84320</u>				
	City	State	Zip		
	<u>Scottsdale</u>	<u>AZ</u>	<u>85252</u>		
b	Name and ID Number				
	Street Address				
	City	State	Zip		
c	Name and ID Number				
	Street Address				
	City	State	Zip		
d	Name and ID Number				
	Street Address				
	City	State	Zip		
e	Name and ID Number				
	Street Address				
	City	State	Zip		
f	Name and ID Number				
	Street Address				
	City	State	Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]				