



PINAL COUNTY  
wide open opportunity

STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

DEC 4 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. THE COMMITTEE TO ELECT KENNETH CONTRERAS FOR JUSTICE

Full Name of Committee

OF THE PACC #1

Address

8919 N. DUFFIN RD - BOX 2922

City

Florence

Zip Code

85132

Phone

5205120138

3. ID#

2. \_\_\_\_\_

Sponsoring Organization (if applicable)

KENNETH CONTRERAS

Name of Candidate and Office Sought (if applicable)

KCCOOLBEVER@LIVE.COM

Email Address

Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	119.50	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	0



REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name THE COMMITTEE TO ELECT K.C. FOR J81

2. ID#

3. Report covering period from 11-25-12-4 thru

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a	Name <u>KENNETH CONTREDOIS</u>	<u>11/5/14</u>	<u>119.50</u>
	Street Address <u>8919 N. DUFFIN</u>		
	City <u>Florence</u> State <u>AZ</u> Zip <u>85132</u> <u>(CLOSED ACCT)</u>		
b	Name		
	Street Address		
	City State Zip		
c	Name		
	Street Address		
	City State Zip		
d	Name		
	Street Address		
	City State Zip		
e	Name		
	Street Address		
	City State Zip		
f	Name		
	Street Address		
	City State Zip		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 (if last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A)		



PINAL COUNTY POLITICAL COMMITTEE TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

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PINAL COUNTY RECORDER'S OFFICE

1. THE COMMITTEE TO ELECT KENNETH CASTRO FOR JUSTICE OF THE PEACE #1

Full Name of Committee or Candidate

POB 2022

Address

Flagstaff AZ 86001 5205120138

City State Zip Code Phone #

2. Sponsoring Organization or Candidate and Office Email Address

3. ID #

SELECT THE BOXES THAT APPLY:

A. [X] I am terminating a \$500 Threshold Exemption Statement. (Applicable to any candidate for County Office or candidate for a special district governing board who ran for office in the most recent campaign season).

B. [ ] This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. §16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. §16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

[ ] The disposition of surplus monies was submitted on the campaign finance report filed on \_\_\_\_\_.

[ ] The disposition of surplus monies is reported on the attached campaign finance report.

C. [ ] This committee hereby terminates all activity within the jurisdiction of \_\_\_\_\_ and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

D. [ ] This committee has transferred the committee's debts and obligations to a subsequent committee. Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

THE COMMITTEE TO ELECT KENNETH CASTRO FOR JUSTICE OF THE PEACE #1 Name of Committee ID#

We/I, \_\_\_\_\_ certify under penalty (Name of Chairman and Treasurer or Candidate- Printed) or perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

[Signature] Signature of Chairman / Candidate

\_\_\_\_\_  
Signature of Treasurer (if applicable)