



PINAL COUNTY  
wide open opportunity

STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY  
**RECEIVED**

SEP 24 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. Bustamante for JP

Full Name of Committee

403 Hetzel Ave

Address

Mammoth

85618

520-487-2192

City

Zip Code

Phone

3. ID#

C20140619

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

**Primary Election:** August 26, 2014  
**General Election:** November 4, 2014

Email Address

Fax #

4. Reporting Period (Please Check Appropriate Box)

Due Between

	Reporting Period	Due Between
a	<input type="checkbox"/> <b>JANUARY 31ST REPORT -</b> For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> <b>JUNE 30TH REPORT -</b> For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b> For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input checked="" type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b> For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b> For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b> For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	529.04	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	25.00	2154.91
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	554.04	2154.91
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	554.04	2154.91
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	0

**DETAILED SUMMARY PAGE OF  
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Bustamante for JP

2. ID # C20140619
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3. Report covering period of August 15, 2014 - September 15, 2014

**RECEIPTS**

	Column A This Period	Column B Campaign to Date
		550.00
	25.00	145.00
	25.00	695.00
	25.00	695.00
	0	1276.46
		1276.46
	0	183.45
	25.00	2154.91

4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
  - (a) Loans made or guaranteed by candidate (Total from Schedule C)
  - (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

**DISBURSEMENTS**

	554.04	2154.91
	0	0
	554.04	2154.91
	554.04	2154.91
	0	0

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
  - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
  - (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**Ernest Bustamante**

Type or Print Name of Treasurer

*Ernest Bustamante*

09-21-14

Signature of Treasurer or Candidate or Designating Individual

Date

**CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Bustamante for JP

2. ID#  
**C20140619**

3. Report covering period from August 15, 2014 thru September 15, 2014

**4. Aggregate Total of Contributions of \$25 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Contributions of \$25 or less	25.00	145.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	25.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] <span style="float: right;">145.00</span>

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

2. ID#  
**C20140619**

1. Committee Name Bustamante for JP

3. Report covering period from August 15, 2014 thru September 15, 2014

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <b>United Printing + Mailing</b> Street Address <b>4833 S. 38th Street</b> City <b>Phoenix</b> State <b>AZ</b> Zip <b>85040</b> Description of Items or Services Purchased <b>Second mailer</b>	08-15-14	496.39
b	Name <b>RALLY.ORG</b> Street Address <b>ONLINE</b> City <b>ONLINE</b> State Zip Description of Items or Services Purchased <b>transaction fees for online donations</b>	08-18-14	2.27
c	Name <b>Verizon Wireless</b> Street Address <b>ONLINE</b> City <b>ONLINE</b> State Zip Description of Items or Services Purchased <b>cell phone service for phone banking</b>	09-15-14	55.38
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]		554.04



**PINAL COUNTY  
POLITICAL COMMITTEE  
TERMINATION STATEMENT**

A.R.S. § 16-914; A.R.S. § 16-915.01

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SEP 24 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. BUSTAMANTE FOR JP  
Full Name of Committee or Candidate
- 403 Hetzel Ave.  
Address
- Mammoth AZ 85618 520-591-2086  
City State Zip Code Phone #
2. Ernest Bustamante, Justice of the Peace ernestbustamante@gmail.com  
Sponsoring Organization or Candidate and Office Email Address

3. ID #  
C20140619

SELECT THE BOXES THAT APPLY:

A.  I am terminating a \$500 Threshold Exemption Statement. (Applicable to any candidate for County Office or candidate for a special district governing board who ran for office in the most recent campaign season).

B.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. §16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. §16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on \_\_\_\_\_.

The disposition of surplus monies is reported on the attached campaign finance report.

C.  This committee hereby terminates all activity within the jurisdiction of \_\_\_\_\_ and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.  
(Insert applicable district, town, city, county, or, out-of-state committee, State of Arizona)

D.  This committee has transferred the committee's debts and obligations to a subsequent committee.  
Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

\_\_\_\_\_  
Name of Committee ID#

We/I, ERNEST BUSTAMANTE certify under penalty  
(Name of Chairman and Treasurer or Candidate-Printed)  
or perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

*Ernest Bustamante*  
Signature of Chairman / Candidate

\_\_\_\_\_  
Signature of Treasurer (if applicable)