When recorded return to:
Pinal County Recorder

OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

DATE/TIME: 07/14/08 1234
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(The above space reserved for recording information)

PINAL COUNTY GENERAL ELECTION 1986 CANVASS

# DOCUMENT TITLE

Compliments of:
Pinal County Elections Department
Gilbert Hoyos, Director

Laura Dean-Lytle
Pinal County Recorder

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Form RE-49

WM. "BILL" MATHIESON, Chairman
Mammoth

JIMMY KARAM, Member
Superior

DEAN WEATHERLY, Member
Casa Grande

CHARLES A. GUINN
Clerk
Assistant Administrator
JAY BATEMAN
Administrator

PINAL COUNTY

# Board of Supervisors

POST OFFICE BOX 827 - FLORENCE, ARIZONA 85232
TELEPHONE (602) 868-5801

The Honorable Rose Mofford
Secretary of State
State Capitol Building
Phoenix, Arizona 85007

Dear Ms. Mofford:

In accordance with A.R.S. 16-646, I hereby certify that the attached represents the canvass of votes cast in the General Election held on November 4, 1986, as made by the Pinal County Board of Supervisors on November 10, 1986.

I further certify that the Board of Supervisors of Pinal County declared elected candidates for their respective parties for State and County offices.

If you have further questions pertaining to the canvass, I shall comply.

Respectfully yours,

PINAL COUNTY BOARD OF SUPERVISORS

Charles A. Guinn

CAG/pe

| | |
|---|---|
| ELECTION | GENERAL ELECTION |
| DATE | NOVEMBER 4, 1986 |
| TOTAL REGISTRATION | 45,102 |
| TOTAL BALLOTS COUNTED | 25,520 |
| PERCENTAGE | 56.58% |
| TOTAL ABSENTEE BALLOTS REQUESTED | 1,581 |
| TOTAL ABSENTEE BALLOTS CAST | 1,143 |
| TOTAL ABSENTEE BALLOTS REJECTED | 25 |
| TOTAL ABSENTEE BALLOTS COUNTED | 1,118 |
| TOTAL QUESTIONED BALLOTS CAST | 130 |
| TOTAL QUESTIONED BALLOTS NOT VERIFIED | 41 |
| TOTAL QUESTIONED BALLOTS REJECTED | 1 |
| TOTAL QUESTIONED BALLOTS COUNTED | 88 |

# N O T I C E

The following Precincts had Questioned Ballots which are not included in the following precinct by precinct totals. The final count report does include the totals from these ballots.

1A - 7, 2 - 3, 3 - 1, 4 - 4, 5 - 1, 6 - 9, 9A - 2, 9B - 2,

9C - 2, 11B - 1, 11C - 5, 13 - 1, 16 - 2, 17 - 1, 18 - 4,

19A - 1, 19C - 1, 19D - 10, 20A - 4, 20B - 2, 21 - 2, 22A - 4,

22B - 1, 22C - 7, 22D - 2, 22E - 6, 22F - 1, 23 - 1.

GENERAL ELECTION
FINAL COUNTY
NOVEMBER 4, 1986

**********

FINAL COUNT
INCLUDES ABSENTEES & Q. B. S

**********

25520 56.6 BALLOTS PROCESSED/TURNOUT
45102 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 11975 | 49.1 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 12396 | 50.9 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 9298 | 42.2 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 12761 | 57.8 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 11127 | 45.0 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 8244 | 33.4 | 02 | MECHAM, EVAN | (REP) |
| 011 | 5347 | 21.6 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 9907 | 63.5 | 01 | RIOS, PETER | (DEM) |
| 014 | 5698 | 36.5 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 016 | 9256 | 42.7 | 01 | HUDSON, ROY | (DEM) |
| 017 | 8837 | 40.7 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 3606 | 16.6 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021 | 1032 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 023 | 871 | 42.5 | 02 | BROWN, JACK A. | (DEM) |
| 024 | 919 | 44.8 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025 | 135 | 6.6 | 03 | FINMAN, CLARENCE E. "CLANCY" | (REP) |
| 026 | 125 | 6.1 | 04 | REBERT, RAYMOND D. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 19465 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 16829 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 14649 | 64.5 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 8068 | 35.5 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 14873 | 63.0 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 8750 | 37.0 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 16711 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 15861 | 67.6 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 7612 | 32.4 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 13335 | 58.7 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 9365 | 41.3 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 18983 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 3378 | 58.9 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 2356 | 41.1 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 4387 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

JUSTICE OF THE PEACE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054 | 1601 | 64.2 | 01 | LORONA, TONI | (DEM) |
| 055 | 893 | 35.8 | 02 | VALENZUELA, ARNOLD MONTIJO | (REP) |

CONSTABLE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 1713 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

JUSTICE OF THE PEACE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 1383 | 100. | 01 | DE ARMAN, ROBERT "BOB" | (DEM) |

CONSTABLE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 1273 | 100. | 01 | MYERS, BURT W. | (DEM) |

JUSTICE OF THE PEACE JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 956 | 100. | 01 | RUIZ, JOE A. | (DEM) |

CONSTABLE JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 886 | 100. | 01 | CLARK, HARRY R. | (DEM) |

JUSTICE OF THE PEACE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067 | 2008 | 100. | 01 | BONNEY, DARRYLYN "RUSTY" | (DEM) |

CONSTABLE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 1825 | 100. | 01 | KIRK, DON R. | (DEM) |

JUSTICE OF THE PEACE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071 | 2881 | 63.0 | 01 | KISER, FLORENCE "FLO" | (DEM) |
| 072 | 1690 | 37.0 | 02 | HARRISON, CHARLES K. | (IND) |

CONSTABLE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 074 | 3504 | 100. | 01 | LIVERSEDGE, LARRY | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 13826 | 77.2 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 4091 | 22.8 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 17860 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 17501 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 2698 | 28.3 | 02 | BENEDICT, JERIL S. |
| 088 | 1793 | 18.8 | 03 | FIGUEROA, GILBERTO V. |
| 089 | 1458 | 15.3 | 04 | ROBLEDO, JOSE L. |
| 090 | 3572 | 37.5 | 01 | TOMKINSON, SUZANNE |

GOVERN BD SCH DIST 1 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092 | 782 | 30.1 | 03 | MORGAN, TYRONE "TY" |
| 093 | 928 | 35.7 | 01 | RANKIN, DONNA |
| 094 | 887 | 34.2 | 02 | WOLVEN, ALEX F. |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 1843 | 14.4 | 03 | BULLOUGH, STEPHEN |
| 097 | 3294 | 25.8 | 01 | CROPPER, BARBARA A. |
| 098 | 1620 | 12.7 | 04 | ETHINGTON, RODNEY D. |
| 099 | 1291 | 10.1 | 06 | FLEMONS, LAURA |
| 100 | 2161 | 16.9 | 02 | MCHANEY, DEANNA |
| 101 | 1402 | 11.0 | 05 | MIREAU, DEANNA L. |
| 102 | 1155 | 9.0 | 07 | SUTTON, DEBORAH E. |

GOVERN BD SCH DIST 21 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104 | 574 | 12.8 | 05 | BODIROGA, RON |
| 105 | 886 | 19.7 | 03 | GARCIA, FRANK L. |
| 106 | 1283 | 28.6 | 01 | HEATH, LINDA MARIE |
| 107 | 603 | 13.4 | 04 | LARA, BRUNO |
| 108 | 1145 | 25.5 | 02 | PLATT, WILLIAM E. |

GOVERN BD SCH DIST 24 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 109 | 80 | 11.3 | 04 | GUERRA, ALEJANDRO "ALEX" |
| 110 | 71 | 10.0 | 05 | HIGGINS, JUDITH "JUDY" |
| 111 | 154 | 21.8 | 03 | KORTSEN, MARY E. |
| 112 | 184 | 26.0 | 01 | LANNON, STEVE |
| 113 | 45 | 6.4 | 06 | LASHWAY, BRENDA |
| 114 | 173 | 24.5 | 02 | WHITEHEAD, TOM |

GOVERN BD SCH DIST 8 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 116 | 1215 | 54.0 | 01 | HOCKETT, ROBERT L. |
| 117 | 1034 | 46.0 | 02 | LAMBERT, JAMES D. |

GOVERN BD SCH DIST 8 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 119 | 1311 | 100. | 01 | LEE, ROBERT |

GOVERN BD SCH DIST 15 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 120 | 687 | 31.4 | 01 | DIAZ-GONZALEZ, ROSSANA V. |
| 121 | 574 | 26.3 | 02 | EWING, YOLANDA NAJERA |
| 122 | 353 | 16.1 | 04 | [illegible], FELICIA "LICHA" MEDINA |
| 123 | 572 | 26.2 | 03 | URQUIJO, IRMA V. |

GOVERN BD SCH DIST 15 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 125 | 402 | 33.9 | 02 | ACOSTA, MARY LOU C. |
| 126 | 784 | 66.1 | 01 | BRIBIESCAS, HENRY SR. |

GOVERN BD SCH DIST 44 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 128 | 119 | 27.3 | 03 | GAMBOA, DAVID J. |
| 129 | 169 | 38.8 | 01 | PALMER, GRACE E. |
| 130 | 148 | 33.9 | 02 | SKOWRON, ROY |

GOVERN BD SCH DIST 44 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 132 | 110 | 43.5 | 02 | NIEHUIS, DAVE |
| 133 | 143 | 56.5 | 01 | VALENZUELA, ANTONIA "TONI" |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 2350 | 54.2 | 01 | CHRISTENSEN, GLADYS S. |
| 136 | 1988 | 45.8 | 02 | WUERTZ, WILBUR H. |

APACHE JUNCTION FIRE DIST BD MEMBERS
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137 | 2066 | 28.9 | 02 | ABBOTT, TOM A. |
| 138 | 2261 | 31.6 | 01 | DUNCAN, BILL R. |
| 139 | 1733 | 24.2 | 03 | WALTON, HENRY B. |
| 140 | 1093 | 15.3 | 04 | VAN DRIEL, DONALD A. |

MARICOPA FIRE DIST BD MEMBERS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 179 | 100. | 01 | SALINAS, CESARIO G. |

ORACLE JUNCTION FIRE DIST - CHIEF

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 143 | 35 | 100. | 01 | CHEDISTER, N. J. "BUD" |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 12584 | 53.5 | 01 | YES |
| 164 | 10936 | 46.5 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT
SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 10680 | 46.5 | 02 | YES |
| 171 | 12287 | 53.5 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL
SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 8827 | 40.6 | 02 | YES |
| 179 | 12928 | 59.4 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 11065 | 46.7 | 02 | YES |
| 190 | 12642 | 53.3 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 13739 | 61.7 | 01 | YES |
| 199 | 8526 | 38.3 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 6098 | 27.0 | 02 | YES |
| 209 | 16508 | 73.0 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 11156 | 51.1 | 01 | YES APPROVE |
| 227 | 10669 | 48.9 | 02 | NO DISAPPROVE |

42+
42+
+ 25520
+ 25520

00

GENERAL ELECTION
FINAL COUNTY
NOVEMBER 4, 1986

**********
FINAL COUNT
INCLUDES ABSENTEES & Q. B. S
**********

25520 56.6 BALLOTS PROCESSED/TURNOUT
45102 REGISTRATION

U S REP IN CONGRESS DIST 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005, | 1015 | 75.5 | 01 | UDALL, MORRIS K. | (DEM) |
| 006, | 278 | 20.7 | 02 | CLARK, SHELDON | (REP) |
| 007, | 51 | 3.8 | 03 | TORREZ, LORENZO | (PBP) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 4983 | 71.9 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 1944 | 28.1 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 3377 | 42.9 | 02 | EVANS, HENRY | (DEM) |
| 017, | 4503 | 57.1 | 01 | HARTDEGEN, JIM | (REP) |

JUSTICE OF THE PEACE JP 12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048, | 301 | 52.1 | 01 | ROSS, JAMES R. | (DEM) |
| 049, | 277 | 47.9 | 02 | ARP, BOBBIE J. | (IND) |

CONSTABLE JP 12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051, | 382 | 64.3 | 01 | MORGAN, PERCY L. "PETE" | (DEM) |
| 052, | 212 | 35.7 | 02 | HAMILTON, DWAYNE J. | (REP) |

JUSTICE OF THE PEACE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054, | 680 | 58.2 | 01 | HADDAD, KELLY | (DEM) |
| 055, | 489 | 41.8 | 02 | GRIFFITH, BRUCE | (REP) |

CONSTABLE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 974 | 100. | 01 | ESQUIVEL, LUCY C. | (DEM) |

JUSTICE OF THE PEACE JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 924 | 100. | 01 | SWINK, MARY ELLEN | (DEM) |

CONSTABLE JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061, | 875 | 100. | 01 | ADAMS, ROBERT "BOB" | (DEM) |

JUSTICE OF THE PEACE JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063, | 926 | 100. | 01 | HENDRICKSON, EDNA M. | (DEM) |

CONSTABLE JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 739 | 100. | 01 | THATCHER, KENNETH D. | (DEM) |

JUSTICE OF THE PEACE JP 9

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067, | 351 | 100. | 01 | RODRIGUEZ, M. TOMAS | (DEM) |

CONSTABLE JP 9

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069, | 266 | 100. | 01 | LEWALLEN, E. E. "GENE" | (DEM) |

JUSTICE OF THE PEACE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071, | 1110 | 100. | 01 | GOMEZ, AMPARO "AMPY" | (DEM) |

CONSTABLE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 073, | 1083 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

GOVERN BD SCH DIST 2 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087, | 609 | 36.0 | 01 | FLETCHER, DONNA KAY |
| 088, | 280 | 16.5 | 04 | JONES, CONNIE |
| 089, | 460 | 27.2 | 02 | NEHRMEYER, J. JOY |
| 090, | 345 | 20.4 | 03 | STERNBERG, GLORIA "BROWNIE" |

GOVERN BD SCH DIST 43 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092, | 1284 | 15.7 | 04 | DAVIES, ELVA K. |
| 093, | 1685 | 20.5 | 03 | HOFFMAN, JOHN J. |
| 094, | 2303 | 28.1 | 02 | NUTH, ROBERT F. "BOB" |
| 095, | 2929 | 35.7 | 01 | SMITH, SANDRA "SANDIE" |

GOVERN BD SCH DIST 40 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 097, | 858 | 35.7 | 02 | CADE, DAVID W. |
| 098, | 647 | 26.9 | 03 | CARINO, RICHARD SALAZAR |
| 099, | 898 | 37.4 | 01 | JIMENEZ, AURELIO M. "AL" |

GOVERN BD SCH DIST 40 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 101, | 616 | 39.9 | 02 | FLORES, ARMIDA SALAZAR |
| 102, | 926 | 60.1 | 01 | WILLIAMS, MARY LOU |

GOVERN BD SCH DIST 11 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 473 | 22.9 | 03 | DOUGLAS, MINNIE M. |
| 105, | 649 | 31.5 | 02 | HAMPTON, DORIS E. |
| 106, | 654 | 31.7 | 01 | JIMENEZ, JIM "JIMMY" |
| 107, | 286 | 13.9 | 04 | SMITH, LULLA |

GOVERN BD SCH DIST 18 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 112, | 161 | 37.8 | 02 | ENOS, DALE G. |
| 113, | 189 | 44.4 | 01 | JACKSON, PEGGY M. |
| 114, | 76 | 17.8 | 03 | THOMPSON, RICHARD "DICKIE" |

GOVERN BD SCH DIST 20 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 116, | 316 | 30.7 | 01 | ARP, CAREY D. |
| 117, | 234 | 22.8 | 03 | LINDGREN, RACHEL BALLINA |
| 118, | 309 | 30.1 | 02 | RALSTON, G. ROBERT |
| 119, | 169 | 16.4 | 04 | STOOR, CAROLYN |

GOVERN BD SCH DIST 5 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 120, | 28 | 20.6 | 03 | FROST, DONNA L. |
| 121, | 52 | 38.2 | 02 | HOGUE, PHILLIP JR. |
| 122, | 56 | 41.2 | 01 | THOMPSON, KAREN L. |

GOVERN BD SCH DIST 3 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 1021 | 36.8 | 02 | CROSSLAND, ETTIE D. |
| 124, | 670 | 24.1 | 03 | RUSSELL, GERRY L. |
| 125, | 1084 | 39.1 | 01 | RUIZ, LIONEL D. |

GOVERN BD SCH DIST 22 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 127, | 299 | 27.3 | 03 | MARTIN, DEA J. |
| 128, | 363 | 33.2 | 02 | MORAN, CYNTHIA S. "CINDY" |
| 129, | 432 | 39.5 | 01 | WRIGHT, DIANE MARIE |

GOVERN BD SCH DIST 33 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 130, | 105 | 38.3 | 01 | GILBERT, CONNIE |
| 131, | 82 | 29.9 | 03 | MEZA, AMADA P. |
| 132, | 87 | 31.8 | 02 | WILSON, GENE |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 2462 | 100. | 01 | HAMPTON, DORIS E. |

- - - - - -

42+
84+
+ 25520
+ 51040

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

955 65.7 BALLOTS PROCESSED/TURNOUT
1454 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 534 | 58.2 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 384 | 41.8 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 440 | 49.3 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 453 | 50.7 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 478 | 51.5 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 269 | 29.0 | 02 | MECHAM, EVAN | (REP) |
| 011 | 182 | 19.6 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 635 | 69.2 | 01 | RIOS, PETER | (DEM) |
| 014 | 282 | 30.8 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 608 | 45.1 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 579 | 42.9 | 02K | HUDSON, ROY | (DEM) |
| 018 | 162 | 12.0 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 801 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 587 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 602 | 69.1 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 269 | 30.9 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 635 | 70.9 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 261 | 29.1 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 618 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 641 | 72.0 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 249 | 28.0 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 576 | 66.6 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 289 | 33.4 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 685 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054, | 543 | 58.0 | 01 | HADDAD, KELLY | (DEM) |
| 055, | 393 | 42.0 | 02 | GRIFFITH, BRUCE | (REP) |

CONSTABLE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 784 | 100. | 01 | ESQUIVEL, LUCY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 576 | 80.0 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 144 | 20.0 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 727 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 721 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 3 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 646 | 40.3 | 01K | CROSSLAND, ETTIE D. |
| 124, | 378 | 23.6 | 03 | RUSSELL, GERRY L. |
| 125, | 580 | 36.2 | 02 | RUIZ, LIONEL D. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 515 | 57.5 | 01 | YES |
| 164 | 381 | 42.5 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 458 | 52.2 | 01 | YES |
| 171 | 420 | 47.8 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 360 | 42.3 | 02 | YES |
| 179 | 491 | 57.7 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 430 | 47.6 | 02 | YES |
| 190 | 474 | 52.4 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 480 | 55.4 | 01 | YES |
| 199 | 387 | 44.6 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 261 | 29.5 | 02 | YES |
| 209 | 623 | 70.5 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 415 | 49.7 | 02 | YES APPROVE |
| 227 | 420 | 50.3 | 01 | NO DISAPPROVE |

01 01A KEARNY

1+
10+
+ 955
+ 4828
011

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

150 56.6 BALLOTS PROCESSED/TURNOUT
265 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 90 | 62.5 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 54 | 37.5 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 78 | 55.7 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 62 | 44.3 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 77 | 52.7 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 40 | 27.4 | 02 | MECHAM, EVAN | (REP) |
| 011 | 29 | 19.9 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 112 | 77.2 | 01 | RIOS, PETER | (DEM) |
| 014 | 33 | 22.8 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 108 | 47.8 | 01K | HUDSON, ROY | (DEM) |
| 017 | 90 | 39.8 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 28 | 12.4 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 135 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 95 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 108 | 79.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 28 | 20.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 108 | 77.1 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 32 | 22.9 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 99 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 121 | 85.2 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 21 | 14.8 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 99 | 73.3 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 36 | 26.7 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 111 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054, | 77 | 52.0 | 01 | HADDAD, KELLY | (DEM) |
| 055, | 71 | 48.0 | 02 | GRIFFITH, BRUCE | (REP) |

CONSTABLE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 120 | 100. | 01 | ESQUIVEL, LUCY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 92 | 79.3 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 24 | 20.7 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 123 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 115 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 3 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 103 | 39.6 | 01 | RUIZ, LIONEL D. |
| 124, | 97 | 37.3 | 02K | CROSSLAND, ETTIE D. |
| 125, | 60 | 23.1 | 03 | RUSSELL, GERRY L. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 78 | 54.5 | 01 | YES |
| 164 | 65 | 45.5 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 70 | 50.7 | 01 | YES |
| 171 | 68 | 49.3 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 52 | 38.8 | 02 | YES |
| 179 | 82 | 61.2 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 61 | 43.0 | 02 | YES |
| 190 | 81 | 57.0 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 85 | 61.6 | 01 | YES |
| 199 | 53 | 38.4 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 37 | 26.8 | 02 | YES |
| 209 | 101 | 73.2 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 61 | 45.9 | 02 | YES APPROVE |
| 227 | 72 | 54.1 | 01 | NO DISAPPROVE |

01 01B KEARNY RURAL

1+
38+
+ 150
+ 23574
021

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

| | |
|---|---|
| 78 63.4 | BALLOTS PROCESSED/TURNOUT |
| 123 | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 51 | 66.2 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 26 | 33.8 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 45 | 63.4 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 26 | 36.6 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 42 | 54.5 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 24 | 31.2 | 02 | MECHAM, EVAN | (REP) |
| 011 | 11 | 14.3 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 56 | 75.7 | 01 | RIOS, PETER | (DEM) |
| 014 | 18 | 24.3 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 59 | 52.2 | 01K | HUDSON, ROY | (DEM) |
| 017 | 43 | 38.1 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 11 | 9.7 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 68 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 44 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 53 | 79.1 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 14 | 20.9 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 57 | 79.2 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 15 | 20.8 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 53 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 56 | 77.8 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 16 | 22.2 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 48 | 69.6 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 21 | 30.4 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 55 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054, | 53 | 69.7 | 01 | HADDAD, KELLY | (DEM) |
| 055, | 23 | 30.3 | 02 | GRIFFITH, BRUCE | (REP) |

CONSTABLE JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 62 | 100. | 01 | ESQUIVEL, LUCY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 38 | 61.3 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 24 | 38.7 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 60 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 57 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 3 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 43 | 32.3 | 02 | RUIZ, LIONEL D. |
| 124, | 58 | 43.6 | 01K | CROSSLAND, ETTIE D. |
| 125, | 32 | 24.1 | 03 | RUSSELL, GERRY L. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 38 | 51.4 | 01 | YES |
| 164 | 36 | 48.6 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 32 | 44.4 | 02 | YES |
| 171 | 40 | 55.6 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 23 | 34.3 | 02 | YES |
| 179 | 44 | 65.7 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 25 | 34.7 | 02 | YES |
| 190 | 47 | 65.3 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 30 | 43.5 | 02 | YES |
| 199 | 39 | 56.5 | 01 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 13 | 18.6 | 02 | YES |
| 209 | 57 | 81.4 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 27 | 38.0 | 02 | YES APPROVE |
| 227 | 44 | 62.0 | 01 | NO DISAPPROVE |

02 02 RIVERSIDE

1+
26+
+ 78
+ 16844
031

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

469 68.4 BALLOTS PROCESSED/TURNOUT
686 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 326 | 71.6 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 129 | 28.4 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 284 | 63.7 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 162 | 36.3 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 274 | 59.4 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 100 | 21.7 | 02 | MECHAM, EVAN | (REP) |
| 011 | 87 | 18.9 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 361 | 78.3 | 01 | RIOS, PETER | (DEM) |
| 014 | 100 | 21.7 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 337 | 48.4 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 302 | 43.3 | 02K | HUDSON, ROY | (DEM) |
| 018 | 58 | 8.3 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 404 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 252 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 371 | 84.9 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 66 | 15.1 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 357 | 79.7 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 91 | 20.3 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 281 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 370 | 82.2 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 80 | 17.8 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 331 | 74.9 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 111 | 25.1 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 414 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 367 | 100. | 01 | RUIZ, JOE A. | (DEM) |

CONSTABLE JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 341 | 100. | 01 | CLARK, HARRY R. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 293 | 77.9 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 83 | 22.1 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 370 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 348 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 3 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 198 | 26.0 | 03 | RUSSELL, GERRY L. |
| 124, | 349 | 45.9 | 01 | RUIZ, LIONEL D. |
| 125, | 214 | 28.1 | 02K | CROSSLAND, ETTIE D. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 237 | 53.7 | 01 | YES |
| 164 | 204 | 46.3 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 211 | 48.4 | 02 | YES |
| 171 | 225 | 51.6 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 196 | 47.6 | 02 | YES |
| 179 | 216 | 52.4 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 165 | 37.0 | 02 | YES |
| 190 | 281 | 63.0 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 221 | 53.5 | 01 | YES |
| 199 | 192 | 46.5 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 147 | 34.3 | 02 | YES |
| 209 | 281 | 65.7 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 178 | 43.8 | 02 | YES APPROVE |
| 227 | 228 | 56.2 | 01 | NO DISAPPROVE |

03 03 DUDLEYVILLE

1+
25+
+ 469
+ 16766
041

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

1024 50.3 BALLOTS PROCESSED/TURNOUT
2037 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 616 | 61.6 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 384 | 38.4 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 507 | 51.3 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 481 | 48.7 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 531 | 52.8 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 257 | 25.6 | 02 | MECHAM, EVAN | (REP) |
| 011 | 217 | 21.6 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 682 | 69.0 | 01 | RIOS, PETER | (DEM) |
| 014 | 307 | 31.0 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 717 | 47.8 | 01K | HUDSON, ROY | (DEM) |
| 017 | 664 | 44.3 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 119 | 7.9 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 884 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 687 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 730 | 75.9 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 232 | 24.1 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 709 | 72.2 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 273 | 27.8 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 722 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 744 | 75.8 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 237 | 24.2 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 666 | 69.5 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 292 | 30.5 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 901 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 921 | 100. | 01 | SWINK, MARY ELLEN | (DEM) |

CONSTABLE JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061, | 871 | 100. | 01 | ADAMS, ROBERT "BOB" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 661 | 81.7 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 148 | 18.3 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 800 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 811 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 8 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 116 | 770 | 57.3 | 01K | HOCKETT, ROBERT L. |
| 117 | 573 | 42.7 | 02 | LAMBERT, JAMES D. |

GOVERN BD SCH DIST 8 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 119 | 801 | 100. | 01 | LEE, ROBERT |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 461 | 46.7 | 02 | YES |
| 164 | 527 | 53.3 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 609 | 62.1 | 01 | YES |
| 171 | 372 | 37.9 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 451 | 47.9 | 02 | YES |
| 179 | 491 | 52.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 311 | 31.5 | 02 | YES |
| 190 | 675 | 68.5 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 552 | 57.3 | 01 | YES |
| 199 | 412 | 42.7 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 369 | 37.9 | 02 | YES |
| 209 | 604 | 62.1 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 465 | 49.7 | 02 | YES APPROVE |
| 227 | 471 | 50.3 | 01 | NO DISAPPROVE |

04 04 SAN MANUEL

1+
14+
+ 1024
+ 8651
051

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

705 62.4 BALLOTS PROCESSED/TURNOUT
1129 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 541 | 79.3 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 141 | 20.7 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 456 | 69.1 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 204 | 30.9 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 476 | 69.7 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 96 | 14.1 | 03 | MECHAM, EVAN | (REP) |
| 011 | 111 | 16.3 | 02 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 589 | 87.4 | 01 | RIOS, PETER | (DEM) |
| 014 | 85 | 12.6 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 570 | 55.1 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 404 | 39.0 | 02K | HUDSON, ROY | (DEM) |
| 018 | 61 | 5.9 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 613 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 360 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 580 | 88.1 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 78 | 11.9 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 574 | 86.7 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 88 | 13.3 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 397 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 606 | 89.9 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 68 | 10.1 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 552 | 83.1 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 112 | 16.9 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 616 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 588 | 100. | 01 | RUIZ, JOE A. | (DEM) |

CONSTABLE JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 543 | 100. | 01 | CLARK, HARRY R. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 418 | 77.1 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 124 | 22.9 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 570 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 530 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 8 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 116 | 458 | 50.9 | 01 | LAMBERT, JAMES D. |
| 117 | 442 | 49.1 | 02K | HOCKETT, ROBERT L. |

GOVERN BD SCH DIST 8 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 119 | 507 | 100. | 01 | LEE, ROBERT |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 305 | 48.6 | 02 | YES |
| 164 | 322 | 51.4 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 282 | 45.8 | 02 | YES |
| 171 | 334 | 54.2 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 223 | 36.9 | 02 | YES |
| 179 | 381 | 63.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 213 | 33.6 | 02 | YES |
| 190 | 420 | 66.4 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 323 | 52.6 | 01 | YES |
| 199 | 291 | 47.4 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 158 | 25.9 | 02 | YES |
| 209 | 452 | 74.1 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 249 | 42.9 | 02 | YES APPROVE |
| 227 | 332 | 57.1 | 01 | NO DISAPPROVE |

05 05 MAMMOTH

1+
34+
+ 705
+ 21402
061

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

1086 63.8 BALLOTS PROCESSED/TURNOUT
1702 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 589 | 55.9 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 464 | 44.1 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 507 | 49.2 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 524 | 50.8 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 513 | 48.4 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 338 | 31.9 | 02 | MECHAM, EVAN | (REP) |
| 011 | 210 | 19.8 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 642 | 62.2 | 01 | RIOS, PETER | (DEM) |
| 014 | 390 | 37.8 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 693 | 47.3 | 01K | HUDSON, ROY | (DEM) |
| 017 | 612 | 41.7 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 161 | 11.0 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 850 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 727 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 691 | 68.7 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 315 | 31.3 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 700 | 67.3 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 340 | 32.7 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 754 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 703 | 69.1 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 315 | 30.9 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 633 | 63.0 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 372 | 37.0 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 872 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063, | 917 | 100. | 01 | HENDRICKSON, EDNA M. | (DEM) |

CONSTABLE JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 730 | 100. | 01 | THATCHER, KENNETH D. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 609 | 77.5 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 177 | 22.5 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 763 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 748 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 2 4 YR TERM
-23 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087, | 600 | 35.8 | 01K | FLETCHER, DONNA KAY |
| 088, | 279 | 16.6 | 04 | JONES, CONNIE |
| 089, | 454 | 27.1 | 02 | NEHRMEYER, J. JOY |
| 090, | 343 | 20.5 | 03 | STERNBERG, GLORIA 'BROWNIE' |

GOVERN BD SCH DIST 1 4 YR TERM
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092 | 8 | 29.6 | 02K | MORGAN, TYRONE 'TY' |
| 093 | 14 | 51.9 | 01 | RANKIN, DONNA |
| 094 | 5 | 18.5 | 03 | WOLVEN, ALEX F. |

GOVERN BD COMM COLLEGE DIST 2
-1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 7 | 36.8 | 02K | CHRISTENSEN, GLADYS S. |
| 136 | 12 | 63.2 | 01 | WUERTZ, WILBUR H. |

GOVERN BD COMM COLLEGE DIST 3
-23

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 540 | 100. | 01 | HAMPTON, DORIS E. |

ORACLE JUNCTION FIRE DIST - CHIEF
-3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 143 | 34 | 100. | 01 | CHEDISTER, N. J. 'BUD' |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 496 | 47.9 | 02 | YES |
| 164 | 539 | 52.1 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 508 | 50.0 | 01 | YES |
| 171 | 507 | 50.0 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 413 | 42.8 | 02 | YES |
| 179 | 553 | 57.2 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 433 | 41.4 | 02 | YES |
| 190 | 613 | 58.6 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

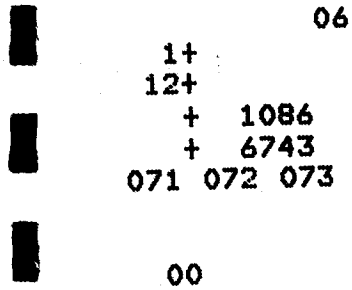
| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 642 | 64.7 | 01 | YES |
| 199 | 350 | 35.3 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 358 | 35.7 | 02 | YES |
| 209 | 644 | 64.3 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 414 | 44.0 | 02 | YES APPROVE |
| 227 | 526 | 56.0 | 01 | NO DISAPPROVE |



GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

484 62.3 BALLOTS PROCESSED/TURNOUT
777 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 173 | 36.8 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 297 | 63.2 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 139 | 30.2 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 322 | 69.8 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 135 | 28.4 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 221 | 46.5 | 01 | MECHAM, EVAN | (REP) |
| 011 | 119 | 25.1 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 221 | 49.0 | 02 | RIOS, PETER | (DEM) |
| 014 | 230 | 51.0 | 01 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 230 | 38.0 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 266 | 43.9 | 01K | HUDSON, ROY | (DEM) |
| 018 | 110 | 18.2 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 325 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 356 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 214 | 48.2 | 02 | MORGAN, MIKE | (DEM) |
| 033 | 230 | 51.8 | 01 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 229 | 49.5 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 234 | 50.5 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 343 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 237 | 51.7 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 221 | 48.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 195 | 44.7 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 241 | 55.3 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 289 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054 | 303 | 65.0 | 01 | LORONA, TONI | (DEM) |
| 055 | 163 | 35.0 | 02 | VALENZUELA, ARNOLD MONTIJO | (REP) |

CONSTABLE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 301 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 243 | 75.2 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 80 | 24.8 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 083 | 327 | 100. | 01 | MCBRYDE, E. D. "BUD" | |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 085 | 345 | 100. | 01 | COXON, FRANKLIN D. "FRANK" | |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 136 | 18.1 | 02 | MCHANEY, DEANNA |
| 097 | 57 | 7.6 | 07 | MIREAU, DEANNA L. |
| 098 | 66 | 8.8 | 05 | SUTTON, DEBORAH E. |
| 099 | 132 | 17.6 | 03K | BULLOUGH, STEPHEN |
| 100 | 199 | 26.5 | 01 | CROPPER, BARBARA A. |
| 101 | 103 | 13.7 | 04 | ETHINGTON, RODNEY D. |
| 102 | 58 | 7.7 | 06 | FLEMONS, LAURA |

GOVERN BD SCH DIST 22 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 127, | 216 | 28.9 | 03 | MORAN, CYNTHIA S. "CINDY" |
| 128, | 289 | 38.6 | 01 | WRIGHT, DIANE MARIE |
| 129, | 243 | 32.5 | 02K | MARTIN, DEA J. |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 315 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 256 | 55.5 | 01 | YES |
| 164 | 205 | 44.5 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 147 | 33.0 | 02 | YES |
| 171 | 298 | 67.0 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 147 | 33.9 | 02 | YES |
| 179 | 286 | 66.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 247 | 52.9 | 01 | YES |
| 190 | 220 | 47.1 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 284 | 64.5 | 01 | YES |
| 199 | 156 | 35.5 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 112 | 25.1 | 02 | YES |
| 209 | 334 | 74.9 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 206 | 48.4 | 02 | YES APPROVE |
| 227 | 220 | 51.6 | 01 | NO DISAPPROVE |

07 07 ARIZONA CITY

1+
39+
+ 484
+ 24058
082

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GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

208 66.5 BALLOTS PROCESSED/TURNOUT
313 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 105 | 53.6 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 91 | 46.4 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 83 | 44.9 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 102 | 55.1 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 94 | 47.5 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 36 | 18.2 | 03 | MECHAM, EVAN | (REP) |
| 011 | 68 | 34.3 | 02 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 141 | 73.8 | 01 | RIOS, PETER | (DEM) |
| 014 | 50 | 26.2 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 130 | 49.6 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 104 | 39.7 | 02K | HUDSON, ROY | (DEM) |
| 018 | 28 | 10.7 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 167 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 129 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 145 | 77.1 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 43 | 22.9 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 137 | 71.4 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 55 | 28.6 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 142 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 141 | 75.4 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 46 | 24.6 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 123 | 69.1 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 55 | 30.9 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 146 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054 | 121 | 61.1 | 01 | LORONA, TONI | (DEM) |
| 055 | 77 | 38.9 | 02 | VALENZUELA, ARNOLD MONTIJO | (REP) |

CONSTABLE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 152 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 122 | 76.7 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 37 | 23.3 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 152 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 154 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 40 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 097, | 94 | 34.3 | 01 | JIMENEZ, AURELIO M. "AL" |
| 098, | 89 | 32.5 | 03K | CADE, DAVID W. |
| 099, | 91 | 33.2 | 02 | CARINO, RICHARD SALAZAR |

GOVERN BD SCH DIST 40 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 101, | 111 | 60.7 | 01 | WILLIAMS, MARY LOU |
| 102, | 72 | 39.3 | 02K | FLORES, ARMIDA SALAZAR |

GOVERN BD SCH DIST 33 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 130, | 105 | 38.3 | 01K | GILBERT, CONNIE |
| 131, | 82 | 29.9 | 03 | MEZA, AMADA P. |
| 132, | 87 | 31.8 | 02 | WILSON, GENE |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 116 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 103 | 56.6 | 01 | YES |
| 164 | 79 | 43.4 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 71 | 40.1 | 02 | YES |
| 171 | 106 | 59.9 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 53 | 30.6 | 02 | YES |
| 179 | 120 | 69.4 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 91 | 49.7 | 02 | YES |
| 190 | 92 | 50.3 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 96 | 55.5 | 01 | YES |
| 199 | 77 | 44.5 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 30 | 16.9 | 02 | YES |
| 209 | 148 | 83.1 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 80 | 47.3 | 02 | YES APPROVE |
| 227 | 89 | 52.7 | 01 | NO DISAPPROVE |

08 08 PICACHO

1+
41+
+ 208
+ 24693
091

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

802 55.7 BALLOTS PROCESSED/TURNOUT
1440 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 437 | 62.7 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 260 | 37.3 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 373 | 57.7 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 273 | 42.3 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 472 | 63.4 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 108 | 14.5 | 03 | MECHAM, EVAN | (REP) |
| 011 | 165 | 22.1 | 02 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 587 | 83.9 | 01 | RIOS, PETER | (DEM) |
| 014 | 113 | 16.1 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 420 | 46.2 | 02K | HUDSON, ROY | (DEM) |
| 017 | 428 | 47.1 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 61 | 6.7 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 573 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 372 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 540 | 83.3 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 108 | 16.7 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 530 | 80.5 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 128 | 19.5 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 359 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 551 | 83.5 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 109 | 16.5 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 474 | 75.0 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 158 | 25.0 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 497 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054 | 546 | 70.5 | 01 | LORONA, TONI | (DEM) |
| 055 | 229 | 29.5 | 02 | VALENZUELA, ARNOLD MONTIJO | (REP) |

CONSTABLE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 539 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 375 | 78.3 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 104 | 21.7 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 490 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 488 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 40 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 097, | 384 | 36.9 | 02K | CADE, DAVID W. |
| 098, | 267 | 25.7 | 03 | CARINO, RICHARD SALAZAR |
| 099, | 389 | 37.4 | 01 | JIMENEZ, AURELIO M. "AL" |

GOVERN BD SCH DIST 40 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 101, | 276 | 41.3 | 02K | FLORES, ARMIDA SALAZAR |
| 102, | 393 | 58.7 | 01 | WILLIAMS, MARY LOU |

GOVERN BD SCH DIST 11 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 261 | 24.1 | 03K | DOUGLAS, MINNIE M. |
| 105, | 347 | 32.1 | 01 | HAMPTON, DORIS E. |
| 106, | 327 | 30.2 | 02 | JIMENEZ, JIM "JIMMY" |
| 107, | 147 | 13.6 | 04 | SMITH, LULLA |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 371 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 334 | 56.4 | 01 | YES |
| 164 | 258 | 43.6 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 275 | 47.8 | 02 | YES |
| 171 | 300 | 52.2 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 235 | 43.6 | 02 | YES |
| 179 | 304 | 56.4 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 260 | 42.9 | 02 | YES |
| 190 | 346 | 57.1 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 301 | 56.7 | 01 | YES |
| 199 | 230 | 43.3 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 128 | 23.4 | 02 | YES |
| 209 | 418 | 76.6 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 290 | 54.6 | 01 | YES APPROVE |
| 227 | 241 | 45.4 | 02 | NO DISAPPROVE |

09 09A ELOY

1+
29+
+ 802
+ 19213
103

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

257 58.8 BALLOTS PROCESSED/TURNOUT
437 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 88 | 36.2 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 155 | 63.8 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 67 | 28.3 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 170 | 71.7 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 80 | 32.3 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 112 | 45.2 | 01 | MECHAM, EVAN | (REP) |
| 011 | 56 | 22.6 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 109 | 46.0 | 02 | RIOS, PETER | (DEM) |
| 014 | 128 | 54.0 | 01 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 146 | 45.3 | 01K | HUDSON, ROY | (DEM) |
| 017 | 132 | 41.0 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 44 | 13.7 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 195 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 188 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 115 | 49.6 | 02 | MORGAN, MIKE | (DEM) |
| 033 | 117 | 50.4 | 01 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 127 | 52.7 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 114 | 47.3 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 190 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 135 | 56.5 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 104 | 43.5 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 106 | 45.7 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 126 | 54.3 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 170 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054 | 145 | 58.7 | 01 | LORONA, TONI | (DEM) |
| 055 | 102 | 41.3 | 02 | VALENZUELA, ARNOLD MONTIJO | (REP) |

CONSTABLE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 178 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 145 | 79.2 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 38 | 20.8 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 190 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 181 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM

| POSN | COUNT | % | RK | -1 2 VOTES ALLOWED |
|---|---|---|---|---|
| 087 | 5 | 6.6 | 04 | ROBLEDO, JOSE L. |
| 088 | 32 | 42.1 | 01 | TOMKINSON, SUZANNE |
| 089 | 27 | 35.5 | 02K | BENEDICT, JERIL S. |
| 090 | 12 | 15.8 | 03 | FIGUEROA, GILBERTO V. |

GOVERN BD SCH DIST 82 4 YR TERM

| POSN | COUNT | % | RK | -12 2 VOTES ALLOWED |
|---|---|---|---|---|
| 096 | 108 | 28.3 | 01 | CROPPER, BARBARA A. |
| 097 | 53 | 13.9 | 04 | ETHINGTON, RODNEY D. |
| 098 | 36 | 9.4 | 06 | FLEMONS, LAURA |
| 099 | 55 | 14.4 | 03 | MCHANEY, DEANNA |
| 100 | 29 | 7.6 | 07 | MIREAU, DEANNA L. |
| 101 | 41 | 10.8 | 05 | SUTTON, DEBORAH E. |
| 102 | 59 | 15.5 | 02K | BULLOUGH, STEPHEN |

GOVERN BD SCH DIST 22 4 YR TERM

| POSN | COUNT | % | RK | -2 2 VOTES ALLOWED |
|---|---|---|---|---|
| 127, | 140 | 41.3 | 02 | WRIGHT, DIANE MARIE |
| 128, | 53 | 15.6 | 03K | MARTIN, DEA J. |
| 129, | 146 | 43.1 | 01 | MORAN, CYNTHIA S. "CINDY" |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | -2 |
|---|---|---|---|---|
| 138, | 115 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 133 | 55.2 | 01 | YES |
| 164 | 108 | 44.8 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 94 | 40.3 | 02 | YES |
| 171 | 139 | 59.7 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 78 | 34.8 | 02 | YES |
| 179 | 146 | 65.2 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 140 | 58.3 | 01 | YES |
| 190 | 100 | 41.7 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 131 | 56.2 | 01 | YES |
| 199 | 102 | 43.8 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 64 | 27.5 | 02 | YES |
| 209 | 169 | 72.5 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 109 | 48.2 | 02 | YES APPROVE |
| 227 | 117 | 51.8 | 01 | NO DISAPPROVE |

09 09B TOLTEC

1+
35+
+ 257
+ 21659
111 112

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

739 58.3 BALLOTS PROCESSED/TURNOUT
1267 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 402 | 61.6 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 251 | 38.4 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 335 | 55.4 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 270 | 44.6 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 406 | 58.1 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 145 | 20.7 | 03 | MECHAM, EVAN | (REP) |
| 011 | 148 | 21.2 | 02 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 508 | 78.6 | 01 | RIOS, PETER | (DEM) |
| 014 | 138 | 21.4 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 478 | 53.9 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 339 | 38.2 | 02K | HUDSON, ROY | (DEM) |
| 018 | 70 | 7.9 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 500 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 345 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 447 | 76.0 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 141 | 24.0 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 469 | 75.8 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 150 | 24.2 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 341 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 515 | 83.3 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 103 | 16.7 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 415 | 71.7 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 164 | 28.3 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 422 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054 | 446 | 62.1 | 01 | LORONA, TONI | (DEM) |
| 055 | 272 | 37.9 | 02 | VALENZUELA, ARNOLD MONTIJO | (REP) |

CONSTABLE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 474 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 325 | 76.5 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 100 | 23.5 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 083 | 453 | 100. | 01 | MCBRYDE, E. D. "BUD" | |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 085 | 449 | 100. | 01 | COXON, FRANKLIN D. "FRANK" | |

GOVERN BD SCH DIST 40 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 097, | 265 | 27.2 | 03 | CARINO, RICHARD SALAZAR | |
| 098, | 379 | 38.9 | 01 | JIMENEZ, AURELIO M. "AL" | |
| 099, | 330 | 33.9 | 02K | CADE, DAVID W. | |

GOVERN BD SCH DIST 40 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 101, | 371 | 59.5 | 01 | WILLIAMS, MARY LOU |
| 102, | 253 | 40.5 | 02K | FLORES, ARMIDA SALAZAR |

GOVERN BD SCH DIST 11 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 300 | 30.8 | 02 | HAMPTON, DORIS E. |
| 105, | 325 | 33.3 | 01 | JIMENEZ, JIM "JIMMY" |
| 106, | 139 | 14.3 | 04 | SMITH, LULLA |
| 107, | 211 | 21.6 | 03K | DOUGLAS, MINNIE M. |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 287 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 303 | 58.3 | 01 | YES |
| 164 | 217 | 41.7 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 251 | 50.0 | 01 | YES |
| 171 | 251 | 50.0 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 172 | 39.4 | 02 | YES |
| 179 | 264 | 60.6 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 264 | 48.5 | 02 | YES |
| 190 | 280 | 51.5 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 256 | 56.3 | 01 | YES |
| 199 | 199 | 43.7 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 123 | 26.4 | 02 | YES |
| 209 | 343 | 73.6 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 228 | 50.7 | 01 | YES APPROVE |
| 227 | 222 | 49.3 | 02 | NO DISAPPROVE |

09 09C ELOY SOUTH

1+
42+
+ 739
+ 25432
123

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

92 73.0 BALLOTS PROCESSED/TURNOUT
126 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 33 | 37.5 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 55 | 62.5 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 26 | 29.5 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 62 | 70.5 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 24 | 26.7 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 44 | 48.9 | 01 | MECHAM, EVAN | (REP) |
| 011 | 22 | 24.4 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 35 | 41.7 | 02 | RIOS, PETER | (DEM) |
| 014 | 49 | 58.3 | 01 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 50 | 41.7 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 49 | 40.8 | 02K | HUDSON, ROY | (DEM) |
| 018 | 21 | 17.5 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 68 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 68 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 40 | 50.6 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 39 | 49.4 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 36 | 43.9 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 46 | 56.1 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 70 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 41 | 48.2 | 02 | JENNINGS, RENZ D. | (DEM) |
| 041 | 44 | 51.8 | 01 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 36 | 42.9 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 48 | 57.1 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 61 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 054 | 38 | 45.2 | 02 | LORONA, TONI | (DEM) |
| 055 | 46 | 54.8 | 01 | VALENZUELA, ARNOLD MONTIJO | (REP) |

CONSTABLE JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 66 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

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SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 53 | 75.7 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 17 | 24.3 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 57 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 60 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 40 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 097, | 33 | 30.6 | 02 | JIMENEZ, AURELIO M. "AL" |
| 098, | 53 | 49.1 | 01K | CADE, DAVID W. |
| 099, | 22 | 20.4 | 03 | CARINO, RICHARD SALAZAR |

GOVERN BD SCH DIST 40 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 101, | 13 | 20.6 | 02K | FLORES, ARMIDA SALAZAR |
| 102, | 50 | 79.4 | 01 | WILLIAMS, MARY LOU |

GOVERN BD SCH DIST 5 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 120, | 28 | 20.6 | 03K | FROST, DONNA L. |
| 121, | 52 | 38.2 | 02 | HOGUE, PHILLIP JR. |
| 122, | 56 | 41.2 | 01 | THOMPSON, KAREN L. |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 63 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 46 | 54.1 | 01 | YES |
| 164 | 39 | 45.9 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 38 | 44.2 | 02 | YES |
| 171 | 48 | 55.8 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 35 | 43.2 | 02 | YES |
| 179 | 46 | 56.8 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 40 | 44.9 | 02 | YES |
| 190 | 49 | 55.1 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 53 | 63.1 | 01 | YES |
| 199 | 31 | 36.9 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 27 | 32.1 | 02 | YES |
| 209 | 57 | 67.9 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 43 | 55.1 | 01 | YES APPROVE |
| 227 | 35 | 44.9 | 02 | NO DISAPPROVE |

10 10 RED ROCK

1+
32+
+ 92
+ 20634
131

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

| | | |
|---|---|---|
| 845 | 54.8 | BALLOTS PROCESSED/TURNOUT |
| 1543 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 406 | 51.8 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 378 | 48.2 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 321 | 42.8 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 429 | 57.2 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 385 | 48.1 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 244 | 30.5 | 02 | MECHAM, EVAN | (REP) |
| 011 | 172 | 21.5 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 507 | 67.2 | 01 | RIOS, PETER | (DEM) |
| 014 | 247 | 32.8 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 513 | 49.8 | 01K | HUDSON, ROY | (DEM) |
| 017 | 409 | 39.7 | 02 | PACHECO, RICHARD 'DICK' | (DEM) |
| 018 | 109 | 10.6 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 652 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 528 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 518 | 69.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 228 | 30.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 496 | 64.7 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 271 | 35.3 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 516 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 518 | 68.2 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 242 | 31.8 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 435 | 59.5 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 296 | 40.5 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 640 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067 | 637 | 100. | 01 | BONNEY, DARRYLYN "RUSTY" | (DEM) |

CONSTABLE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 546 | 100. | 01 | KIRK, DON R. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 433 | 75.2 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 143 | 24.8 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 083 | 597 | 100. | 01 | MCBRYDE, E. D. "BUD" | |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 085 | 575 | 100. | 01 | COXON, FRANKLIN D. "FRANK" | |

GOVERN BD SCH DIST 21 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104 | 173 | 12.2 | 05K | BODIROGA, RON |
| 105 | 285 | 20.0 | 03 | GARCIA, FRANK L. |
| 106 | 413 | 29.0 | 01 | HEATH, LINDA MARIE |
| 107 | 214 | 15.0 | 04 | LARA, BRUNO |
| 108 | 338 | 23.8 | 02 | PLATT, WILLIAM E. |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 412 | 53.4 | 01 | WUERTZ, WILBUR H. |
| 136 | 360 | 46.6 | 02K | CHRISTENSEN, GLADYS S. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 383 | 49.8 | 02 | YES |
| 164 | 386 | 50.2 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 353 | 47.4 | 02 | YES |
| 171 | 391 | 52.6 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 286 | 40.9 | 02 | YES |
| 179 | 414 | 59.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 348 | 45.1 | 02 | YES |
| 190 | 424 | 54.9 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 412 | 58.1 | 01 | YES |
| 199 | 297 | 41.9 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 169 | 23.3 | 02 | YES |
| 209 | 556 | 76.7 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 328 | 47.0 | 02 | YES APPROVE |
| 227 | 370 | 53.0 | 01 | NO DISAPPROVE |

11 11A COOLIDGE NE

1+
6+
+ 845
+ 1958
142

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

| | |
|---|---|
| 770 68.8 | BALLOTS PROCESSED/TURNOUT |
| 1120 | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 292 | 39.4 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 450 | 60.6 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 213 | 29.7 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 504 | 70.3 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 284 | 38.0 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 274 | 36.6 | 02 | MECHAM, EVAN | (REP) |
| 011 | 190 | 25.4 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 463 | 63.3 | 01 | RIOS, PETER | (DEM) |
| 014 | 268 | 36.7 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 488 | 49.3 | 01K | HUDSON, ROY | (DEM) |
| 017 | 397 | 40.1 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 105 | 10.6 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 611 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 573 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 416 | 60.6 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 271 | 39.4 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 440 | 60.6 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 286 | 39.4 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 562 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 456 | 63.2 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 265 | 36.8 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 352 | 51.0 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 338 | 49.0 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 565 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067 | 586 | 100. | 01 | BONNEY, DARRYLYN "RUSTY" | (DEM) |

CONSTABLE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 594 | 100. | 01 | KIRK, DON R. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 436 | 79.3 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 114 | 20.7 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 564 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 562 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 21 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104 | 240 | 17.2 | 03 | GARCIA, FRANK L. |
| 105 | 407 | 29.2 | 02 | HEATH, LINDA MARIE |
| 106 | 122 | 8.8 | 05 | LARA, BRUNO |
| 107 | 420 | 30.2 | 01 | PLATT, WILLIAM E. |
| 108 | 203 | 14.6 | 04K | BODIROGA, RON |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 388 | 52.9 | 01K | CHRISTENSEN, GLADYS S. |
| 136 | 346 | 47.1 | 02 | WUERTZ, WILBUR H. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 358 | 49.0 | 02 | YES |
| 164 | 372 | 51.0 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 355 | 49.3 | 02 | YES |
| 171 | 365 | 50.7 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 260 | 38.1 | 02 | YES |
| 179 | 422 | 61.9 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 382 | 51.5 | 01 | YES |
| 190 | 360 | 48.5 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 431 | 61.2 | 01 | YES |
| 199 | 273 | 38.8 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 194 | 27.1 | 02 | YES |
| 209 | 522 | 72.9 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 312 | 46.5 | 02 | YES APPROVE |
| 227 | 359 | 53.5 | 01 | NO DISAPPROVE |

11 11B COOLIDGE NW

1+
7+
+ 770
+ 2728
152

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

586 54.4 BALLOTS PROCESSED/TURNOUT
1078 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 293 | 52.3 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 267 | 47.7 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 224 | 41.9 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 311 | 58.1 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 259 | 45.6 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 171 | 30.1 | 02 | MECHAM, EVAN | (REP) |
| 011 | 138 | 24.3 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 393 | 71.8 | 01 | RIOS, PETER | (DEM) |
| 014 | 154 | 28.2 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 016 | 368 | 49.5 | 01K | HUDSON, ROY | (DEM) |
| 017 | 292 | 39.3 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 83 | 11.2 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 452 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 361 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 373 | 72.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 142 | 27.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 342 | 64.0 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 192 | 36.0 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 372 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 391 | 72.9 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 145 | 27.1 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 328 | 62.8 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 194 | 37.2 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 452 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067 | 423 | 100. | 01 | BONNEY, DARRYLYN "RUSTY" | (DEM) |

CONSTABLE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 407 | 100. | 01 | KIRK, DON R. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 306 | 73.4 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 111 | 26.6 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 433 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 401 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 21 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104 | 278 | 28.4 | 01 | HEATH, LINDA MARIE |
| 105 | 156 | 15.9 | 04 | LARA, BRUNO |
| 106 | 227 | 23.2 | 02 | PLATT, WILLIAM E. |
| 107 | 111 | 11.3 | 05K | BODIROGA, RON |
| 108 | 208 | 21.2 | 03 | GARCIA, FRANK L. |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 274 | 50.5 | 01 | WUERTZ, WILBUR H. |
| 136 | 269 | 49.5 | 02K | CHRISTENSEN, GLADYS S. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 301 | 55.0 | 01 | YES |
| 164 | 246 | 45.0 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 217 | 41.4 | 02 | YES |
| 171 | 307 | 58.6 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 196 | 38.5 | 02 | YES |
| 179 | 313 | 61.5 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 225 | 41.8 | 02 | YES |
| 190 | 313 | 58.2 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 329 | 63.3 | 01 | YES |
| 199 | 191 | 36.7 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 121 | 22.9 | 02 | YES |
| 209 | 407 | 77.1 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 227 | 45.0 | 02 | YES APPROVE |
| 227 | 277 | 55.0 | 01 | NO DISAPPROVE |

11 11C COOLIDGE SOUTH

1+
9+
+ 586
+ 3873
162

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

202 53.9 BALLOTS PROCESSED/TURNOUT
375 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 95 | 50.0 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 95 | 50.0 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 77 | 41.8 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 107 | 58.2 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 93 | 47.7 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 67 | 34.4 | 02 | MECHAM, EVAN | (REP) |
| 011 | 35 | 17.9 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 127 | 71.8 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 50 | 28.2 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 103 | 50.7 | 01 | EVANS, HENRY | (DEM) |
| 017, | 100 | 49.3 | 02 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 156 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 127 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 122 | 70.1 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 52 | 29.9 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 128 | 67.7 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 61 | 32.3 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 124 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 131 | 72.4 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 50 | 27.6 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 109 | 61.2 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 69 | 38.8 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 161 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067 | 158 | 100. | 01 | BONNEY, DARRYLYN 'RUSTY' | (DEM) |

CONSTABLE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 123 | 100. | 01 | KIRK, DON R. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 105 | 71.9 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 41 | 28.1 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 144 | 100. | 01 | MCBRYDE, E. D. 'BUD' |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 144 | 100. | 01 | COXON, FRANKLIN D. 'FRANK' |

GOVERN BD SCH DIST 21 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104 | 64 | 21.1 | 03 | GARCIA, FRANK L. |
| 105 | 78 | 25.7 | 01 | HEATH, LINDA MARIE |
| 106 | 39 | 12.8 | 05 | LARA, BRUNO |
| 107 | 76 | 25.0 | 02 | PLATT, WILLIAM E. |
| 108 | 47 | 15.5 | 04K | BODIROGA, RON |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 99 | 52.7 | 01 | WUERTZ, WILBUR H. |
| 136 | 89 | 47.3 | 02K | CHRISTENSEN, GLADYS S. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 95 | 51.9 | 01 | YES |
| 164 | 88 | 48.1 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 81 | 46.3 | 02 | YES |
| 171 | 94 | 53.7 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 69 | 41.8 | 02 | YES |
| 179 | 96 | 58.2 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 88 | 47.6 | 02 | YES |
| 190 | 97 | 52.4 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 95 | 56.9 | 01 | YES |
| 199 | 72 | 43.1 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 45 | 26.2 | 02 | YES |
| 209 | 127 | 73.8 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 71 | 43.3 | 02 | YES APPROVE |
| 227 | 93 | 56.7 | 01 | NO DISAPPROVE |

12 12 RANDOLPH

1+
4+
+ 202
+ 1077
172

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

270 48.0 BALLOTS PROCESSED/TURNOUT
563 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 110 | 42.5 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 149 | 57.5 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 81 | 31.6 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 175 | 68.4 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 106 | 40.5 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 95 | 36.3 | 02 | MECHAM, EVAN | (REP) |
| 011 | 61 | 23.3 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 163 | 65.2 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 87 | 34.8 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 118 | 41.7 | 02 | EVANS, HENRY | (DEM) |
| 017, | 165 | 58.3 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 205 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 185 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 145 | 59.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 99 | 40.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 130 | 50.8 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 126 | 49.2 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 197 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 147 | 59.0 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 102 | 41.0 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 115 | 48.3 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 123 | 51.7 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 211 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067 | 200 | 100. | 01 | BONNEY, DARRYLYN "RUSTY" | (DEM) |

CONSTABLE JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 151 | 100. | 01 | KIRK, DON R. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 141 | 75.4 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 46 | 24.6 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 201 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 206 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM

| POSN | COUNT | % | RK | -1 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 087 | 39 | 15.4 | 03 | | FIGUEROA, GILBERTO V. |
| 088 | 30 | 11.9 | 04 | | ROBLEDO, JOSE L. |
| 089 | 106 | 41.9 | 01 | | TOMKINSON, SUZANNE |
| 090 | 78 | 30.8 | 02K | | BENEDICT, JERIL S. |

GOVERN BD SCH DIST 82 4 YR TERM

| POSN | COUNT | % | RK | -12 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 096 | 64 | 16.1 | 02 | | ETHINGTON, RODNEY D. |
| 097 | 44 | 11.1 | 06 | | FLEMONS, LAURA |
| 098 | 53 | 13.4 | 03 | | MCHANEY, DEANNA |
| 099 | 31 | 7.8 | 07 | | MIREAU, DEANNA L. |
| 100 | 52 | 13.1 | 04 | | SUTTON, DEBORAH E. |
| 101 | 48 | 12.1 | 05K | | BULLOUGH, STEPHEN |
| 102 | 105 | 26.4 | 01 | | CROPPER, BARBARA A. |

GOVERN BD SCH DIST 21 4 YR TERM

| POSN | COUNT | % | RK | -2 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 104 | 47 | 25.7 | 01 | | HEATH, LINDA MARIE |
| 105 | 27 | 14.8 | 04 | | LARA, BRUNO |
| 106 | 45 | 24.6 | 02 | | PLATT, WILLIAM E. |
| 107 | 19 | 10.4 | 05K | | BODIROGA, RON |
| 108 | 45 | 24.6 | 02 | | GARCIA, FRANK L. |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | -2 |
|---|---|---|---|---|
| 135 | 56 | 51.9 | 01K | CHRISTENSEN, GLADYS S. |
| 136 | 52 | 48.1 | 02 | WUERTZ, WILBUR H. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 148 | 57.4 | 01 | YES |
| 164 | 110 | 42.6 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 128 | 50.6 | 01 | YES |
| 171 | 125 | 49.4 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 105 | 44.1 | 02 | YES |
| 179 | 133 | 55.9 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 130 | 50.4 | 01 | YES |
| 190 | 128 | 49.6 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 154 | 61.8 | 01 | YES |
| 199 | 95 | 38.2 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 80 | 31.6 | 02 | YES |
| 209 | 173 | 68.4 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 132 | 53.7 | 01 | YES APPROVE |
| 227 | 114 | 46.3 | 02 | NO DISAPPROVE |

13 13 CENT ARIZ COLL

1+
2+
+ 270
+ 537
181 182

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

829 61.9 BALLOTS PROCESSED/TURNOUT
1339 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 414 | 53.6 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 359 | 46.4 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 330 | 44.8 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 407 | 55.2 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 363 | 45.7 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 255 | 32.1 | 02 | MECHAM, EVAN | (REP) |
| 011 | 177 | 22.3 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 547 | 72.5 | 01 | RIOS, PETER | (DEM) |
| 014 | 208 | 27.5 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 463 | 45.3 | 01K | HUDSON, ROY | (DEM) |
| 017 | 425 | 41.6 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 133 | 13.0 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 625 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 497 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 500 | 68.2 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 233 | 31.8 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 534 | 70.4 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 225 | 29.6 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 484 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 528 | 71.3 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 213 | 28.7 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 454 | 63.0 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 267 | 37.0 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 564 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 490 | 100. | 01 | DE ARMAN, ROBERT "BOB" | (DEM) |

CONSTABLE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 465 | 100. | 01 | MYERS, BURT W. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 404 | 74.3 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 140 | 25.7 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 562 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 482 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 1 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092 | 391 | 33.3 | 02 | WOLVEN, ALEX F. |
| 093 | 357 | 30.4 | 03K | MORGAN, TYRONE "TY" |
| 094 | 427 | 36.3 | 01 | RANKIN, DONNA |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 398 | 62.1 | 01K | CHRISTENSEN, GLADYS S. |
| 136 | 243 | 37.9 | 02 | WUERTZ, WILBUR H. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 404 | 55.1 | 01 | YES |
| 164 | 329 | 44.9 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 355 | 50.3 | 01 | YES |
| 171 | 351 | 49.7 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 269 | 40.3 | 02 | YES |
| 179 | 399 | 59.7 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 375 | 51.5 | 01 | YES |
| 190 | 353 | 48.5 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 415 | 61.0 | 01 | YES |
| 199 | 265 | 39.0 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 154 | 22.7 | 02 | YES |
| 209 | 524 | 77.3 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 352 | 52.1 | 01 | YES APPROVE |
| 227 | 323 | 47.9 | 02 | NO DISAPPROVE |



1+
11+
+ 829
+ 5657
191

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

928 67.0 BALLOTS PROCESSED/TURNOUT
1385 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 432 | 49.4 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 442 | 50.6 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 347 | 41.7 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 485 | 58.3 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 420 | 46.9 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 281 | 31.4 | 02 | MECHAM, EVAN | (REP) |
| 011 | 195 | 21.8 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 610 | 70.7 | 01 | RIOS, PETER | (DEM) |
| 014 | 253 | 29.3 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 566 | 49.4 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 470 | 41.0 | 02K | HUDSON, ROY | (DEM) |
| 018 | 109 | 9.5 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 714 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 599 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 555 | 69.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 245 | 30.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 603 | 71.3 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 243 | 28.7 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 571 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 600 | 71.4 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 240 | 28.6 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 499 | 61.4 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 314 | 38.6 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 644 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 654 | 100. | 01 | DE ARMAN, ROBERT "BOB" | (DEM) |

CONSTABLE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 565 | 100. | 01 | MYERS, BURT W. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 454 | 76.2 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 142 | 23.8 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 671 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 606 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 1 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092 | 476 | 34.7 | 02 | RANKIN, DONNA |
| 093 | 484 | 35.3 | 01 | WOLVEN, ALEX F. |
| 094 | 411 | 30.0 | 03K | MORGAN, TYRONE "TY" |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 354 | 48.2 | 02 | WUERTZ, WILBUR H. |
| 136 | 380 | 51.8 | 01K | CHRISTENSEN, GLADYS S. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 416 | 51.7 | 01 | YES |
| 164 | 388 | 48.3 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 382 | 47.6 | 02 | YES |
| 171 | 420 | 52.4 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 256 | 34.5 | 02 | YES |
| 179 | 487 | 65.5 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 401 | 48.3 | 02 | YES |
| 190 | 430 | 51.7 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 431 | 56.0 | 01 | YES |
| 199 | 338 | 44.0 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 193 | 24.8 | 02 | YES |
| 209 | 585 | 75.2 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 366 | 49.7 | 02 | YES APPROVE |
| 227 | 371 | 50.3 | 01 | NO DISAPPROVE |

14 14B FLORENCE SOUTH

1+
19+
+ 928
+ 12636
201

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

388 60.0 BALLOTS PROCESSED/TURNOUT
647 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 150 | 39.5 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 230 | 60.5 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 119 | 34.3 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 228 | 65.7 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 130 | 33.9 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 189 | 49.2 | 01 | MECHAM, EVAN | (REP) |
| 011 | 65 | 16.9 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 159 | 44.2 | 02 | RIOS, PETER | (DEM) |
| 014 | 201 | 55.8 | 01 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 221 | 47.9 | 01K | HUDSON, ROY | (DEM) |
| 017 | 145 | 31.5 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 95 | 20.6 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 279 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 290 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 184 | 52.7 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 165 | 47.3 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 178 | 48.9 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 186 | 51.1 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 288 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 172 | 48.2 | 02 | JENNINGS, RENZ D. | (DEM) |
| 041 | 185 | 51.8 | 01 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 162 | 45.5 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 194 | 54.5 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 287 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 239 | 100. | 01 | DE ARMAN, ROBERT "BOB" | (DEM) |

CONSTABLE JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 243 | 100. | 01 | MYERS, BURT W. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 202 | 71.4 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 81 | 28.6 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 261 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 238 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 1 4 YR TERM

| POSN | COUNT | % | RK | -1 2 VOTES ALLOWED |
|---|---|---|---|---|
| 092 | 7 | 29.2 | 02 | WOLVEN, ALEX F. |
| 093 | 6 | 25.0 | 03K | MORGAN, TYRONE "TY" |
| 094 | 11 | 45.8 | 01 | RANKIN, DONNA |

GOVERN BD SCH DIST 21 4 YR TERM

| POSN | COUNT | % | RK | -2 2 VOTES ALLOWED |
|---|---|---|---|---|
| 104 | 12 | 10.7 | 03 | LARA, BRUNO |
| 105 | 30 | 26.8 | 02 | PLATT, WILLIAM E. |
| 106 | 11 | 9.8 | 04K | BODIROGA, RON |
| 107 | 10 | 8.9 | 05 | GARCIA, FRANK L. |
| 108 | 49 | 43.8 | 01 | HEATH, LINDA MARIE |

GOVERN BD SCH DIST 44 4 YR TERM

| POSN | COUNT | % | RK | -3 2 VOTES ALLOWED |
|---|---|---|---|---|
| 128 | 119 | 27.3 | 03K | GAMBOA, DAVID J. |
| 129 | 169 | 38.8 | 01 | PALMER, GRACE E. |
| 130 | 148 | 33.9 | 02 | SKOWRON, ROY |

GOVERN BD SCH DIST 44 2 YR TERM

| POSN | COUNT | % | RK | -3 |
|---|---|---|---|---|
| 132 | 110 | 43.5 | 02K | NIEHUIS, DAVE |
| 133 | 143 | 56.5 | 01 | VALENZUELA, ANTONIA 'TONI' |

GOVERN BD COMM COLLEGE DIST 2

| POSN | COUNT | % | RK | -123 |
|---|---|---|---|---|
| 135 | 167 | 58.4 | 01K | CHRISTENSEN, GLADYS S. |
| 136 | 119 | 41.6 | 02 | WUERTZ, WILBUR H. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 169 | 45.1 | 02 | YES |
| 164 | 206 | 54.9 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 147 | 40.6 | 02 | YES |
| 171 | 215 | 59.4 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 125 | 35.6 | 02 | YES |
| 179 | 226 | 64.4 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 179 | 47.2 | 02 | YES |
| 190 | 200 | 52.8 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 212 | 59.2 | 01 | YES |
| 199 | 146 | 40.8 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 87 | 24.0 | 02 | YES |
| 209 | 275 | 76.0 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 196 | 55.2 | 01 | YES APPROVE |
| 227 | 159 | 44.8 | 02 | NO DISAPPROVE |

15 15 QUEEN CREEK

1+
18+
+ 388
+ 11708
211 212 213

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

338 33.6 BALLOTS PROCESSED/TURNOUT
1007 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 197 | 61.9 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 121 | 38.1 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005, | 288 | 90.6 | 01 | UDALL, MORRIS K. | (DEM) |
| 006, | 25 | 7.9 | 02 | CLARK, SHELDON | (REP) |
| 007, | 5 | 1.6 | 03 | TORREZ, LORENZO | (PBP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 229 | 71.8 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 46 | 14.4 | 02 | MECHAM, EVAN | (REP) |
| 011 | 44 | 13.8 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 283 | 90.4 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 30 | 9.6 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 244 | 76.5 | 01 | EVANS, HENRY | (DEM) |
| 017, | 75 | 23.5 | 02 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 293 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 165 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 265 | 84.9 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 47 | 15.1 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 265 | 84.1 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 50 | 15.9 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 187 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 290 | 89.8 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 33 | 10.2 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 249 | 80.1 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 62 | 19.9 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 295 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 274 | 86.4 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 43 | 13.6 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 275 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 220 | 82.1 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 48 | 17.9 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 246 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 258 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 82 4 YR TERM
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 122 | 29.0 | 01 | CROPPER, BARBARA A. |
| 097 | 72 | 17.1 | 02 | ETHINGTON, RODNEY D. |
| 098 | 38 | 9.0 | 06 | FLEMONS, LAURA |
| 099 | 55 | 13.1 | 04 | MCHANEY, DEANNA |
| 100 | 28 | 6.7 | 07 | MIREAU, DEANNA L. |
| 101 | 49 | 11.7 | 05 | SUTTON, DEBORAH E. |
| 102 | 56 | 13.3 | 03K | BULLOUGH, STEPHEN |

GOVERN BD SCH DIST 21 4 YR TERM
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104 | 29 | 33.3 | 02 | LARA, BRUNO |
| 105 | 9 | 10.3 | 03 | PLATT, WILLIAM E. |
| 106 | 9 | 10.3 | 03K | BODIROGA, RON |
| 107 | 31 | 35.6 | 01 | GARCIA, FRANK L. |
| 108 | 9 | 10.3 | 03 | HEATH, LINDA MARIE |

GOVERN BD SCH DIST 18 4 YR TERM
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 112, | 161 | 38.0 | 02K | ENOS, DALE G. |
| 113, | 188 | 44.3 | 01 | JACKSON, PEGGY M. |
| 114, | 75 | 17.7 | 03 | THOMPSON, RICHARD "DICKIE" |

GOVERN BD COMM COLLEGE DIST 2
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 135 | 72 | 23.5 | 02 | WUERTZ, WILBUR H. |
| 136 | 234 | 76.5 | 01K | CHRISTENSEN, GLADYS S. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 180 | 60.8 | 01 | YES |
| 164 | 116 | 39.2 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 190 | 65.3 | 01 | YES |
| 171 | 101 | 34.7 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 148 | 52.1 | 01 | YES |
| 179 | 136 | 47.9 | 02 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 154 | 49.7 | 02 | YES |
| 190 | 156 | 50.3 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 202 | 69.4 | 01 | YES |
| 199 | 89 | 30.6 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 96 | 32.2 | 02 | YES |
| 209 | 202 | 67.8 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 202 | 69.2 | 01 | YES APPROVE |
| 227 | 90 | 30.8 | 02 | NO DISAPPROVE |

16 16 SACATON

1+
3+
+ 338
+ 875
221 222

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

630 65.4 BALLOTS PROCESSED/TURNOUT
963 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 262 | 45.2 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 318 | 54.8 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005, | 389 | 67.9 | 01 | UDALL, MORRIS K. | (DEM) |
| 006, | 162 | 28.3 | 02 | CLARK, SHELDON | (REP) |
| 007, | 22 | 3.8 | 03 | TORREZ, LORENZO | (PBP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 275 | 45.7 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 236 | 39.2 | 02 | MECHAM, EVAN | (REP) |
| 011 | 91 | 15.1 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 402 | 71.4 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 161 | 28.6 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 334 | 54.2 | 01 | EVANS, HENRY | (DEM) |
| 017, | 282 | 45.8 | 02 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 481 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 404 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 359 | 66.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 182 | 33.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 348 | 61.8 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 215 | 38.2 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 409 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 391 | 69.0 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 176 | 31.0 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 310 | 56.5 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 239 | 43.5 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 472 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048, | 301 | 52.2 | 01 | ROSS, JAMES R. | (DEM) |
| 049, | 276 | 47.8 | 02 | ARP, BOBBIE J. | (IND) |

CONSTABLE JP 12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051, | 381 | 64.2 | 01 | MORGAN, PERCY L. "PETE" | (DEM) |
| 052, | 212 | 35.8 | 02 | HAMILTON, DWAYNE J. | (REP) |

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SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 344 | 77.7 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 99 | 22.3 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 429 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 439 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 4 | 20.0 | 02 | FIGUEROA, GILBERTO V. |
| 088 | 4 | 20.0 | 02 | ROBLEDO, JOSE L. |
| 089 | 10 | 50.0 | 01 | TOMKINSON, SUZANNE |
| 090 | 2 | 10.0 | 04K | BENEDICT, JERIL S. |

GOVERN BD SCH DIST 82 4 YR TERM
-123 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 142 | 21.1 | 02 | SUTTON, DEBORAH E. |
| 097 | 64 | 9.5 | 06K | BULLOUGH, STEPHEN |
| 098 | 168 | 25.0 | 01 | CROPPER, BARBARA A. |
| 099 | 93 | 13.8 | 04 | ETHINGTON, RODNEY D. |
| 100 | 76 | 11.3 | 05 | FLEMONS, LAURA |
| 101 | 95 | 14.1 | 03 | MCHANEY, DEANNA |
| 102 | 35 | 5.2 | 07 | MIREAU, DEANNA L. |

GOVERN BD SCH DIST 20 4 YR TERM
-23 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 116, | 315 | 30.7 | 01K | ARP, CAREY D. |
| 117, | 234 | 22.8 | 03 | LINDGREN, RACHEL BALLINA |
| 118, | 309 | 30.1 | 02 | RALSTON, G. ROBERT |
| 119, | 168 | 16.4 | 04 | STOOR, CAROLYN |

GOVERN BD COMM COLLEGE DIST 3
-23

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 369 | 100. | 01 | HAMPTON, DORIS E. |

MARICOPA FIRE DIST BD MEMBERS
-3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 179 | 100. | 01 | SALINAS, CESARIO G. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 306 | 52.6 | 01 | YES |
| 164 | 276 | 47.4 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 272 | 48.4 | 02 | YES |
| 171 | 290 | 51.6 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 221 | 41.5 | 02 | YES |
| 179 | 312 | 58.5 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 256 | 43.8 | 02 | YES |
| 190 | 329 | 56.2 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 333 | 60.7 | 01 | YES |
| 199 | 216 | 39.3 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 134 | 24.0 | 02 | YES |
| 209 | 425 | 76.0 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 337 | 61.4 | 01 | YES APPROVE |
| 227 | 212 | 38.6 | 02 | NO DISAPPROVE |

17 17 MARICOPA

1+
24+
+ 630
+ 16297
231 232 233

00

GENERAL ELECTION
FINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

| | |
|---|---|
| 427 57.0 | BALLOTS PROCESSED/TURNOUT |
| 749 | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 207 | 52.8 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 185 | 47.2 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005, | 280 | 72.2 | 01 | UDALL, MORRIS K. | (DEM) |
| 006, | 84 | 21.6 | 02 | CLARK, SHELDON | (REP) |
| 007, | 24 | 6.2 | 03 | TORREZ, LORENZO | (PBP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 223 | 54.3 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 134 | 32.6 | 02 | MECHAM, EVAN | (REP) |
| 011 | 54 | 13.1 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 300 | 78.1 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 84 | 21.9 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 238 | 57.9 | 01 | EVANS, HENRY | (DEM) |
| 017, | 173 | 42.1 | 02 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 340 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 257 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 271 | 73.2 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 99 | 26.8 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 250 | 66.0 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 129 | 34.0 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 258 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 283 | 73.7 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 101 | 26.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 228 | 61.6 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 142 | 38.4 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 349 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 9

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 067, | 349 | 100. | 01 | RODRIGUEZ, M. TOMAS | (DEM) |

CONSTABLE JP 9

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069, | 264 | 100. | 01 | LEWALLEN, E. E. "GENE" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 229 | 79.5 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 59 | 20.5 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 289 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 301 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM

| POSN | COUNT | % | RK | -1 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 087 | 0 | | K | BENEDICT, JERIL S. | |
| 088 | 0 | | | FIGUEROA, GILBERTO V. | |
| 089 | 0 | | | ROBLEDO, JOSE L. | |
| 090 | 0 | | | TOMKINSON, SUZANNE | |

GOVERN BD SCH DIST 82 4 YR TERM

| POSN | COUNT | % | RK | -12 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 096 | 87 | 13.5 | 03 | FLEMONS, LAURA | |
| 097 | 204 | 31.6 | 01 | MCHANEY, DEANNA | |
| 098 | 27 | 4.2 | 07 | MIREAU, DEANNA L. | |
| 099 | 53 | 8.2 | 06 | SUTTON, DEBORAH E. | |
| 100 | 57 | 8.8 | 05K | BULLOUGH, STEPHEN | |
| 101 | 135 | 20.9 | 02 | CROPPER, BARBARA A. | |
| 102 | 82 | 12.7 | 04 | ETHINGTON, RODNEY D. | |

GOVERN BD SCH DIST 24 4 YR TERM

| POSN | COUNT | % | RK | -2 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 109 | 78 | 11.3 | 04K | GUERRA, ALEJANDRO "ALEX" | |
| 110 | 67 | 9.7 | 05 | HIGGINS, JUDITH "JUDY" | |
| 111 | 150 | 21.7 | 03 | KORTSEN, MARY E. | |
| 112 | 181 | 26.2 | 01 | LANNON, STEVE | |
| 113 | 43 | 6.2 | 06 | LASHWAY, BRENDA | |
| 114 | 171 | 24.8 | 02 | WHITEHEAD, TOM | |

GOVERN BD COMM COLLEGE DIST 3

| POSN | COUNT | % | RK | -2 |
|---|---|---|---|---|
| 138, | 268 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 226 | 59.3 | 01 | YES |
| 164 | 155 | 40.7 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 184 | 50.5 | 01 | YES |
| 171 | 180 | 49.5 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 145 | 42.2 | 02 | YES |
| 179 | 199 | 57.8 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 169 | 43.6 | 02 | YES |
| 190 | 219 | 56.4 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

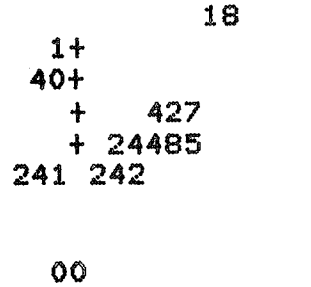
| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 211 | 59.6 | 01 | YES |
| 199 | 143 | 40.4 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 86 | 24.3 | 02 | YES |
| 209 | 268 | 75.7 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 170 | 49.7 | 02 | YES APPROVE |
| 227 | 172 | 50.3 | 01 | NO DISAPPROVE |



GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

| | |
|---|---|
| 733 53.9 | BALLOTS PROCESSED/TURNOUT |
| 1361 | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 235 | 32.7 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 483 | 67.3 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 172 | 24.6 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 526 | 75.4 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 241 | 33.6 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 278 | 38.7 | 01 | MECHAM, EVAN | (REP) |
| 011 | 199 | 27.7 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 454 | 65.8 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 236 | 34.2 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 265 | 33.0 | 02 | EVANS, HENRY | (DEM) |
| 017, | 538 | 67.0 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 525 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 551 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 305 | 46.9 | 02 | MORGAN, MIKE | (DEM) |
| 033 | 345 | 53.1 | 01 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 335 | 49.1 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 347 | 50.9 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 550 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 395 | 58.2 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 284 | 41.8 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 277 | 42.5 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 375 | 57.5 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 524 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 371 | 52.8 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 332 | 47.2 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 511 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 417 | 80.7 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 100 | 19.3 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 541 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 529 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 464 | 39.2 | 01 | TOMKINSON, SUZANNE |
| 088 | 285 | 24.1 | 02K | BENEDICT, JERIL S. |
| 089 | 228 | 19.3 | 03 | FIGUEROA, GILBERTO V. |
| 090 | 207 | 17.5 | 04 | ROBLEDO, JOSE L. |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 117 | 9.4 | 05 | FLEMONS, LAURA |
| 097 | 183 | 14.8 | 04 | MCHANEY, DEANNA |
| 098 | 193 | 15.6 | 03 | MIREAU, DEANNA L. |
| 099 | 85 | 6.9 | 07 | SUTTON, DEBORAH E. |
| 100 | 218 | 17.6 | 02K | BULLOUGH, STEPHEN |
| 101 | 327 | 26.4 | 01 | CROPPER, BARBARA A. |
| 102 | 117 | 9.4 | 05 | ETHINGTON, RODNEY D. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 377 | 53.6 | 01 | YES |
| 164 | 327 | 46.4 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 396 | 57.4 | 01 | YES |
| 171 | 294 | 42.6 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 290 | 45.0 | 02 | YES |
| 179 | 354 | 55.0 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 352 | 49.9 | 02 | YES |
| 190 | 353 | 50.1 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 441 | 66.1 | 01 | YES |
| 199 | 226 | 33.9 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 249 | 36.6 | 02 | YES |
| 209 | 431 | 63.4 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 408 | 62.5 | 01 | YES APPROVE |
| 227 | 245 | 37.5 | 02 | NO DISAPPROVE |

19 19A CASA GRANDE N

1+
21+
+ 733
+ 13995
251

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

851 64.2 BALLOTS PROCESSED/TURNOUT
1325 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 313 | 37.9 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 512 | 62.1 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 225 | 28.4 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 567 | 71.6 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 317 | 38.3 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 311 | 37.6 | 02 | MECHAM, EVAN | (REP) |
| 011 | 200 | 24.2 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 561 | 69.9 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 242 | 30.1 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 348 | 35.9 | 02 | EVANS, HENRY | (DEM) |
| 017, | 621 | 64.1 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 641 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 657 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 399 | 54.0 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 340 | 46.0 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 439 | 54.7 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 364 | 45.3 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 630 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 545 | 68.0 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 257 | 32.0 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 335 | 45.8 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 397 | 54.2 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 645 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 440 | 53.9 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 376 | 46.1 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 617 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 497 | 83.2 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 100 | 16.8 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 666 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 639 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 584 | 40.6 | 01 | TOMKINSON, SUZANNE |
| 088 | 456 | 31.7 | 02K | BENEDICT, JERIL S. |
| 089 | 247 | 17.2 | 03 | FIGUEROA, GILBERTO V. |
| 090 | 152 | 10.6 | 04 | ROBLEDO, JOSE L. |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 288 | 19.3 | 02 | MCHANEY, DEANNA |
| 097 | 196 | 13.2 | 04 | MIREAU, DEANNA L. |
| 098 | 99 | 6.6 | 07 | SUTTON, DEBORAH E. |
| 099 | 222 | 14.9 | 03K | BULLOUGH, STEPHEN |
| 100 | 389 | 26.1 | 01 | CROPPER, BARBARA A. |
| 101 | 168 | 11.3 | 05 | ETHINGTON, RODNEY D. |
| 102 | 127 | 8.5 | 06 | FLEMONS, LAURA |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 492 | 61.0 | 01 | YES |
| 164 | 314 | 39.0 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 437 | 53.7 | 01 | YES |
| 171 | 377 | 46.3 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 355 | 47.8 | 02 | YES |
| 179 | 388 | 52.2 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 469 | 57.3 | 01 | YES |
| 190 | 349 | 42.7 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 518 | 67.2 | 01 | YES |
| 199 | 253 | 32.8 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 298 | 37.6 | 02 | YES |
| 209 | 494 | 62.4 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 424 | 55.5 | 01 | YES APPROVE |
| 227 | 340 | 44.5 | 02 | NO DISAPPROVE |

19 19B CASA GRANDE N C

1+
23+
+ 851
+ 15667
261

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

1009 67.2 BALLOTS PROCESSED/TURNOUT
1502 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 352 | 35.5 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 639 | 64.5 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 245 | 25.5 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 717 | 74.5 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 341 | 34.7 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 401 | 40.8 | 01 | MECHAM, EVAN | (REP) |
| 011 | 240 | 24.4 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 710 | 73.6 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 255 | 26.4 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 415 | 35.6 | 02 | EVANS, HENRY | (DEM) |
| 017, | 750 | 64.4 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 784 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 805 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 487 | 54.2 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 411 | 45.8 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 488 | 51.0 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 469 | 49.0 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 757 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 639 | 66.8 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 318 | 33.2 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 421 | 47.3 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 470 | 52.7 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 770 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 540 | 54.8 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 446 | 45.2 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 763 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 562 | 82.5 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 119 | 17.5 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 806 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 769 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 304 | 17.5 | 03 | FIGUEROA, GILBERTO V. |
| 088 | 254 | 14.6 | 04 | ROBLEDO, JOSE L. |
| 089 | 653 | 37.6 | 01 | TOMKINSON, SUZANNE |
| 090 | 525 | 30.2 | 02K | BENEDICT, JERIL S. |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 440 | 24.8 | 01 | CROPPER, BARBARA A. |
| 097 | 227 | 12.8 | 04 | ETHINGTON, RODNEY D. |
| 098 | 152 | 8.6 | 06 | FLEMONS, LAURA |
| 099 | 342 | 19.3 | 02 | MCHANEY, DEANNA |
| 100 | 195 | 11.0 | 05 | MIREAU, DEANNA L. |
| 101 | 106 | 6.0 | 07 | SUTTON, DEBORAH E. |
| 102 | 312 | 17.6 | 03K | BULLOUGH, STEPHEN |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 533 | 55.3 | 01 | YES |
| 164 | 430 | 44.7 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 432 | 45.9 | 02 | YES |
| 171 | 510 | 54.1 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 360 | 41.0 | 02 | YES |
| 179 | 517 | 59.0 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 586 | 60.4 | 01 | YES |
| 190 | 384 | 39.6 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 567 | 62.0 | 01 | YES |
| 199 | 348 | 38.0 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 295 | 31.7 | 02 | YES |
| 209 | 635 | 68.3 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 452 | 49.8 | 02 | YES APPROVE |
| 227 | 455 | 50.2 | 01 | NO DISAPPROVE |

19 19C CASA GRANDE S C

1+
17+
+ 1009
+ 11320
271

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

821 63.9 BALLOTS PROCESSED/TURNOUT
1284 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 257 | 32.3 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 539 | 67.7 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 185 | 23.7 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 597 | 76.3 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 246 | 30.7 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 364 | 45.4 | 01 | MECHAM, EVAN | (REP) |
| 011 | 191 | 23.8 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 492 | 63.3 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 285 | 36.7 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 016, | 291 | 32.7 | 02 | EVANS, HENRY | (DEM) |
| 017, | 600 | 67.3 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 580 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 649 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 336 | 45.3 | 02 | MORGAN, MIKE | (DEM) |
| 033 | 405 | 54.7 | 01 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 356 | 45.6 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 425 | 54.4 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 626 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 443 | 57.1 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 333 | 42.9 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 303 | 40.9 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 437 | 59.1 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 599 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 326 | 41.0 | 02 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 470 | 59.0 | 01 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 564 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 479 | 81.9 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 106 | 18.1 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 600 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 591 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 205 | 15.1 | 03 | ROBLEDO, JOSE L. |
| 088 | 555 | 41.0 | 01 | TOMKINSON, SUZANNE |
| 089 | 397 | 29.3 | 02K | BENEDICT, JERIL S. |
| 090 | 198 | 14.6 | 04 | FIGUEROA, GILBERTO V. |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 219 | 15.6 | 03 | MIREAU, DEANNA L. |
| 097 | 126 | 9.0 | 06 | SUTTON, DEBORAH E. |
| 098 | 243 | 17.3 | 02K | BULLOUGH, STEPHEN |
| 099 | 408 | 29.1 | 01 | CROPPER, BARBARA A. |
| 100 | 129 | 9.2 | 05 | ETHINGTON, RODNEY D. |
| 101 | 91 | 6.5 | 07 | FLEMONS, LAURA |
| 102 | 185 | 13.2 | 04 | MCHANEY, DEANNA |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 459 | 57.7 | 01 | YES |
| 164 | 337 | 42.3 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 410 | 51.9 | 01 | YES |
| 171 | 380 | 48.1 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 314 | 42.5 | 02 | YES |
| 179 | 424 | 57.5 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 457 | 57.0 | 01 | YES |
| 190 | 345 | 43.0 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 478 | 63.0 | 01 | YES |
| 199 | 281 | 37.0 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 264 | 33.8 | 02 | YES |
| 209 | 516 | 66.2 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 419 | 55.4 | 01 | YES APPROVE |
| 227 | 337 | 44.6 | 02 | NO DISAPPROVE |

19 19D CASA GRANDE N E

1+
22+
+ 821
+ 14816
281

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

738 48.9 BALLOTS PROCESSED/TURNOUT
1508 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 363 | 52.0 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 335 | 48.0 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 289 | 44.0 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 368 | 56.0 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 372 | 52.2 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 215 | 30.2 | 02 | MECHAM, EVAN | (REP) |
| 011 | 125 | 17.6 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 518 | 77.0 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 155 | 23.0 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 016, | 375 | 49.9 | 02 | EVANS, HENRY | (DEM) |
| 017, | 376 | 50.1 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 545 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 444 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 450 | 69.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 198 | 30.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 447 | 66.0 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 230 | 34.0 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 449 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 510 | 75.6 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 165 | 24.4 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 413 | 63.9 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 233 | 36.1 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 582 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 502 | 71.2 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 203 | 28.8 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 542 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 397 | 78.0 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 112 | 22.0 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 083 | 531 | 100. | 01 | MCBRYDE, E. D. "BUD" | |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 085 | 518 | 100. | 01 | COXON, FRANKLIN D. "FRANK" | |

GOVERN BD SCH DIST 4 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 237 | 21.1 | 04 | ROBLEDO, JOSE L. |
| 088 | 340 | 30.3 | 01 | TOMKINSON, SUZANNE |
| 089 | 256 | 22.8 | 03K | BENEDICT, JERIL S. |
| 090 | 289 | 25.8 | 02 | FIGUEROA, GILBERTO V. |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 176 | 15.0 | 04 | ETHINGTON, RODNEY D. |
| 097 | 193 | 16.4 | 02 | FLEMONS, LAURA |
| 098 | 179 | 15.2 | 03 | MCHANEY, DEANNA |
| 099 | 126 | 10.7 | 05 | MIREAU, DEANNA L. |
| 100 | 101 | 8.6 | 06 | SUTTON, DEBORAH E. |
| 101 | 100 | 8.5 | 07K | BULLOUGH, STEPHEN |
| 102 | 299 | 25.5 | 01 | CROPPER, BARBARA A. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 400 | 60.4 | 01 | YES |
| 164 | 262 | 39.6 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 309 | 49.0 | 02 | YES |
| 171 | 321 | 51.0 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 232 | 38.9 | 02 | YES |
| 179 | 364 | 61.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 355 | 53.0 | 01 | YES |
| 190 | 315 | 47.0 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 390 | 64.7 | 01 | YES |
| 199 | 213 | 35.3 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 156 | 25.1 | 02 | YES |
| 209 | 465 | 74.9 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 292 | 47.6 | 02 | YES APPROVE |
| 227 | 321 | 52.4 | 01 | NO DISAPPROVE |

20 20A CASA GRANDE S E

1+
15+
+ 738
+ 9389
291

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

922 53.0 BALLOTS PROCESSED/TURNOUT
1739 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 424 | 47.8 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 463 | 52.2 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 342 | 40.4 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 505 | 59.6 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 404 | 44.7 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 299 | 33.1 | 02 | MECHAM, EVAN | (REP) |
| 011 | 200 | 22.1 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 624 | 72.1 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 241 | 27.9 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 403 | 42.9 | 02 | EVANS, HENRY | (DEM) |
| 017, | 537 | 57.1 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 689 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 606 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 535 | 63.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 309 | 36.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 525 | 60.8 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 339 | 39.2 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 621 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 571 | 66.3 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 290 | 33.7 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 468 | 56.3 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 364 | 43.8 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 699 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 547 | 62.4 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 330 | 37.6 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 674 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 513 | 77.5 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 149 | 22.5 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 656 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 670 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 416 | 28.9 | 02K | BENEDICT, JERIL S. |
| 088 | 260 | 18.1 | 03 | FIGUEROA, GILBERTO V. |
| 089 | 228 | 15.8 | 04 | ROBLEDO, JOSE L. |
| 090 | 535 | 37.2 | 01 | TOMKINSON, SUZANNE |

GOVERN BD SCH DIST 82 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 224 | 15.2 | 02K | BULLOUGH, STEPHEN |
| 097 | 381 | 25.8 | 01 | CROPPER, BARBARA A. |
| 098 | 194 | 13.1 | 03 | ETHINGTON, RODNEY D. |
| 099 | 159 | 10.8 | 07 | FLEMONS, LAURA |
| 100 | 194 | 13.1 | 03 | MCHANEY, DEANNA |
| 101 | 161 | 10.9 | 06 | MIREAU, DEANNA L. |
| 102 | 164 | 11.1 | 05 | SUTTON, DEBORAH E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 491 | 57.1 | 01 | YES |
| 164 | 369 | 42.9 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 385 | 45.2 | 02 | YES |
| 171 | 466 | 54.8 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 347 | 42.9 | 02 | YES |
| 179 | 462 | 57.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 412 | 47.6 | 02 | YES |
| 190 | 454 | 52.4 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 518 | 63.2 | 01 | YES |
| 199 | 302 | 36.8 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 176 | 21.4 | 02 | YES |
| 209 | 648 | 78.6 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 395 | 48.9 | 02 | YES APPROVE |
| 227 | 413 | 51.1 | 01 | NO DISAPPROVE |

20 20B CASA GRANDE N W

1+
16+
+ 922
+ 10311
301

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

460 52.9 BALLOTS PROCESSED/TURNOUT
869 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 211 | 47.5 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 233 | 52.5 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 180 | 41.5 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 254 | 58.5 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 195 | 43.2 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 164 | 36.4 | 02 | MECHAM, EVAN | (REP) |
| 011 | 92 | 20.4 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013, | 335 | 75.8 | 01 | STEPHENS, ALAN J. | (DEM) |
| 014, | 107 | 24.2 | 02 | BLASCO, DAVE | (REP) |

STATE REP DIST 6
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016, | 234 | 46.6 | 02 | EVANS, HENRY | (DEM) |
| 017, | 268 | 53.4 | 01 | HARTDEGEN, JIM | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 378 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 315 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 294 | 69.2 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 131 | 30.8 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 279 | 63.4 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 161 | 36.6 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 320 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 319 | 71.7 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 126 | 28.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 240 | 57.3 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 179 | 42.7 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 379 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 319 | 70.4 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 134 | 29.6 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 372 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 285 | 79.4 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 74 | 20.6 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 361 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 354 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 223 | 29.0 | 02K | BENEDICT, JERIL S. |
| 088 | 174 | 22.6 | 03 | FIGUEROA, GILBERTO V. |
| 089 | 122 | 15.8 | 04 | ROBLEDO, JOSE L. |
| 090 | 251 | 32.6 | 01 | TOMKINSON, SUZANNE |

GOVERN BD SCH DIST 82 4 YR TERM
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 97 | 12.1 | 04 | MIREAU, DEANNA L. |
| 097 | 68 | 8.5 | 07 | SUTTON, DEBORAH E. |
| 098 | 96 | 12.0 | 05K | BULLOUGH, STEPHEN |
| 099 | 167 | 20.9 | 01 | CROPPER, BARBARA A. |
| 100 | 127 | 15.9 | 03 | ETHINGTON, RODNEY D. |
| 101 | 88 | 11.0 | 06 | FLEMONS, LAURA |
| 102 | 157 | 19.6 | 02 | MCHANEY, DEANNA |

GOVERN BD SCH DIST 22 4 YR TERM
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 127, | 3 | 42.9 | 01K | MARTIN, DEA J. |
| 128, | 1 | 14.3 | 03 | MORAN, CYNTHIA S. "CINDY" |
| 129, | 3 | 42.9 | 01 | WRIGHT, DIANE MARIE |

GOVERN BD COMM COLLEGE DIST 3
-2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 3 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 237 | 54.5 | 01 | YES |
| 164 | 198 | 45.5 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 179 | 41.9 | 02 | YES |
| 171 | 248 | 58.1 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 139 | 34.3 | 02 | YES |
| 179 | 266 | 65.7 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 209 | 47.8 | 02 | YES |
| 190 | 228 | 52.2 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 262 | 63.7 | 01 | YES |
| 199 | 149 | 36.3 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 73 | 17.7 | 02 | YES |
| 209 | 340 | 82.3 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 197 | 48.3 | 02 | YES APPROVE |
| 227 | 211 | 51.7 | 01 | NO DISAPPROVE |

21 CASA GRANDE S W

21

1+
30+
+ 460
+ 19673
312 311

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

712 45.3 BALLOTS PROCESSED/TURNOUT
1572 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 325 | 47.6 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 358 | 52.4 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 287 | 45.0 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 351 | 55.0 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 253 | 36.9 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 272 | 39.7 | 01 | MECHAM, EVAN | (REP) |
| 011 | 161 | 23.5 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 341 | 54.0 | 01 | RIOS, PETER | (DEM) |
| 014 | 291 | 46.0 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 295 | 33.3 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 332 | 37.5 | 01K | HUDSON, ROY | (DEM) |
| 018 | 259 | 29.2 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 511 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 483 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 359 | 57.0 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 271 | 43.0 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 377 | 58.0 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 273 | 42.0 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 451 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 363 | 55.7 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 289 | 44.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 331 | 52.2 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 303 | 47.8 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 497 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071 | 404 | 62.6 | 01 | KISER, FLORENCE "FLO" | (DEM) |
| 072 | 241 | 37.4 | 02 | HARRISON, CHARLES K. | (IND) |

CONSTABLE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 074 | 491 | 100. | 01 | LIVERSEDGE, LARRY | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 351 | 74.1 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 123 | 25.9 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 417 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 431 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 43 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092, | 395 | 36.0 | 01 | SMITH, SANDRA "SANDIE" |
| 093, | 183 | 16.7 | 04K | DAVIES, ELVA K. |
| 094, | 281 | 25.6 | 02 | HOFFMAN, JOHN J. |
| 095, | 237 | 21.6 | 03 | NUTH, ROBERT F. "BOB" |

APACHE JUNCTION FIRE DIST BD MEMBERS
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137 | 202 | 20.5 | 04 | VAN DRIEL, DONALD A. |
| 138 | 288 | 29.2 | 01K | ABBOTT, TOM A. |
| 139 | 281 | 28.5 | 02 | DUNCAN, BILL R. |
| 140 | 215 | 21.8 | 03 | WALTON, HENRY B. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 350 | 52.5 | 01 | YES |
| 164 | 317 | 47.5 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 204 | 31.8 | 02 | YES |
| 171 | 438 | 68.2 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 240 | 39.2 | 02 | YES |
| 179 | 373 | 60.8 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 295 | 44.0 | 02 | YES |
| 190 | 376 | 56.0 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 447 | 70.6 | 01 | YES |
| 199 | 186 | 29.4 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 124 | 19.5 | 02 | YES |
| 209 | 512 | 80.5 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 316 | 50.9 | 01 | YES APPROVE |
| 227 | 305 | 49.1 | 02 | NO DISAPPROVE |

22 22A APACHE JCT N W

1+
37+
+ 712
+ 23424
321

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

1053 53.8 BALLOTS PROCESSED/TURNOUT
1956 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 458 | 45.4 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 551 | 54.6 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 383 | 40.0 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 575 | 60.0 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 351 | 34.6 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 431 | 42.5 | 01 | MECHAM, EVAN | (REP) |
| 011 | 231 | 22.8 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 520 | 54.4 | 01 | RIOS, PETER | (DEM) |
| 014 | 436 | 45.6 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 016 | 444 | 33.4 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 404 | 30.4 | 03K | HUDSON, ROY | (DEM) |
| 018 | 481 | 36.2 | 01 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 718 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 713 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 491 | 53.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 429 | 46.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 497 | 51.7 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 464 | 48.3 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 682 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 510 | 54.0 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 435 | 46.0 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 477 | 50.9 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 461 | 49.1 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 713 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071 | 573 | 61.0 | 01 | KISER, FLORENCE "FLO" | (DEM) |
| 072 | 366 | 39.0 | 02 | HARRISON, CHARLES K. | (IND) |

CONSTABLE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 074 | 710 | 100. | 01 | LIVERSEDGE, LARRY | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 505 | 71.6 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 200 | 28.4 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 593 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 606 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 43 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092, | 360 | 22.3 | 03 | HOFFMAN, JOHN J. |
| 093, | 431 | 26.7 | 02 | NUTH, ROBERT F. 'BOB' |
| 094, | 566 | 35.1 | 01 | SMITH, SANDRA 'SANDIE' |
| 095, | 257 | 15.9 | 04K | DAVIES, ELVA K. |

APACHE JUNCTION FIRE DIST BD MEMBERS
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137 | 509 | 34.6 | 01 | DUNCAN, BILL R. |
| 138 | 400 | 27.2 | 03 | WALTON, HENRY B. |
| 139 | 158 | 10.7 | 04 | VAN DRIEL, DONALD A. |
| 140 | 405 | 27.5 | 02K | ABBOTT, TOM A. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 471 | 47.8 | 02 | YES |
| 164 | 514 | 52.2 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 255 | 27.0 | 02 | YES |
| 171 | 691 | 73.0 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 319 | 34.9 | 02 | YES |
| 179 | 595 | 65.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 435 | 43.9 | 02 | YES |
| 190 | 557 | 56.1 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 612 | 65.9 | 01 | YES |
| 199 | 316 | 34.1 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 164 | 17.5 | 02 | YES |
| 209 | 774 | 82.5 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 446 | 48.8 | 02 | YES APPROVE |
| 227 | 467 | 51.2 | 01 | NO DISAPPROVE |

22 22B APACHE JCT S W

1+
36+
+ 1053
+ 22712
331

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

884 45.1 BALLOTS PROCESSED/TURNOUT
1961 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 349 | 40.4 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 515 | 59.6 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 304 | 36.9 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 519 | 63.1 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 293 | 33.7 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 362 | 41.6 | 01 | MECHAM, EVAN | (REP) |
| 011 | 215 | 24.7 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 425 | 52.1 | 01 | RIOS, PETER | (DEM) |
| 014 | 391 | 47.9 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 391 | 35.1 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 398 | 35.7 | 01K | HUDSON, ROY | (DEM) |
| 018 | 326 | 29.2 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 604 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 651 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 404 | 51.5 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 381 | 48.5 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 426 | 51.4 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 402 | 48.6 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 601 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 409 | 50.7 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 398 | 49.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 376 | 47.9 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 409 | 52.1 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 625 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071 | 498 | 63.2 | 01 | KISER, FLORENCE "FLO" | (DEM) |
| 072 | 290 | 36.8 | 02 | HARRISON, CHARLES K. | (IND) |

CONSTABLE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 074 | 639 | 100. | 01 | LIVERSEDGE, LARRY | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 445 | 73.6 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 160 | 26.4 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 533 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 514 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 43 4 YR TERM

| POSN | COUNT | % | RK | -12 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 092, | 193 | 13.4 | 04K | | DAVIES, ELVA K. |
| 093, | 247 | 17.1 | 03 | | HOFFMAN, JOHN J. |
| 094, | 468 | 32.4 | 02 | | NUTH, ROBERT F. "BOB" |
| 095, | 536 | 37.1 | 01 | | SMITH, SANDRA "SANDIE" |

APACHE JUNCTION FIRE DIST BD MEMBERS

| POSN | COUNT | % | RK | -1 | 2 VOTES ALLOWED |
|---|---|---|---|---|---|
| 137 | 409 | 32.2 | 02K | | ABBOTT, TOM A. |
| 138 | 421 | 33.1 | 01 | | DUNCAN, BILL R. |
| 139 | 268 | 21.1 | 03 | | WALTON, HENRY B. |
| 140 | 172 | 13.5 | 04 | | VAN DRIEL, DONALD A. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 412 | 48.3 | 02 | YES |
| 164 | 441 | 51.7 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 346 | 42.2 | 02 | YES |
| 171 | 473 | 57.8 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 328 | 42.1 | 02 | YES |
| 179 | 451 | 57.9 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 357 | 42.0 | 02 | YES |
| 190 | 494 | 58.0 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 527 | 66.1 | 01 | YES |
| 199 | 270 | 33.9 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 199 | 24.7 | 02 | YES |
| 209 | 607 | 75.3 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 437 | 56.0 | 01 | YES APPROVE |
| 227 | 344 | 44.0 | 02 | NO DISAPPROVE |

22 22C APACHE JCT S E

1+
13+
+ 884
+ 7627
342 341

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

| | | |
|---|---|---|
| 641 | 49.2 | BALLOTS PROCESSED/TURNOUT |
| 1304 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 235 | 38.1 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 382 | 61.9 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 205 | 35.7 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 369 | 64.3 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 205 | 32.9 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 298 | 47.8 | 01 | MECHAM, EVAN | (REP) |
| 011 | 120 | 19.3 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 258 | 44.4 | 02 | RIOS, PETER | (DEM) |
| 014 | 323 | 55.6 | 01 | WILSON, TED | (REP) |

STATE REP DIST 7

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 016 | 312 | 40.2 | 01K | HUDSON, ROY | (DEM) |
| 017 | 238 | 30.6 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 227 | 29.2 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 433 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 452 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 270 | 48.0 | 02 | MORGAN, MIKE | (DEM) |
| 033 | 293 | 52.0 | 01 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 270 | 46.5 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 311 | 53.5 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 434 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 265 | 46.8 | 02 | JENNINGS, RENZ D. | (DEM) |
| 041 | 301 | 53.2 | 01 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 269 | 48.0 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 291 | 52.0 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 421 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071 | 353 | 63.9 | 01 | KISER, FLORENCE "FLO" | (DEM) |
| 072 | 199 | 36.1 | 02 | HARRISON, CHARLES K. | (IND) |

CONSTABLE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 074 | 416 | 100. | 01 | LIVERSEDGE, LARRY | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 313 | 74.5 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 107 | 25.5 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 364 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 354 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 43 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092, | 267 | 28.5 | 02 | NUTH, ROBERT F. "BOB" |
| 093, | 313 | 33.4 | 01 | SMITH, SANDRA "SANDIE" |
| 094, | 173 | 18.5 | 04K | DAVIES, ELVA K. |
| 095, | 184 | 19.6 | 03 | HOFFMAN, JOHN J. |

APACHE JUNCTION FIRE DIST BD MEMBERS
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137 | 255 | 30.6 | 01 | WALTON, HENRY B. |
| 138 | 117 | 14.0 | 04 | VAN DRIEL, DONALD A. |
| 139 | 230 | 27.6 | 03K | ABBOTT, TOM A. |
| 140 | 232 | 27.8 | 02 | DUNCAN, BILL R. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 321 | 53.6 | 01 | YES |
| 164 | 278 | 46.4 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 201 | 34.5 | 02 | YES |
| 171 | 381 | 65.5 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 213 | 38.9 | 02 | YES |
| 179 | 334 | 61.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 289 | 47.1 | 02 | YES |
| 190 | 324 | 52.9 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 392 | 69.9 | 01 | YES |
| 199 | 169 | 30.1 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 132 | 22.8 | 02 | YES |
| 209 | 448 | 77.2 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 297 | 53.6 | 01 | YES APPROVE |
| 227 | 257 | 46.4 | 02 | NO DISAPPROVE |

22 22D APACHE JCT N E

1+
27+
+ 641
+ 17485
351

00

GENERAL ELECTION
FINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

926 52.0 BALLOTS PROCESSED/TURNOUT
1781 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 292 | 32.4 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 609 | 67.6 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 254 | 30.3 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 584 | 69.7 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 279 | 30.8 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 404 | 44.6 | 01 | MECHAM, EVAN | (REP) |
| 011 | 223 | 24.6 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 386 | 46.2 | 02 | RIOS, PETER | (DEM) |
| 014 | 449 | 53.8 | 01 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 438 | 38.6 | 01K | HUDSON, ROY | (DEM) |
| 017 | 343 | 30.2 | 03 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 353 | 31.1 | 02 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 618 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 670 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 376 | 46.9 | 02 | MORGAN, MIKE | (DEM) |
| 033 | 425 | 53.1 | 01 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 404 | 47.2 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 452 | 52.8 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 638 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 409 | 49.4 | 02 | JENNINGS, RENZ D. | (DEM) |
| 041 | 419 | 50.6 | 01 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 375 | 45.9 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 442 | 54.1 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 615 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071 | 504 | 60.6 | 01 | KISER, FLORENCE "FLO" | (DEM) |
| 072 | 328 | 39.4 | 02 | HARRISON, CHARLES K. | (IND) |

CONSTABLE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 074 | 608 | 100. | 01 | LIVERSEDGE, LARRY | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 420 | 68.7 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 191 | 31.3 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 532 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 544 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 43 4 YR TERM
-12 - 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092, | 527 | 36.9 | 01 | SMITH, SANDRA "SANDIE" |
| 093, | 217 | 15.2 | 04K | DAVIES, ELVA K. |
| 094, | 266 | 18.6 | 03 | HOFFMAN, JOHN J. |
| 095, | 419 | 29.3 | 02 | NUTH, ROBERT F. "BOB" |

APACHE JUNCTION FIRE DIST BD MEMBERS
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137 | 251 | 20.3 | 03 | VAN DRIEL, DONALD A. |
| 138 | 371 | 29.9 | 02K | ABBOTT, TOM A. |
| 139 | 400 | 32.3 | 01 | DUNCAN, BILL R. |
| 140 | 217 | 17.5 | 04 | WALTON, HENRY B. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 404 | 45.5 | 02 | YES |
| 164 | 483 | 54.5 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 322 | 36.8 | 02 | YES |
| 171 | 553 | 63.2 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 280 | 34.2 | 02 | YES |
| 179 | 539 | 65.8 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 446 | 49.5 | 02 | YES |
| 190 | 455 | 50.5 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 554 | 65.3 | 01 | YES |
| 199 | 294 | 34.7 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 219 | 25.3 | 02 | YES |
| 209 | 647 | 74.7 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 458 | 54.7 | 01 | YES APPROVE |
| 227 | 380 | 45.3 | 02 | NO DISAPPROVE |

22

22E APACHE JCT E

1+
28+
+ 926
+ 18411
362 361

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

869 45.5 BALLOTS PROCESSED/TURNOUT
1910 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 363 | 42.9 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 484 | 57.1 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 311 | 38.7 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 492 | 61.3 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 330 | 38.8 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 316 | 37.2 | 02 | MECHAM, EVAN | (REP) |
| 011 | 204 | 24.0 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 447 | 55.5 | 01 | RIOS, PETER | (DEM) |
| 014 | 359 | 44.5 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 476 | 43.0 | 01K | HUDSON, ROY | (DEM) |
| 017 | 342 | 30.9 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 018 | 290 | 26.2 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 650 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 615 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 452 | 57.9 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 329 | 42.1 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 475 | 57.8 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 347 | 42.2 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 601 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 481 | 59.5 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 328 | 40.5 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 437 | 54.8 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 361 | 45.2 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 647 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071 | 538 | 67.6 | 01 | KISER, FLORENCE "FLO" | (DEM) |
| 072 | 258 | 32.4 | 02 | HARRISON, CHARLES K. | (IND) |

CONSTABLE JP 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 074 | 624 | 100. | 01 | LIVERSEDGE, LARRY | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 453 | 73.4 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 164 | 26.6 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 556 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 538 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 43 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 092, | 423 | 29.9 | 02 | NUTH, ROBERT F. "BOB" |
| 093, | 517 | 36.5 | 01 | SMITH, SANDRA "SANDIE" |
| 094, | 215 | 15.2 | 04K | DAVIES, ELVA K. |
| 095, | 261 | 18.4 | 03 | HOFFMAN, JOHN J. |

APACHE JUNCTION FIRE DIST BD MEMBERS
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137 | 373 | 28.3 | 02 | WALTON, HENRY B. |
| 138 | 184 | 14.0 | 04 | VAN DRIEL, DONALD A. |
| 139 | 354 | 26.9 | 03K | ABBOTT, TOM A. |
| 140 | 407 | 30.9 | 01 | DUNCAN, BILL R. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 416 | 49.5 | 02 | YES |
| 164 | 425 | 50.5 | 01 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 324 | 39.0 | 02 | YES |
| 171 | 506 | 61.0 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 285 | 36.2 | 02 | YES |
| 179 | 503 | 63.8 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 353 | 42.4 | 02 | YES |
| 190 | 480 | 57.6 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 535 | 65.6 | 01 | YES |
| 199 | 281 | 34.4 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 207 | 25.2 | 02 | YES |
| 209 | 615 | 74.8 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 410 | 51.1 | 01 | YES APPROVE |
| 227 | 392 | 48.9 | 02 | NO DISAPPROVE |

22 22F APACHE JCT CENT

1+
31+
+ 869
+ 20542
371

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

267 68.8 BALLOTS PROCESSED/TURNOUT
388 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 72 | 27.4 | 02 | KIMBALL, RICHARD | (DEM) |
| 003 | 191 | 72.6 | 01 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 72 | 29.1 | 02 | IRELAND, JOEL | (DEM) |
| 006 | 175 | 70.9 | 01 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 67 | 25.7 | 02 | WARNER, CAROLYN | (DEM) |
| 010 | 135 | 51.7 | 01 | MECHAM, EVAN | (REP) |
| 011 | 59 | 22.6 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 89 | 34.8 | 02 | RIOS, PETER | (DEM) |
| 014 | 167 | 65.2 | 01 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 100 | 32.1 | 02 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 127 | 40.7 | 01K | HUDSON, ROY | (DEM) |
| 018 | 85 | 27.2 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 178 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 189 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 103 | 42.0 | 02 | MORGAN, MIKE | (DEM) |
| 033 | 142 | 58.0 | 01 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 109 | 44.0 | 02 | BISHOP, C. DIANE | (DEM) |
| 036 | 139 | 56.0 | 01 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 199 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 100 | 40.7 | 02 | JENNINGS, RENZ D. | (DEM) |
| 041 | 146 | 59.3 | 01 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 87 | 35.7 | 02 | MEGDAL, SHARON B. | (DEM) |
| 044 | 157 | 64.3 | 01 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 176 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071, | 128 | 100. | 01 | GOMEZ, AMPARO "AMPY" | (DEM) |

CONSTABLE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 073, | 159 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 127 | 75.1 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 42 | 24.9 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 152 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 148 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 43 4 YR TERM

| POSN | COUNT | % | RK | -2 2 VOTES ALLOWED |
|---|---|---|---|---|
| 092, | 79 | 34.1 | 01 | HOFFMAN, JOHN J. |
| 093, | 50 | 21.6 | 03 | NUTH, ROBERT F. "BOB" |
| 094, | 62 | 26.7 | 02 | SMITH, SANDRA "SANDIE" |
| 095, | 41 | 17.7 | 04K | DAVIES, ELVA K. |

GOVERN BD SCH DIST 15 4 YR TERM

| POSN | COUNT | % | RK | -1 2 VOTES ALLOWED |
|---|---|---|---|---|
| 120 | 24 | 20.7 | 03 | PINO, FELICIA "LICHA" MEDINA |
| 121 | 24 | 20.7 | 03 | URQUIJO, IRMA V. |
| 122 | 28 | 24.1 | 02K | DIAZ-GONZALEZ, ROSSANA V. |
| 123 | 40 | 34.5 | 01 | EWING, YOLANDA NAJERA |

GOVERN BD SCH DIST 15 2 YR TERM

| POSN | COUNT | % | RK | -1 |
|---|---|---|---|---|
| 125 | 25 | 38.5 | 02 | BRIBIESCAS, HENRY SR. |
| 126 | 40 | 61.5 | 01K | ACOSTA, MARY LOU C. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 150 | 58.4 | 01 | YES |
| 164 | 107 | 41.6 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 69 | 27.4 | 02 | YES |
| 171 | 183 | 72.6 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 83 | 35.8 | 02 | YES |
| 179 | 149 | 64.2 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 169 | 66.3 | 01 | YES |
| 190 | 86 | 33.7 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 165 | 66.3 | 01 | YES |
| 199 | 84 | 33.7 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 49 | 19.6 | 02 | YES |
| 209 | 201 | 80.4 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 125 | 53.0 | 01 | YES APPROVE |
| 227 | 111 | 47.0 | 02 | NO DISAPPROVE |

23 23 QUEEN VALLEY

1+
1+
+ 267
+ 267
381 382

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

559 59.5 BALLOTS PROCESSED/TURNOUT
939 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 369 | 70.7 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 153 | 29.3 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 350 | 69.0 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 157 | 31.0 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 384 | 71.6 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 71 | 13.2 | 03 | MECHAM, EVAN | (REP) |
| 011 | 81 | 15.1 | 02 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021 | 464 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 426 | 47.3 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024 | 385 | 42.8 | 02K | BROWN, JACK A. | (DEM) |
| 025 | 45 | 5.0 | 03 | REBERT, RAYMOND D. | (REP) |
| 026 | 44 | 4.9 | 04K | FINMAN, CLARENCE E. "CLANCY" | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 496 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 309 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 442 | 86.7 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 68 | 13.3 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 450 | 87.9 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 62 | 12.1 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 289 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 485 | 92.2 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 41 | 7.8 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 445 | 87.6 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 63 | 12.4 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 503 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071, | 451 | 100. | 01 | GOMEZ, AMPARO "AMPY" | (DEM) |

CONSTABLE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 073, | 422 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

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SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 335 | 77.7 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 96 | 22.3 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 429 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 438 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 15 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 120 | 241 | 25.9 | 03 | EWING, YOLANDA NAJERA |
| 121 | 148 | 15.9 | 04 | PINO, FELICIA "LICHA" MEDINA |
| 122 | 269 | 28.9 | 02 | URQUIJO, IRMA V. |
| 123 | 273 | 29.3 | 01K | DIAZ-GONZALEZ, ROSSANA V. |

GOVERN BD SCH DIST 15 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 125 | 354 | 68.5 | 01 | BRIBIESCAS, HENRY SR. |
| 126 | 163 | 31.5 | 02K | ACOSTA, MARY LOU C. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 317 | 61.6 | 01 | YES |
| 164 | 198 | 38.4 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 294 | 59.8 | 01 | YES |
| 171 | 198 | 40.2 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 226 | 48.3 | 02 | YES |
| 179 | 242 | 51.7 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 177 | 35.3 | 02 | YES |
| 190 | 325 | 64.7 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 219 | 47.6 | 02 | YES |
| 199 | 241 | 52.4 | 01 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 133 | 28.4 | 02 | YES |
| 209 | 335 | 71.6 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 249 | 54.1 | 01 | YES APPROVE |
| 227 | 211 | 45.9 | 02 | NO DISAPPROVE |

24 24A SUPERIOR NORTH

1+
8+
+ 559
+ 3287
391

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

626 62.4 BALLOTS PROCESSED/TURNOUT
1004 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 421 | 69.8 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 182 | 30.2 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 393 | 67.0 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 194 | 33.0 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 381 | 62.8 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 95 | 15.7 | 03 | MECHAM, EVAN | (REP) |
| 011 | 131 | 21.6 | 02 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021 | 538 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 023 | 467 | 42.6 | 02K | BROWN, JACK A. | (DEM) |
| 024 | 469 | 42.8 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025 | 84 | 7.7 | 03K | FINMAN, CLARENCE E. "CLANCY" | (REP) |
| 026 | 75 | 6.8 | 04 | REBERT, RAYMOND D. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 578 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 399 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 485 | 82.1 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 106 | 17.9 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 502 | 83.8 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 97 | 16.2 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 402 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 526 | 87.7 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 74 | 12.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 472 | 81.0 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 111 | 19.0 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 559 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071, | 508 | 100. | 01 | GOMEZ, AMPARO "AMPY" | (DEM) |

CONSTABLE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 073, | 483 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 382 | 78.4 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 105 | 21.6 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 503 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 500 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 15 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 120 | 375 | 34.2 | 01K | DIAZ-GONZALEZ, ROSSANA V. |
| 121 | 277 | 25.2 | 02 | EWING, YOLANDA NAJERA |
| 122 | 173 | 15.8 | 04 | PINO, FELICIA "LICHA" MEDINA |
| 123 | 273 | 24.9 | 03 | URQUIJO, IRMA V. |

GOVERN BD SCH DIST 15 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 125 | 184 | 31.7 | 02K | ACOSTA, MARY LOU C. |
| 126 | 397 | 68.3 | 01 | BRIBIESCAS, HENRY SR. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 366 | 62.5 | 01 | YES |
| 164 | 220 | 37.5 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 327 | 57.5 | 01 | YES |
| 171 | 242 | 42.5 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 239 | 43.5 | 02 | YES |
| 179 | 311 | 56.5 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 242 | 41.4 | 02 | YES |
| 190 | 342 | 58.6 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 329 | 60.3 | 01 | YES |
| 199 | 217 | 39.7 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 135 | 24.1 | 02 | YES |
| 209 | 426 | 75.9 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 286 | 52.6 | 01 | YES APPROVE |
| 227 | 258 | 47.4 | 02 | NO DISAPPROVE |

24 24B SUPERIOR SOUTH

1+
20+
+ 626
+ 13262
401

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

| | |
|---|---|
| 36 56.3 | BALLOTS PROCESSED/TURNOUT |
| 64 | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 21 | 61.8 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 13 | 38.2 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005 | 21 | 61.8 | 01 | IRELAND, JOEL | (DEM) |
| 006 | 13 | 38.2 | 02 | KOLBE, JIM | (REP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 16 | 44.4 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 13 | 36.1 | 02 | MECHAM, EVAN | (REP) |
| 011 | 7 | 19.4 | 03 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021 | 30 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

| POSN | COUNT | % | RK | 2 VOTES ALLOWED | |
|---|---|---|---|---|---|
| 023 | 24 | 43.6 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024 | 19 | 34.5 | 02K | BROWN, JACK A. | (DEM) |
| 025 | 5 | 9.1 | 04 | REBERT, RAYMOND D. | (REP) |
| 026 | 7 | 12.7 | 03K | FINMAN, CLARENCE E. "CLANCY" | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 29 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 25 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 24 | 77.4 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 7 | 22.6 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 21 | 63.6 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 12 | 36.4 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 24 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 22 | 68.8 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 10 | 31.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 20 | 66.7 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 10 | 33.3 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 28 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 071, | 23 | 100. | 01 | GOMEZ, AMPARO "AMPY" | (DEM) |

CONSTABLE JP 10

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 073, | 19 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 19 | 82.6 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 4 | 17.4 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 26 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 24 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 15 4 YR TERM
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 120 | 6 | 14.6 | 04 | URQUIJO, IRMA V. |
| 121 | 11 | 26.8 | 02K | DIAZ-GONZALEZ, ROSSANA V. |
| 122 | 16 | 39.0 | 01 | EWING, YOLANDA NAJERA |
| 123 | 8 | 19.5 | 03 | PINO, FELICIA "LICHA" MEDINA |

GOVERN BD SCH DIST 15 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 125 | 15 | 65.2 | 01K | ACOSTA, MARY LOU C. |
| 126 | 8 | 34.8 | 02 | BRIBIESCAS, HENRY SR. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 22 | 62.9 | 01 | YES |
| 164 | 13 | 37.1 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 13 | 37.1 | 02 | YES |
| 171 | 22 | 62.9 | 01 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 10 | 30.3 | 02 | YES |
| 179 | 23 | 69.7 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 22 | 62.9 | 01 | YES |
| 190 | 13 | 37.1 | 02 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 22 | 62.9 | 01 | YES |
| 199 | 13 | 37.1 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 9 | 26.5 | 02 | YES |
| 209 | 25 | 73.5 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY
AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 15 | 48.4 | 02 | YES APPROVE |
| 227 | 16 | 51.6 | 01 | NO DISAPPROVE |

25 25 SUTTON SUMMIT

1+
5+
+ 36
+ 1113
411

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 4, 1986
UNOFFICIAL RESULTS

63 57.3 BALLOTS PROCESSED/TURNOUT
110 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

U S SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 35 | 58.3 | 01 | KIMBALL, RICHARD | (DEM) |
| 003 | 25 | 41.7 | 02 | MCCAIN, JOHN | (REP) |

U S REP IN CONGRESS DIST 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 005, | 56 | 94.9 | 01 | UDALL, MORRIS K. | (DEM) |
| 006, | 3 | 5.1 | 02 | CLARK, SHELDON | (REP) |
| 007, | 0 | .0 | | TORREZ, LORENZO | (PBP) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 47 | 79.7 | 01 | WARNER, CAROLYN | (DEM) |
| 010 | 5 | 8.5 | 03 | MECHAM, EVAN | (REP) |
| 011 | 7 | 11.9 | 02 | SCHULZ, BILL | (IND) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 50 | 84.7 | 01 | RIOS, PETER | (DEM) |
| 014 | 9 | 15.3 | 02 | WILSON, TED | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 016 | 48 | 57.1 | 01 | PACHECO, RICHARD "DICK" | (DEM) |
| 017 | 33 | 39.3 | 02K | HUDSON, ROY | (DEM) |
| 018 | 3 | 3.6 | 03 | HINCHLIFFE, DAVID J. | (PFP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 028 | 58 | 100. | 01 | MOFFORD, ROSE | (DEM) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 030 | 38 | 100. | 01 | CORBIN, BOB | (REP) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 032 | 52 | 89.7 | 01 | MORGAN, MIKE | (DEM) |
| 033 | 6 | 10.3 | 02 | ROTTAS, RAY | (REP) |

SUPERINTENDENT OF PUBLIC INST.

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 035 | 46 | 79.3 | 01 | BISHOP, C. DIANE | (DEM) |
| 036 | 12 | 20.7 | 02 | LINDEMAN, ANNE | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 038 | 39 | 100. | 01 | MCCUTCHAN, JAMES H. | (REP) |

CORP COMMISSIONER 1993

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 55 | 91.7 | 01 | JENNINGS, RENZ D. | (DEM) |
| 041 | 5 | 8.3 | 02 | HUMES, TED | (REP) |

CORP COMMISSIONER 1989

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 043 | 53 | 88.3 | 01 | MEGDAL, SHARON B. | (DEM) |
| 044 | 7 | 11.7 | 02 | MORGAN, DALE | (REP) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 046 | 59 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 048 | 50 | 82.0 | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |
| 049 | 11 | 18.0 | 02 | GODBOLD, GARY | (REP) |

CONSTABLE JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 051 | 54 | 100. | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUDGES OF THE COURT OF APPEALS

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 080 | 51 | 94.4 | 01 | HATHAWAY, JAMES D. | YES |
| 081 | 3 | 5.6 | 02 | HATHAWAY, JAMES D. | NO |

JUDGE, SUPERIOR COURT DIV 1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 55 | 100. | 01 | MCBRYDE, E. D. "BUD" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 52 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

GOVERN BD SCH DIST 4 4 YR TERM
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 087 | 28 | 31.5 | 02 | TOMKINSON, SUZANNE |
| 088 | 15 | 16.9 | 03K | BENEDICT, JERIL S. |
| 089 | 33 | 37.1 | 01 | FIGUEROA, GILBERTO V. |
| 090 | 13 | 14.6 | 04 | ROBLEDO, JOSE L. |

GOVERN BD SCH DIST 82 4 YR TERM
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 096 | 7 | 6.7 | 05K | BULLOUGH, STEPHEN |
| 097 | 35 | 33.7 | 01 | CROPPER, BARBARA A. |
| 098 | 12 | 11.5 | 04 | ETHINGTON, RODNEY D. |
| 099 | 17 | 16.3 | 03 | FLEMONS, LAURA |
| 100 | 28 | 26.9 | 02 | MCHANEY, DEANNA |
| 101 | 4 | 3.8 | 06 | MIREAU, DEANNA L. |
| 102 | 1 | 1.0 | 07 | SUTTON, DEBORAH E. |

GOVERN BD SCH DIST 24 4 YR TERM
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 109 | 1 | 10.0 | 04 | HIGGINS, JUDITH "JUDY" |
| 110 | 4 | 40.0 | 01 | KORTSEN, MARY E. |
| 111 | 2 | 20.0 | 02 | LANNON, STEVE |
| 112 | 0 | .0 | | LASHWAY, BRENDA |
| 113 | 2 | 20.0 | 02 | WHITEHEAD, TOM |
| 114 | 1 | 10.0 | 04K | GUERRA, ALEJANDRO "ALEX" |

GOVERN BD COMM COLLEGE DIST 3
-2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 138, | 4 | 100. | 01 | HAMPTON, DORIS E. |

PROPOSITION 100
DEREGULATION OF TELEPHONE SERVICES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 36 | 70.6 | 01 | YES |
| 164 | 15 | 29.4 | 02 | NO |

PROPOSITION 101
RAISES THE LIMIT ON SCHOOL DISTRICT SPENDING BY 10%

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 33 | 66.0 | 01 | YES |
| 171 | 17 | 34.0 | 02 | NO |

PROPOSITION 102
PROVIDING ELECTIONS TO ADJUST POLITICAL SUBDIVISION'S EXPENDITURE LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 178 | 21 | 42.9 | 02 | YES |
| 179 | 28 | 57.1 | 01 | NO |

PROPOSITION 103
ESTABLISHES LIABILITY LIMITATIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 25 | 48.1 | 02 | YES |
| 190 | 27 | 51.9 | 01 | NO |

PROPOSITION 200
PLACES LIMITS ON CAMPAIGN CONTRIBUTIONS

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 198 | 34 | 66.7 | 01 | YES |
| 199 | 17 | 33.3 | 02 | NO |

PROPOSITION 300
INCREASES SALARIES OF THE LEGISLATURE FROM $15,000 TO $20,000

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 208 | 15 | 30.0 | 02 | YES |
| 209 | 35 | 70.0 | 01 | NO |

PROPOSITION PC 400
PROVIDING FUNDING TO BE USED FOR HIGHWAY AND STREET PURPOSES

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 224 | 31 | 64.6 | 01 | YES APPROVE |
| 227 | 17 | 35.4 | 02 | NO DISAPPROVE |

26

26 CHUI CHU

1+
33+
+ 63
+ 20697
421 422

00

OFFICIAL WRITE-IN CANDIDATES

PINAL COUNTY
GENERAL ELECTION
NOVEMBER 4, 1986

| U.S. SENATOR | COUNT |
|---|---|
| Rodriquez, Paul | 0 |
| Winn, Robert B. | 0 |
| Zilly, David | 0 |
| **COMMUNITY COLLEGE GOVERN BOARD MEMBER DIST. 3** | |
| Ruiz, Arnie | 551 |
| **GOVERNING BOARD PICACHO ELEM. SCHOOL DIST. 33** | |
| Cevedia, Frank M. | 31 |
| **JUSTICE OF THE PEACE - JP 1** | |
| Sheridan, Tim | 465 |
| **GOVERNING BOARD SACATON ELEM. SCHOOL DIST. 18** | |
| Manuel, Joe | 7 |
| **JUSTICE OF THE PEACE - JP 12** | |
| Wilson, Fred E. | 26 |
| **JUSTICE OF THE PEACE - JP 9** | |
| Tyler, Ken | 18 |