



PINAL COUNTY  
wide open opportunity

STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

AUG 18 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. GEORGE A. HOFFMAN RE. ELECTION CAMPAIGN  
Full Name of Committee  
43565 W SAN LOM DR  
Address  
MANICORA 85158 520 483-3161  
City Zip Code Phone

3. ID#

2. GEORGE A. HOFFMAN CONSTABLE J.P. 8  
Sponsoring Organization (if applicable)  
GEORGE A. HOFFMAN RE. ELECTION CAMPAIGN  
Name of Candidate and Office Sought (if applicable)  
GEORGE A. HOFFMAN RE. ELECTION CAMPAIGN  
Email Address Fax #

Primary Election: August 26, 2014  
General Election: November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input checked="" type="checkbox"/> RE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	977.00	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	



EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name GEORGE A. SHAFERMAN

2. ID#

3. Report covering period from AUGUST 15 2014 thru SEPT 15 2014

4.	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
a	Name <u>PAV-ON SIGNS</u> Street Address <u>2664 N 1ST AVE</u> City <u>TUCSON</u> State <u>AZ</u> Zip <u>85719</u> Description of Items or Services Purchased <u>SIGNS</u>	6.10.14	488 <sup>59</sup>
b	Name <u>PAV-ON SIGNS</u> Street Address <u>2664 N 1ST AVE</u> City <u>TUCSON</u> State <u>AZ</u> Zip <u>85719</u> Description of Items or Services Purchased <u>SIGNS</u>	7.7.14	488 <sup>41</sup>
c	Name <u>NATIVE NEW YORKER</u> Street Address <u>2164 N JOHN WAYNE PARK WAY</u> City <u>MAZICORA</u> State <u>AZ</u> Zip <u>85488</u> Description of Items or Services Purchased <u>FOOD FOR MEET &amp; GREET w/ CANDIDATES</u>	8.15.14	50 <sup>00</sup>
d	Name <u>ROBO CALLS</u> Street Address City State Zip Description of Items or Services Purchased <u>PHONE CALLS TO REGISTERED VOTERS</u>	8-10	50 <sup>00</sup>
e	Name <u>ROBO CALLS</u> Street Address City State Zip Description of Items or Services Purchased <u>PHONE CALLS TO REGISTERED VOTERS</u>	8.21	50 <sup>00</sup>
f	Name Street Address City State Zip Description of Items or Services Purchased		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]		

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name GEORGE A. SHOFFMAN

2. ID#

3. Report covering period from AUGUST 15 2011 thru SEPTEMBER 15 2011

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name <u>GEORGE A. SHOFFMAN</u> Street Address <u>43565 W RANDOM DR</u> City State Zip <u>MARCO PA IL 05138</u> Occupation Employer <u>CONSTABLE TOWNSHIP</u>	6-10-11		
b	Name Street Address City State Zip Occupation Employer			
c	Name Street Address City State Zip Occupation Employer			
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

**INDEPENDENT EXPENDITURES\***

**SCHEDULE D-1**

1. Committee Name George A. Lockman

2. ID# \_\_\_\_\_

3. Report covering period from August 15 2014 thru September 15 2014

INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE	
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED				
a	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
	Candidate	Office Sought		Year of Election
b	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
	Candidate	Office Sought		Year of Election
c	Name			
	Street Address			
	City	State		Zip
	Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
	Candidate	Office Sought		Year of Election
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]				

\* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

  
 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT