



PINAL COUNTY
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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

SEP 25 2014

PINAL COUNTY
RECORDER'S OFFICE

1. Kevin Taylor Justice of the Peace
Full Name of Committee
Kevin Taylor 4 Justice of the Peace
Address
22102 N. Balboa 85138 480-239-4251
City Zip Code Phone

3. ID#

2. Maricopa AZ.
Sponsoring Organization (if applicable)
N/A
Name of Candidate and Office Sought (if applicable)
Kevin Taylor Justice of the Peace
Email Address Fax #
Kevin 853 Taylor@gmail.com 480-558-3396

Primary Election: August 26, 2014
General Election: November 4, 2014

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For period of November 27, 2012 through December 31, 2013	January 1 and January 31, 2014
b	<input type="checkbox"/> JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014	June 1 and June 30, 2014
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For period of June 1, 2014 through August 14, 2014	August 15 and August 22, 2014
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014	September 16 and September 25, 2014
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For period of September 16, 2014 through October 23, 2014	October 24 and October 31, 2014
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014	November 25 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		Ø
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 40.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		Ø
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	Ø	Ø
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	Ø	

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Kevin Taylor Justice of the Peace

2. ID #

3. Report covering period of August 15, 2014 / September 15, 2014

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
100.00	
25.00	
0	
	125.00
0	
0	
0	
0	
0	
0	
0	
0	

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

430.62	
0	
0	
0	
0	
0	
0	
0	
430.62	
0	
0	
258.72	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

DATE CR02

Type or Print Name of Treasurer Kevin Taylor Date 9/25/2014

Signature of Treasurer or Candidate or Designating Individual Kevin Taylor

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Kevin Taylor Justice of the Peace

2. ID#

3. Report covering period from August 15, 2014 thru September 15, 2014

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>Obra E. Dalton</u> Street Address <u>45988 W. Holly Dr</u> City <u>Maricopa</u> State <u>AZ.</u> Zip <u>85139</u> Occupation <u>Professional HCTC Provider</u> Employer <u>Arizona Children</u>	<u>8/21/2014</u>	<u>\$100.00</u>	<u>\$100.00</u>
b	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
c	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
d	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
e	Name _____ Street Address _____ City _____ State _____ Zip _____ Occupation _____ Employer _____			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		<u>\$100.00</u>	<u>\$100.00</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Kevin Taylor Justice of the Peace 2. ID#

3. Report covering period from August 15, 2014 thru September 15, 2014

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<i>Mary Desio</i>	<i>\$25.00</i>	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	<i>\$25.00</i>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		<i>\$25.00</i>

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Kevin Taylor Justice of the Peace

2. ID#

3. Report covering period from August 15, 2014 thru September 15, 2014

EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE		
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE							
a	Name <u>Office Max # 899</u>	Street Address <u>1346 E. Florence Blvd</u>	City <u>Casa Grande</u>	State <u>AZ</u>	Zip <u>85122</u>		
Description of Items or Services Purchased <u>Laminator</u>			Aug 28, 2014		\$ 49.99		
b	Name <u>Office Max # 899</u>	Street Address <u>1346 E Florence Blvd</u>	City <u>Maricopa</u>	State <u>AZ</u>	Zip <u>85122</u>		
Description of Items or Services Purchased <u>Business Card Laminator Pouch X2 PK.</u>			Aug 28, 2014		41.98		
c	Name <u>JO ANN Craft</u>	Street Address <u>1325 E Florence Blvd</u>	City <u>Casa Grande</u>	State <u>AZ</u>	Zip <u>85122</u>		
Description of Items or Services Purchased <u>15cc Pin w/ADHS X 2 PKs</u>			Aug 28, 2014		\$5.20		
d	Name <u>Laser Creations</u>	Street Address <u>3235 North Arizona Ave.</u>	City <u>Chandler</u>	State <u>AZ</u>	Zip <u>85225</u>		
Description of Items or Services Purchased <u>Double sided Signs</u>			Aug 25, 2014		152.80		
e	Name <u>AC Design</u>	Street Address <u>2832 South 66th Ave</u>	City <u>Phoenix</u>	State <u>AZ</u>	Zip <u>85043</u>		
Description of Items or Services Purchased <u>Shirts/with Printing</u>			Aug 25, 2014		180.65		
f	Name	Street Address	City	State	Zip		
Description of Items or Services Purchased							
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]					430.62		

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Kevin Taylor Justice of the Peace

2. ID#

3. Report covering period from August 15, 2014 thru September 15, 2014

4.	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a	Name, Address, City, State, Zip, and ID# <i>Laser Creations</i> <i>3235 North Arizona Ave</i> <i>Suite #5</i> <i>Chandler AZ 85225</i> Description of Debt				258.72
b	Name, Address, City, State, Zip, and ID# Description of Debt				
c	Name, Address, City, State, Zip, and ID# Description of Debt				
d	Name, Address, City, State, Zip, and ID# Description of Debt				
e	Name, Address, City, State, Zip, and ID# Description of Debt				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]				258.72