



**STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

PINAL COUNTY
wide open opportunity

FOR OFFICE USE ONLY

RECEIVED

DEC 1 2014

PINAL COUNTY
RECORDER'S OFFICE

1. **Shope for JP Primary**

Full Name of Committee
1160 N Mesquite Lane
Address
Coolidge 85128 (520) 560-3462
City Zip Code Phone

3. ID#
C20140214

2. Sponsoring Organization (if applicable)
Thomas R Shope - Justice of the Peace: Precinct #1
Name of Candidate and Office Sought (if applicable)
tom@shopesiga.com
Email Address Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	1,461.71	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	6,650.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	1,461.71	6,650.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,461.71	6,650.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	0.00

