



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

SEP 25 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Rep. To Elect John
Full Name of Committee
28549 N. Dolomite Ln
Address
San Tan Valley 85143 480 2294986
City Zip Code Phone

3. ID#

2. None
Sponsoring Organization (if applicable)
John R. Acton Constable Dist #7
Name of Candidate and Office Sought (if applicable)
JACTON4@COX.NET
Email Address Fax #

| 4. Reporting Period | (Please Check Appropriate Box) | Due Between |
|---------------------|--|-----------------------------------|
| a | <input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013 | Jan. 1, 2014 and Jan. 31, 2014 |
| b | <input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014 | June 1, 2014 and June 30, 2014 |
| c | <input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014 | Aug. 15, 2014 and Aug. 22, 2014 |
| d | <input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014 | Sept. 16, 2014 and Sept. 25, 2014 |
| e | <input checked="" type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014 | Oct. 24, 2014 and Oct. 31, 2014 |
| f | <input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014 | Nov. 25, 2014 and Dec. 4, 2014 |

| 5. | Summary | Column A Total This Reporting Period | Column B Election Period Total to Date |
|----|--|---|---|
| 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | \$ 326.00 |
| 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | \$ 326.00 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | - | - |
| 5d | Subtotal (add lines b and c for column A and add lines a and c for column B) | 0.00 | 0.00 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | \$ 731.00 |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 731.00 | |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | \$ 326.00 | |

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Rep to Elect John R. Acton

| |
|---------|
| 2. ID # |
|---------|

3. Report covering period of up to Sept 16-14 (self-funded)

RECEIPTS

| | Column A This Period | Column B Campaign to Date |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | / | / |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | / | / |
| (c) Political Committees (Total from Schedule B) | / | / |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | / | / |
| (e) Refund of contributions (Total from Schedule F-2) | / | / |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | / | / |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | / | / |
| (b) All other loans (Total from Schedule C-1) | / | / |
| (c) Total Loans [add 5(a) and 5(b)] | / | / |
| 6. In-kind contributions (Total from Schedule E) | / | / |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | / | / |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | / | / |

DISBURSEMENTS

| | | |
|---|--------------------|---|
| 9. Expenditures for operating expenses (Total from Schedule D) | 731 ⁰⁰ | |
| 10. Independent Expenditures (Total from Schedule D-1) | 731 ⁰⁰ | |
| 11. Value of In-kind expenditures (Total from Schedule E) | 731 ⁰⁰ | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | / | / |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | / | / |
| (b) Repayment of all other loans (Total from Schedule D-5) | / | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | / | |
| 14. Transfers to other political committees (Total from Schedule D-6) | / | |
| 15. Any other disbursement (Total from Schedule D-7) | / | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | / | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | / | |
| 18. Total disbursements [subtract line 17 from line 16] | *731 ⁰⁰ | |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 5802 ⁰⁰ | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

John R. Acton

Type or Print Name of Treasurer
John R Acton

Signature of Treasurer or Candidate or Designating Individual _____ Date _____

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name _____

3. Report covering period from Self-funded thru _____

| | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---------------|-----------------------------|--|
| 4. | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | |
| a | Name | | N/A | |
| | Street Address | | | |
| | City State Zip | | | |
| | Occupation Employer | | | |
| b | Name | | N/A | |
| | Street Address | | | |
| | City State Zip | | | |
| | Occupation Employer | | | |
| c | Name | | N/A | |
| | Street Address | | | |
| | City State Zip | | | |
| | Occupation Employer | | | |
| d | Name | | N/A | |
| | Street Address | | | |
| | City State Zip | | | |
| | Occupation Employer | | | |
| e | Name | | N/A | |
| | Street Address | | | |
| | City State Zip | | | |
| | Occupation Employer | | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A] | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.