231

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Pinal County Recorder

OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
LAURA DEAN-LYTLE

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PINAL COUNTY GENERAL ELECTION 1994 CANVASS

# DOCUMENT TITLE

Compliments of:
Pinal County Elections Department
Gilbert Hoyos, Director

Laura Dean-Lytle
Pinal County Recorder

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Form RE-49

# PINAL COUNTY
# BOARD OF SUPERVISORS

LIONEL D. RUIZ, District 1
Mammoth

SANDIE SMITH, District 2
Apache Junction

JIMMIE B. KERR, District 3
Casa Grande

STANLEY D. GRIFFIS, Ph.D.
County Manager

November 10, 1994

The Honorable Richard Mahoney
Secretary of State
State Capitol Building
1700 W. Washington
Phoenix, AZ 85007

Dear Mr. Mahoney:

In accordance with A.R.S. 16-646, I hereby certify that the attached represents the canvass of votes in the General Election held on November 8, 1994, as approved by the Pinal County Board of Supervisors on November 15, 1994.

I further certify that the Board of Supervisors of Pinal County declared elected candidates for their respective parties for State and County Offices.

If you have any questions pertaining to the canvass, please call me.

Sincerely,

Stanley D. Griffis, Ph.D.
County Manager/Clerk of the Board

SDG:pe
attachment

POST OFFICE BOX 827 31 N. PINAL ST. FLORENCE, ARIZONA 85232 PHONE (602) 868-6211 FAX (602) 868-5765

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## INFORMATION REGARDING CANVASS

| | |
|---|---|
| ELECTION | GENERAL |
| DATE | NOVEMBER 8, 1994 |
| TOTAL REGISTRATION | 57,501 |

| | |
|---|---|
| Precinct Ballots Cast (Includes Absentees) | 31,102 |
| Absentees | 3,121 |
| Questioned Ballots | 456 |
| Total Ballots Counted | 31,558 |
| Percentage | 54.9 |

| | |
|---|---|
| Total Absentee Ballots Requested | 3,960 |
| Total Absentee Ballots Cast | 3,200 |
| Total Absentee Ballots Rejected | 79 |
| Total Absentee Ballots Counted | 3,121 |

| | |
|---|---|
| Total Questioned Ballots Cast | 560 |
| Total Questioned Ballots Not Verified | 105 |
| Total Questioned Ballots Rejected | -0- |
| Total Questioned Ballots Counted | *456 |

* Includes one regular precinct ballot that was not processed election night.

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

INCLUDES ABSENTEES AND QUESTIONED BALLOTS

| | | |
|---|---|---|
| 31558 | 54.9 | BALLOTS PROCESSED/TURNOUT |
| 57501 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 13815 | 45.1 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 14538 | 47.8 | 01 | KYL, JON | (REP) |
| 004 | 2145 | 7.1 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 10680 | 48.3 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 10354 | 47.2 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 990 | 4.5 | 03 | FULLER, SEQUOIA R. | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 2064 | 27.7 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 5069 | 68.0 | 01 | KOLBE, JIM | (REP) |
| 011 | 319 | 4.3 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 16338 | 52.8 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 13755 | 44.7 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 794 | 2.6 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 21

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017 | 564 | 100. | 01 | BARNES, STAN | (REP) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 10142 | 51.4 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 9619 | 48.6 | 02 | HOOPER, ROGER | (REP) |

STATE SENATOR DIST 12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021 | 709 | 77.8 | 01 | DAY, ANN | (REP) |
| 022 | 202 | 22.2 | 02 | MCMILLAN, ROBERTA | (LIB) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 11155 | 42.5 | 02 | CLARK, HARRY | (DEM) |
| 024 | 11581 | 44.1 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 3513 | 13.4 | 03 | CAMBONI, ROBERT L. | (LIB) |

STATE REP DIST 12

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 026 | 362 | 29.2 | 03 | PERKINS, DAVID M. | (DEM) |
| 027 | 506 | 40.7 | 01 | HERSHBERGER, WINIFRED "FREDDY" | (REP) |
| 028 | 377 | 30.2 | 02 | SCHOTTEL, DAN | (REP) |

STATE REP DIST 21

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 029 | 502 | 37.5 | 02 | BOWERS, RUSSELL "RUSTY" | (REP) |
| 030 | 585 | 43.9 | 01 | JARRETT, MARILYN | (REP) |
| 031 | 244 | 18.6 | 03 | BARKER, IKE | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 15849 | 52.6 | 01 | RIOS, PETE | (DEM) |
| 034 | 12177 | 40.8 | 02 | HULL, JANE DEE | (REP) |
| 035 | 1964 | 6.6 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 22453 | 80.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 5394 | 19.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 14132 | 48.3 | 01 | FORST, BRAD | (DEM) |
| 041 | 13234 | 45.6 | 02 | WEST, TONY | (REP) |
| 042 | 1755 | 6.1 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 15355 | 52.2 | 01 | ALSTON, LELA | (DEM) |
| 045 | 13948 | 47.8 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 21382 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 15269 | 53.0 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 11669 | 40.8 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 1769 | 6.1 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 22283 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 3455 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 5435 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 1671 | 68.3 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 780 | 31.7 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

JUSTICE OF THE PEACE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 1724 | 61.9 | 01 | RUIZ, JOE A. | (DEM) |
| 062 | 1064 | 38.1 | 02 | SWINK, WILLIAM L. | (IND) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 3272 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 3265 | 49.8 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 3286 | 50.2 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 1837 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

CONSTABLE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 2351 | 100. | 01 | ADAMS, ROBERT "BOB" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 17743 | 75.5 | 01 | YES |
| 073 | 5755 | 24.5 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 16036 | 73.5 | 01 | YES |
| 075 | 5790 | 26.5 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 17708 | 75.0 | 01 | YES |
| 079 | 5870 | 25.0 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 21863 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 22028 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 2557 | 53.4 | 01 | CHRISTENSEN, GLADYS |
| 086 | 2238 | 46.6 | 02 | FLORES, WILLIAM "BILL" |

SANTA CRUZ UNION HIGH SCH DIST NO. 840
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089 | 422 | 18.6 | 04 | CASTILLO, JUAN R. "JOHNNY" |
| 090 | 510 | 22.5 | 03 | JIMENEZ, AURELIO M. "AL" |
| 091 | 618 | 27.3 | 02 | JORDAN, MARYALICE |
| 092 | 716 | 31.6 | 01 | MCGLYNN, JOHN T. |

ORACLE ELEM SCH DIST NO. 2
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093 | 1152 | 44.2 | 02 | HIGUERA, KURT |
| 094 | 1453 | 55.8 | 01 | WISNER, JANELLE |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 3239 | 24.0 | 03 | ALDERSON, TIM |
| 099 | 3768 | 28.0 | 01 | DUARTE, DORA E. |
| 100 | 3135 | 23.3 | 04 | KINSER, CECIL L. |
| 101 | 3320 | 24.6 | 02 | LENDERMAN, LARRY |

MAMMOTH/SAN MANUEL SCH DIST NO. 8
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 102 | 704 | 18.3 | 04 | HOCKETT, ROBERT L. |
| 103 | 388 | 10.1 | 05 | LIPPKE, DAVID R., SR. |
| 104 | 1014 | 26.4 | 02 | MUELLER, LINDA S. |
| 105 | 1028 | 26.6 | 01 | ROMERO, WILLIAM "BILL" |
| 106 | 728 | 18.7 | 03 | SANFORD, CHUCK |

ELOY ELEM SCH DIST NO. 11
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 107 | 284 | 18.1 | 03 | BELLOC, SYLVIA G. |
| 108 | 626 | 39.9 | 02 | JIMENEZ, JIMMY M. |
| 109 | 660 | 42.0 | 01 | PATINO, IRENE L. |

APACHE JCT UNIFIED SCH DIST NO. 43
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 2465 | 22.2 | 03 | BRIGGS, JAMES C. |
| 112 | 2781 | 25.0 | 02 | CEAL, DYANE |
| 113 | 1997 | 17.9 | 04 | VEHON, JOE |
| 114 | 3876 | 34.9 | 01 | YOUNG, LUCY |

RAY UNIFIED SCH DIST NO. 3
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117 | 761 | 25.9 | 01 | CHASE, CHERYL K. |
| 118 | 752 | 25.7 | 02 | CHIQUETE, ESTEBAN M. |
| 119 | 404 | 13.8 | 04 | MARTINEZ, CHRIS R. |
| 120 | 216 | 7.4 | 06 | MOELLER, TESS |
| 121 | 370 | 12.7 | 05 | MORGAN, EDWARD |
| 122 | 428 | 14.6 | 03 | PACHECO, PATSY M. |

SUPERIOR SANITARY DIST
3 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123 | 341 | 12.6 | 05 | CONTRERAS, JESUS G. |
| 124 | 317 | 11.7 | 06 | DIAZ, LAWRENCE "LARRY" |
| 125 | 293 | 11.2 | 07 | GREEN, VANESSA L. |
| 126 | 342 | 12.7 | 04 | GUTIERREZ, JOHN P. |
| 127 | 378 | 14.0 | 03 | NAVARRO, EVARISTO "VICTOR" |
| 128 | 422 | 14.9 | 02 | NUNEZ, ARTHUR E. |
| 129 | 407 | 15.7 | 01 | RUA, SAM M. |
| 130 | 201 | 7.3 | 08 | STARKEY, RICHARD C. |

QUEEN VALLEY DOM WATER IMPROVEMENT DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 132 | 0 | | | NO CANDIDATE |

QUEEN VALLEY SANITARY DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 136 | 92 | 39.3 | 01 | KINGSBURY, C. RONALD |
| 137 | 51 | 21.8 | 03 | LANGWORTHY, FOREST |
| 138 | 91 | 38.9 | 02 | PATTERSON, B. G. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 4148 | 52.7 | 01 | CROPPER, BARBARA |
| 143 | 3707 | 47.3 | 02 | WALTON, CHARLES T., SR. "CHUCK" |

ELOY ELEM SCH DIST NO. 11 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 146 | 750 | 100. | 01 | CULP, WILLIAM A. "BILL" |

EAST VALLEY INSTITUTE OF TECH NO. 401

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 3704 | 65.6 | 01 | ANDERSON, DEAN |
| 151 | 1944 | 34.4 | 02 | HASKETT, NORMAN DEAN |

SAN MANUEL/MAMMOTH SCH DIST 8 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 1395 | 69.3 | 01 | YES |
| 164 | 623 | 30.7 | 02 | NO |

SAN MANUEL/MAMMOTH 8 QUESTION 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 168 | 1373 | 69.4 | 01 | YES |
| 169 | 614 | 30.6 | 02 | NO |

EAST VALLEY INSTITUTE 401 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 3118 | 49.3 | 02 | YES |
| 171 | 3196 | 50.7 | 01 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 9157 | 31.3 | 02 | YES |
| 176 | 20124 | 68.7 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 9736 | 33.3 | 02 | YES |
| 180 | 19484 | 66.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 14158 | 48.6 | 02 | YES |
| 185 | 15054 | 51.4 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 10634 | 35.6 | 02 | YES |
| 190 | 19237 | 64.4 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 12909 | 42.9 | 02 | YES |
| 196 | 17289 | 57.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 15960 | 53.8 | 01 | YES |
| 202 | 13701 | 46.2 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 10867 | 38.5 | 02 | YES |
| 208 | 17452 | 61.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 10339 | 35.3 | 02 | YES |
| 216 | 19008 | 64.7 | 01 | NO |

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

INCLUDES ABSENTEES AND QUESTIONED BALLOTS

31558 54.9 BALLOTS PROCESSED/TURNOUT
57501 REGISTRATION

U S REP IN CONGRESS DIST 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006, | 69 | 86.3 | 01 | PASTOR, ED | (DEM) |
| 007, | 10 | 12.5 | 02 | MACDONALD, ROBERT | (REP) |
| 008, | 1 | 1.3 | 03 | BERTRAND, JAMES | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 3673 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE SENATOR DIST 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018, | 65 | 84.4 | 01 | GOUDINOFF, PETER | (DEM) |
| 019, | 12 | 15.6 | 02 | STEWART, SCOTT | (LIB) |

STATE SENATOR DIST 15

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021, | 478 | 68.3 | 01 | TURNER, AUSTIN | (REP) |
| 022, | 222 | 31.7 | 02 | WEBER, LON S. | (LIB) |

STATE REP DIST 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 2407 | 26.9 | 03 | BROWN, JACK A. | (DEM) |
| 024, | 3028 | 34.1 | 02 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025, | 3318 | 39.0 | 01 | FARNSWORTH, DAVID C. | (REP) |

STATE REP DIST 11
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 026, | 50 | 51.5 | 01 | GARCIA, JORGE LUIS | (DEM) |
| 027, | 38 | 39.2 | 02 | RICHARDSON, ELAINE | (DEM) |
| 028, | 9 | 9.3 | 03 | MORALES, DAVID C. | (REP) |

STATE REP DIST 15
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 029, | 385 | 49.7 | 02 | KING, NED | (REP) |
| 030, | 389 | 50.3 | 01 | OVERTON, JERRY | (REP) |

JUSTICE OF THE PEACE, JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055, | 1722 | 100. | 01 | KENT, ROBERT D. "BOB" | |

JUSTICE OF THE PEACE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 1917 | 100. | 01 | GRIFFITH, BRUCE | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 3961 | 50.2 | 01 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 3952 | 49.8 | 02 | VILLARREAL, GRACE | (REP) |

JUSTICE OF THE PEACE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061, | 893 | 100. | 01 | RODRIGUEZ, TOMAS M. | (DEM) |

CONSTABLE, JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 062, | 1715 | 100. | 01 | ELLIS, RICHARD "KEVIN" | (DEM) |

CONSTABLE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 1887 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 3631 | 47.0 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 4120 | 53.0 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

CONSTABLE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068, | 870 | 100. | 01 | RODRIGUEZ, EDDIE | (DEM) |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 5330 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

CASA GRANDE ELEM SCH DIST NO. 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 3601 | 33.3 | 01 | HARTDEGEN, JIM |
| 090, | 2201 | 20.4 | 03 | KEETON-MIMS, LAURA JEAN |
| 091, | 1421 | 13.1 | 04 | MEJIA, OMAR |
| 092, | 3583 | 33.2 | 02 | ZIMMERMAN, DONNA |

SUPERIOR UNIFIED SCH DIST NO. 15

2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093, | 766 | 49.0 | 02 | EWING, YOLANDA NAJERA |
| 094, | 795 | 51.0 | 01 | HERNANDEZ, JULIAN |

FLORENCE UNIFIED SCH DIST NO. 1

2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 689 | 19.6 | 04 | GARCIA, MYLINDA |
| 099, | 857 | 24.4 | 03 | MONTANO, RICHARD T. |
| 100, | 998 | 28.5 | 01 | RAMIREZ, ANDREW M. |
| 101, | 959 | 27.4 | 02 | YEDICA, PHYLLIS P. |

COOLIDGE UNIFIED SCH DIST NO. 21
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 744 | 16.9 | 05 | ASHFORD, FRANK R. |
| 105, | 889 | 20.1 | 03 | BOWLIN, STEVEN "STEVE" |
| 106, | 918 | 20.7 | 02 | CARPENTER, A. SCOTT |
| 107, | 1100 | 24.9 | 01 | HISCOX, BRUCE "NOAH" |
| 108, | 767 | 17.3 | 04 | WILEY-GIDDENS, CAROL |

STANFIELD ELEM SCH DIST NO. 24
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 109, | 251 | 54.2 | 01 | GONZALES, YOLANDA PENA |
| 110, | 212 | 45.8 | 02 | JOAQUIN, MAYNARD, SR. |

TOLTEC ELEM SCH DIST NO. 22
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 113, | 640 | 51.4 | 01 | MILLER, JEFF |
| 114, | 607 | 48.6 | 02 | WRIGHT, DIANE M. |

MARICOPA UNIFIED SCH DIST NO. 20
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 121, | 415 | 51.9 | 01 | DEJONG, CYNTHIA G. |
| 122, | 383 | 48.1 | 02 | LINDGREN, RACHEL BALLINA |

APACHE JUNCTION FIRE DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 3658 | 36.2 | 01 | GABRIELSON, DONALD P. |
| 124, | 2817 | 27.9 | 03 | MCDANIEL, BILL |
| 125, | 3635 | 35.9 | 02 | SLOCUM, KENT H. |

MARICOPA FIRE DIST

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 133, | 72 | 100. | 01 | COLE, ANDY |

7 RANCHES DOM WATER IMPROVEMENT DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 136, | 0 | | | NO CANDIDATE |

ARIZONA CITY SANITARY DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137, | 460 | 39.1 | 01 | KERR, ROBERT H. |
| 138, | 338 | 29.0 | 03 | WILLIAMS, CARL W. |
| 139, | 375 | 31.9 | 02 | WRIGHT, CHARLES E., JR. |

ORACLE ELEM SCH DIST NO. 2 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142, | 1670 | 100. | 01 | ESSER, THEODORE, JR. |

RED ROCK SCH DIST NO. 5 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 143, | 92 | 100. | 01 | KLEIN, LORIANN |

00

# PINAL COUNTY
# VOTING PRECINCTS - POLLING PLACES - POLITICAL DISTRICT

| | PRECINCT | POLLING PLACE | POLLING ADDRESS |
|---|---|---|---|
| 01 | KEARNY | COUNTY ADMIN BLDG | 355 ALDEN ROAD |
| 02 | KEARNY RURAL | UNION HALL #5252 | BIDEGAIN ACRES |
| 03 | RIVERSIDE | MABEL COX RESIDENCE | 35 SIMMONS WAY |
| 04 | DUDLEYVILLE | FIRE STATION | 8988 DUDLEYVILLE ROAD |
| 05 | SAN MANUEL | COUNTY ADMIN BLDG | HIGHWAY 76 |
| 06 | MAMMOTH | LIONS CLUB | 115 S MAIN STREET |
| 07 | ORACLE | COUNTY ADMIN BLDG | 1470 JUSTICE DR |
| 08 | SADDLEBROOKE | SADDLEBROOKE CLUBHOUSE | 64518 E SADDLEBROOKE |
| 09 | ARIZONA CITY | AZ. CITY FIRE STATION | 13970 S SUNLAND GIN |
| 10 | TOLTEC SOUTH | CENTRAL LUTHERAN CHURCH | 12921 S SUNLAND GIN RD |
| 11 | PICACHO | ELEM SCH HOME EC ROOM | 17865 S PICACHO HWY |
| 12 | ELOY | FIRE STATION | 626 N MAIN STREET |
| 13 | TOLTEC | TOLTEC EVANGEL METHODIST | 4210 N FRANCISCO DR |
| 14 | ELOY SOUTH | JUNIOR HIGH SCHOOL GYM | SANTA CRUZ & 9TH |
| 15 | PICACHO PEAK | PEAK TRADING POST | 16305 PICACHO PEAK LN |
| 16 | RED ROCK | RED ROCK ELEM SCH CAFETERIA | 33656 AGUIRRE LN (SASCO RD) |
| 17 | COOLIDGE NE | COOLIDGE COUNCIL CHAMBERS | 110 W CENTRAL AVE |
| 18 | COOLIDGE NW | HIGH SCHOOL AUDITORIUM | 600 W NORTHERN AVE |
| 19 | COOLIDGE SOUTH | HOHOKAM MOBIL VILLAGE | 1925 S ARIZONA BLVD |
| 20 | RANDOLPH | CHURCH OF GOD IN CHRIST | 3627 N KING ST |
| 21 | CENT. AZ COLLEGE | HOLY FAMILY NEWMAN CTN | 8426 WOODRUFF RD |
| 22 | 11-MILE CORNER | FAIRGROUNDS, BLDGS 2 & 3 | 512 S. 11-MILE CORNER |
| 23 | FLORENCE NORTH | COUNTY COURTHOUSE | 100 N FLORENCE ST |
| 24 | FLORENCE SOUTH | FLORENCE MIDDLE SCH GYM | 425 S ORLANDO ST |
| 25 | CACTUS FOREST | RANCHO SONORA | 9198 N HIGHWAY 79 |
| 26 | FLO. RIVER BTM | RIVER BOTTOM BEER GDNS | 19445 N PINAL PKWY |
| 27 | POSTON BUTTE | FLO GDNS CLUBHOUSE | 3830 N FLORENCE BLVD |
| 28 | QUEEN CREEK | J O COMBS SCH SPEECH RM | 301 E COMBS RD |
| 29 | SACATON | DISTRICT 3 COMM BLDG | CANAL & CHURCH STR |
| 30 | MARICOPA | COUNTY ADMIN BLDG | 44625 W GARVEY AVE |
| 31 | STANFIELD | COUNTY ADMIN BLDG | 36697 W PAPAGO DR |
| 32 | CASA GRANDE N | COUNTY ADMIN BLDG C | 820 E COTTONWOOD LN |
| 33 | CG N CENTRAL | JR HIGH SCH DIST CONF RM | 300 W MCMURRAY BLVD |
| 34 | CG S CENTRAL | HIGH SCHOOL AUDITORIUM | 420 E FLORENCE BLVD |
| 35 | CASA GRANDE NE | CHOLLA ELEM SCH CAFETERIA | 1180 E KORTSEN ROAD |
| 36 | CASA GRANDE SE | CITY HALL | 300 E FOURTH STREET |
| 37 | CASA GRANDE NW | HOLIDAY INN COPPER RM | 777 N PINAL AVE |
| 38 | CASA GRANDE SW | OCOTILLO SCH-LEARNING CTR | 510 S FLORENCE ST |
| 39 | CG RANCHO GRANDE | SOUTHERN BAPTIST CHURCH | 2492 N TREKELL RD |
| 40 | CG LEHMBERG | CG HIGH SCH DIST OFFICE | 616 E 10TH STREET |
| 41 | CG INTERCHANGE | BEST WESTERN CG MAIN LOBBY | 665 VIA DEL CIELO |
| 42 | APACHE JUNCTION NW | DESERT CHAPEL METHOD CH | 426 N PALO VERDE |
| 43 | APACHE JUNCTION SW | SEVENTH DAY ADVENTIST CH | 1650 S IRONWOOD |
| 44 | APACHE JUNCTION SE | JR HIGH SCHOOL LIBRARY | 801 W SOUTHERN AVE |
| 45 | APACHE JUNCTION NE | COMMUNITY CHRISTIAN CH | 1150 W SUPERSTITION BLVD |
| 46 | APACHE JUNCTION EAST | APACHE JCT FIRE STATION #2 | 3955 E SUPERSTITION BLVD |
| 47 | APACHE JUNCTION CNTR | ST GEORGE CATHOLIC COMM | 300 E 16TH AVENUE |
| 48 | GOLD CANYON | GC ELEM SCH-LIBRARY RM #107 | 5810 S ALAMEDA |
| 49 | QUEEN VALLEY | QUEEN VALLEY REC HALL | 1478 QUEEN VALLEY DR |
| 50 | SUPERIOR NORTH | SUPERIOR TOWN HALL | 734 MAIN STREET |
| 51 | SUPERIOR SOUTH | ST MARY'S CENTER | 100 SUNSET DRIVE |
| 52 | SUTTON SUMMIT | LEWIS WILLIAMS RESIDENCE | TOP OF THE WORLD |
| 53 | CHUI CHU | SENIOR CITIZEN CENTER | CHUI CHU VILLAGE |
| 54 | THUNDERBIRD FARMS | THUN FARMS IMPR DIST OFFICE | 10675 N BREWER RD |

**OFFICIAL WRITE-IN CANDIDATES**
**CANDIDATOS DE VOTACION POR ESCRITO**

# GENERAL ELECTION NOVEMBER 8, 1994
# ELECCION GENERAL DIA 8 DE NOVIEMBRE DE 1994
# PINAL COUNTY/CONDADO PINAL

United States Senator/Senador Federal

| | |
|---|---|
| **POPE, MARK** (None) | **5** |

Governor/Gobernador

| | |
|---|---|
| **BASSETT, WALTER L.**(Ind) | **0** |
| **CRAWFORD, CHARLES M. "CHUCK"** (Rep) | **4** |
| **DAVIS, WILL, II "TIGER"**(Rep) | **0** |
| **KILLEEN, CAROLINE P.**(Dem) | **0** |
| **KOSTOPOULOS, ILIAS** (Ind) | **0** |
| **ROBERTS, "S."**(Dem) | **0** |
| **WRIGHT, JOHN** (None) | **3** |

Board Member/Miembro de la Junta
Maricopa Fire District/Distrito de Incendios de Maricopa

| | |
|---|---|
| **SAMPSON, JOHN K.** | **112** (Elected) |

Board Member/Miembro de la Junta
Seven Ranches Domestic Water Improvement District
Distrito de Mejoramiento de Agua Doméstica de Seven Ranches

| | |
|---|---|
| **BLAKENEY, SHIRLEY** | **10** (Elected) |
| **INSKEEP, FLORENCE I.** | **16** (Elected) |

Board Member/Miembro De La Junta
Queen Valley Domestic Water Improvement District
Distrito de Mejoramiento de Agua Doméstica de Queen Valley

| | |
|---|---|
| **CRAWFORD, CHARLES M.** | **44** (Elected) |
| **LAW, HARRY** | **10** |
| LUDEMAN, ROGER B. | **16** (Elected) |

Board Member/Miembro De La Junta
East Valley Institute of Technology No. 401/Distrito No. 401 Del East Valley Institute of Technology

| | |
|---|---|
| **RAMIREZ, TONY K.** | **2** (Elected) |

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

921 64.5 BALLOTS PROCESSED/TURNOUT
1427 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 440 | 49.3 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 402 | 45.1 | 02 | KYL, JON | (REP) |
| 004 | 50 | 5.6 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 358 | 41.4 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 479 | 55.4 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 27 | 3.1 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 515 | 57.4 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 363 | 40.5 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 19 | 2.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 747 | 84.2 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 140 | 15.8 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 624 | 48.6 | 01 | CLARK, HARRY | (DEM) |
| 024 | 516 | 40.2 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 145 | 11.3 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 555 | 62.1 | 01 | RIOS, PETE | (DEM) |
| 034 | 301 | 33.7 | 02 | HULL, JANE DEE | (REP) |
| 035 | 38 | 4.3 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 653 | 82.0 | 01 | WOODS, GRANT | (REP) |
| 038 | 143 | 18.0 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 490 | 57.2 | 01 | FORST, BRAD | (DEM) |
| 041 | 338 | 39.5 | 02 | WEST, TONY | (REP) |
| 042 | 28 | 3.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 550 | 63.6 | 01 | ALSTON, LELA | (DEM) |
| 045 | 315 | 36.4 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 618 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 530 | 62.6 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 266 | 31.4 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 51 | 6.0 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 726 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 774 | 100. | 01 | GRIFFITH, BRUCE | (DEM) |

CONSTABLE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 736 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 517 | 74.3 | 01 | YES |
| 073 | 179 | 25.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 469 | 72.7 | 01 | YES |
| 075 | 176 | 27.3 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 561 | 78.0 | 01 | YES |
| 079 | 158 | 22.0 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 702 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 714 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 705 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

RAY UNIFIED SCH DIST NO. 3
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117 | 470 | 28.6 | 01 | CHASE, CHERYL K. |
| 118 | 434 | 26.4 | 02 | CHIQUETE, ESTEBAN M. |
| 119 | 229 | 13.9 | 03 | MARTINEZ, CHRIS R. |
| 120 | 110 | 6.7 | 06 | MOELLER, TESS |
| 121 | 227 | 13.8 | 04 | MORGAN, EDWARD |
| 122 | 174 | 10.6 | 05 | PACHECO, PATSY M. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 238 | 27.3 | 02 | YES |
| 176 | 635 | 72.7 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 281 | 32.8 | 02 | YES |
| 180 | 576 | 67.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 420 | 49.0 | 02 | YES |
| 185 | 438 | 51.0 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 304 | 34.4 | 02 | YES |
| 190 | 579 | 65.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 333 | 37.2 | 02 | YES |
| 196 | 561 | 62.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 376 | 43.3 | 02 | YES |
| 202 | 492 | 56.7 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 349 | 41.2 | 02 | YES |
| 208 | 498 | 58.8 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 284 | 32.6 | 02 | YES |
| 216 | 587 | 67.4 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 296 | 33.5 | 02 | YES |
| 221 | 588 | 66.5 | 01 | NO |

01 KEARNY

```
  1+
 18+
   +   921
   +  7770
01


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 139 | 60.4 | BALLOTS PROCESSED/TURNOUT |
| 230 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 51 | 38.1 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 69 | 51.5 | 01 | KYL, JON | (REP) |
| 004 | 14 | 10.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 50 | 38.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 78 | 59.5 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 3 | 2.3 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 59 | 44.4 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 71 | 53.4 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 3 | 2.3 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 96 | 73.8 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 34 | 26.2 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 85 | 43.4 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 85 | 43.4 | 01K | CLARK, HARRY | (DEM) |
| 025 | 26 | 13.3 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 79 | 58.1 | 01 | RIOS, PETE | (DEM) |
| 034 | 50 | 36.8 | 02 | HULL, JANE DEE | (REP) |
| 035 | 7 | 5.1 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 99 | 79.8 | 01 | WOODS, GRANT | (REP) |
| 038 | 25 | 20.2 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 74 | 54.8 | 01 | FORST, BRAD | (DEM) |
| 041 | 55 | 40.7 | 02 | WEST, TONY | (REP) |
| 042 | 6 | 4.4 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 73 | 53.7 | 01 | ALSTON, LELA | (DEM) |
| 045 | 63 | 46.3 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 99 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 80 | 61.1 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 43 | 32.8 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 8 | 6.1 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 106 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 117 | 100. | 01 | GRIFFITH, BRUCE | (DEM) |

CONSTABLE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 117 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 88 | 79.3 | 01 | YES |
| 073 | 23 | 20.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 83 | 78.3 | 01 | YES |
| 075 | 23 | 21.7 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 77 | 71.3 | 01 | YES |
| 079 | 31 | 28.7 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 103 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 107 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 106 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

RAY UNIFIED SCH DIST NO. 3
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117 | 58 | 24.7 | 02 | CHIQUETE, ESTEBAN M. |
| 118 | 24 | 10.2 | 05 | MARTINEZ, CHRIS R. |
| 119 | 23 | 9.8 | 06 | MOELLER, TESS |
| 120 | 25 | 10.6 | 04 | MORGAN, EDWARD |
| 121 | 26 | 11.1 | 03 | PACHECO, PATSY M. |
| 122 | 79 | 33.6 | 01K | CHASE, CHERYL K. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 39 | 31.2 | 02 | YES |
| 176 | 86 | 68.8 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 41 | 33.6 | 02 | YES |
| 180 | 81 | 66.4 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 68 | 57.6 | 01 | YES |
| 185 | 50 | 42.4 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 42 | 33.6 | 02 | YES |
| 190 | 83 | 66.4 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 51 | 39.2 | 02 | YES |
| 196 | 79 | 60.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 55 | 42.3 | 02 | YES |
| 202 | 75 | 57.7 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 55 | 44.7 | 02 | YES |
| 208 | 68 | 55.3 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 36 | 28.3 | 02 | YES |
| 216 | 91 | 71.7 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 42 | 32.1 | 02 | YES |
| 221 | 89 | 67.9 | 01 | NO |

02 KEARNY RURAL

```
  1+
 38+
   +   139
   + 17370
02


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 67 | 70.5 | BALLOTS PROCESSED/TURNOUT |
| 95 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 29 | 45.3 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 29 | 45.3 | 01 | KYL, JON | (REP) |
| 004 | 6 | 9.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 20 | 35.7 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 32 | 57.1 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 4 | 7.1 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 38 | 56.7 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 25 | 37.3 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 4 | 6.0 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 53 | 80.3 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 13 | 19.7 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 41 | 49.4 | 01 | CLARK, HARRY | (DEM) |
| 024 | 27 | 32.5 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 15 | 18.1 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 31 | 50.0 | 01 | RIOS, PETE | (DEM) |
| 034 | 22 | 35.5 | 02 | HULL, JANE DEE | (REP) |
| 035 | 9 | 14.5 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 35 | 62.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 21 | 37.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 33 | 55.0 | 01 | FORST, BRAD | (DEM) |
| 041 | 21 | 35.0 | 02 | WEST, TONY | (REP) |
| 042 | 6 | 10.0 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 36 | 61.0 | 01 | ALSTON, LELA | (DEM) |
| 045 | 23 | 39.0 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 40 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 39 | 63.9 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 13 | 21.3 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 9 | 14.8 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 55 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1
-2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 9 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

JUSTICE OF THE PEACE, JP 6
-1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 50 | 100. | 01 | GRIFFITH, BRUCE | (DEM) |

CONSTABLE, JP 1
-2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 6 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

CONSTABLE, JP 6
-1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 42 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 31 | 67.4 | 01 | YES |
| 073 | 15 | 32.6 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 30 | 71.4 | 01 | YES |
| 075 | 12 | 28.6 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 29 | 64.4 | 01 | YES |
| 079 | 16 | 35.6 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 47 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 49 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 43 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

FLORENCE UNIFIED SCH DIST NO. 1
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 5 | 25.0 | 01 | GARCIA, MYLINDA |
| 099, | 5 | 25.0 | 01 | MONTANO, RICHARD T. |
| 100, | 5 | 25.0 | 01 | RAMIREZ, ANDREW M. |
| 101, | 5 | 25.0 | 01 | YEDICA, PHYLLIS P. |

RAY UNIFIED SCH DIST NO. 3
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117 | 6 | 6.3 | 06 | MARTINEZ, CHRIS R. |
| 118 | 12 | 12.6 | 04 | MOELLER, TESS |
| 119 | 15 | 15.8 | 03 | MORGAN, EDWARD |
| 120 | 9 | 9.5 | 05 | PACHECO, PATSY M. |
| 121 | 31 | 32.6 | 01K | CHASE, CHERYL K. |
| 122 | 22 | 23.2 | 02 | CHIQUETE, ESTEBAN M. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 12 | 20.0 | 02 | YES |
| 176 | 48 | 80.0 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 11 | 18.3 | 02 | YES |
| 180 | 49 | 81.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 27 | 45.0 | 02 | YES |
| 185 | 33 | 55.0 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 20 | 33.3 | 02 | YES |
| 190 | 40 | 66.7 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 19 | 30.2 | 02 | YES |
| 196 | 44 | 69.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 15 | 24.2 | 02 | YES |
| 202 | 47 | 75.8 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 22 | 37.3 | 02 | YES |
| 208 | 37 | 62.7 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 19 | 31.7 | 02 | YES |
| 216 | 41 | 68.3 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 12 | 20.0 | 02 | YES |
| 221 | 48 | 80.0 | 01 | NO |

03 RIVERSIDE

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  1+
 33+
   +    67
   + 15850
03


  00
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GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

578 66.4 BALLOTS PROCESSED/TURNOUT
870 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 355 | 64.4 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 171 | 31.0 | 02 | KYL, JON | (REP) |
| 004 | 25 | 4.5 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 358 | 68.5 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 142 | 27.2 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 23 | 4.4 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 377 | 67.2 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 169 | 30.1 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 15 | 2.7 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 455 | 83.5 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 90 | 16.5 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 395 | 45.4 | 02 | RIOS, REBECCA | (DEM) |
| 024 | 409 | 47.0 | 01K | CLARK, HARRY | (DEM) |
| 025 | 67 | 7.7 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 425 | 75.8 | 01 | RIOS, PETE | (DEM) |
| 034 | 107 | 19.1 | 02 | HULL, JANE DEE | (REP) |
| 035 | 29 | 5.2 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 326 | 70.9 | 01 | WOODS, GRANT | (REP) |
| 038 | 134 | 29.1 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 403 | 74.1 | 01 | FORST, BRAD | (DEM) |
| 041 | 121 | 22.2 | 02 | WEST, TONY | (REP) |
| 042 | 20 | 3.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 396 | 73.1 | 01 | ALSTON, LELA | (DEM) |
| 045 | 146 | 26.9 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 373 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 410 | 76.4 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 103 | 19.2 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 24 | 4.5 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 484 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 432 | 77.1 | 01 | RUIZ, JOE A. | (DEM) |
| 062 | 128 | 22.9 | 02 | SWINK, WILLIAM L. | (IND) |

CONSTABLE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 468 | 100. | 01 | ADAMS, ROBERT "BOB" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 359 | 79.1 | 01 | YES |
| 073 | 95 | 20.9 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 324 | 77.3 | 01 | YES |
| 075 | 95 | 22.7 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 384 | 81.7 | 01 | YES |
| 079 | 86 | 18.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 436 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 430 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 452 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

RAY UNIFIED SCH DIST NO. 3
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117 | 71 | 7.6 | 06 | MOELLER, TESS |
| 118 | 103 | 11.0 | 05 | MORGAN, EDWARD |
| 119 | 216 | 23.0 | 02 | PACHECO, PATSY M. |
| 120 | 175 | 18.6 | 03K | CHASE, CHERYL K. |
| 121 | 234 | 24.9 | 01 | CHIQUETE, ESTEBAN M. |
| 122 | 141 | 15.0 | 04 | MARTINEZ, CHRIS R. |

DUDLEYVILLE FIRE DIST
-2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 128, | 349 | 100. | 01 | TAYLOR, DONALD KEITH |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 108 | 20.7 | 02 | YES |
| 176 | 415 | 79.3 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 182 | 35.8 | 02 | YES |
| 180 | 327 | 64.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 250 | 49.3 | 02 | YES |
| 185 | 257 | 50.7 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 123 | 22.8 | 02 | YES |
| 190 | 417 | 77.2 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 192 | 35.2 | 02 | YES |
| 196 | 354 | 64.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 203 | 38.7 | 02 | YES |
| 202 | 321 | 61.3 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 145 | 27.8 | 02 | YES |
| 208 | 376 | 72.2 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 106 | 20.5 | 02 | YES |
| 216 | 410 | 79.5 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 191 | 36.4 | 02 | YES |
| 221 | 334 | 63.6 | 01 | NO |

04 DUDLEYVILLE

1+
16+
+ 578
+ 6298
04

00

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1339 59.1 BALLOTS PROCESSED/TURNOUT
2265 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 720 | 55.6 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 515 | 39.7 | 02 | KYL, JON | (REP) |
| 004 | 61 | 4.7 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 800 | 63.9 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 430 | 34.4 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 21 | 1.7 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 779 | 59.4 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 512 | 39.1 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 20 | 1.5 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 862 | 69.0 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 388 | 31.0 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 971 | 52.1 | 01 | CLARK, HARRY | (DEM) |
| 024 | 722 | 38.8 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 169 | 9.1 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 867 | 66.9 | 01 | RIOS, PETE | (DEM) |
| 034 | 371 | 28.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 58 | 4.5 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 917 | 78.9 | 01 | WOODS, GRANT | (REP) |
| 038 | 245 | 21.1 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 811 | 64.8 | 01 | FORST, BRAD | (DEM) |
| 041 | 389 | 31.1 | 02 | WEST, TONY | (REP) |
| 042 | 52 | 4.2 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 825 | 65.0 | 01 | ALSTON, LELA | (DEM) |
| 045 | 444 | 35.0 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 988 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 861 | 69.5 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 340 | 27.4 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 38 | 3.1 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 1081 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 556 | 42.4 | 02 | RUIZ, JOE A. | (DEM) |
| 062 | 756 | 57.6 | 01 | SWINK, WILLIAM L. | (IND) |

CONSTABLE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 1139 | 100. | 01 | ADAMS, ROBERT "BOB" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 905 | 82.6 | 01 | YES |
| 073 | 191 | 17.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 818 | 81.6 | 01 | YES |
| 075 | 185 | 18.4 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 889 | 81.6 | 01 | YES |
| 079 | 200 | 18.4 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 1051 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 1021 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 995 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

MAMMOTH/SAN MANUEL SCH DIST NO. 8
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 102 | 494 | 21.1 | 03 | HOCKETT, ROBERT L. |
| 103 | 234 | 10.0 | 05 | LIPPKE, DAVID R., SR. |
| 104 | 649 | 27.7 | 01 | MUELLER, LINDA S. |
| 105 | 472 | 20.1 | 04 | ROMERO, WILLIAM "BILL" |
| 106 | 497 | 21.2 | 02 | SANFORD, CHUCK |

SAN MANUEL/MAMMOTH SCH DIST 8 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 951 | 76.6 | 01 | YES |
| 164 | 291 | 23.4 | 02 | NO |

SAN MANUEL/MAMMOTH 8 QUESTION 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 168 | 941 | 76.3 | 01 | YES |
| 169 | 292 | 23.7 | 02 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 310 | 24.7 | 02 | YES |
| 176 | 946 | 75.3 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 446 | 35.8 | 02 | YES |
| 180 | 801 | 64.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 568 | 45.4 | 02 | YES |
| 185 | 683 | 54.6 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 310 | 24.4 | 02 | YES |
| 190 | 962 | 75.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 546 | 42.1 | 02 | YES |
| 196 | 751 | 57.9 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 643 | 50.1 | 01 | YES |
| 202 | 641 | 49.9 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 361 | 29.5 | 02 | YES |
| 208 | 861 | 70.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 308 | 24.5 | 02 | YES |
| 216 | 948 | 75.5 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 406 | 32.2 | 02 | YES |
| 221 | 856 | 67.8 | 01 | NO |

05 SAN MANUEL

```
  1+
 25+
   +  1339
   + 12827
05

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```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 899 | 69.6 | BALLOTS PROCESSED/TURNOUT |
| 1292 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 644 | 75.4 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 185 | 21.7 | 02 | KYL, JON | (REP) |
| 004 | 25 | 2.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 696 | 83.2 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 118 | 14.1 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 23 | 2.7 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 659 | 76.3 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 196 | 22.7 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 9 | 1.0 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 682 | 82.6 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 144 | 17.4 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 550 | 41.4 | 02 | RIOS, REBECCA | (DEM) |
| 024 | 693 | 52.1 | 01K | CLARK, HARRY | (DEM) |
| 025 | 87 | 6.5 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 682 | 79.5 | 01 | RIOS, PETE | (DEM) |
| 034 | 149 | 17.4 | 02 | HULL, JANE DEE | (REP) |
| 035 | 27 | 3.1 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 457 | 71.6 | 01 | WOODS, GRANT | (REP) |
| 038 | 181 | 28.4 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 685 | 81.3 | 01 | FORST, BRAD | (DEM) |
| 041 | 130 | 15.4 | 02 | WEST, TONY | (REP) |
| 042 | 28 | 3.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 685 | 81.5 | 01 | ALSTON, LELA | (DEM) |
| 045 | 155 | 18.5 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 518 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 717 | 85.7 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 96 | 11.5 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 24 | 2.9 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 735 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061 | 719 | 81.1 | 01 | RUIZ, JOE A. | (DEM) |
| 062 | 168 | 18.9 | 02 | SWINK, WILLIAM L. | (IND) |

CONSTABLE, JP 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 069 | 720 | 100. | 01 | ADAMS, ROBERT "BOB" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 548 | 79.9 | 01 | YES |
| 073 | 138 | 20.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 484 | 75.6 | 01 | YES |
| 075 | 156 | 24.4 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 569 | 80.6 | 01 | YES |
| 079 | 137 | 19.4 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 602 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 615 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 619 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

MAMMOTH/SAN MANUEL SCH DIST NO. 8
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 102 | 151 | 10.2 | 05 | LIPPKE, DAVID R., SR. |
| 103 | 358 | 24.3 | 02 | MUELLER, LINDA S. |
| 104 | 543 | 36.8 | 01 | ROMERO, WILLIAM "BILL" |
| 105 | 217 | 14.7 | 03 | SANFORD, CHUCK |
| 106 | 205 | 13.9 | 04K | HOCKETT, ROBERT L. |

SAN MANUEL/MAMMOTH SCH DIST 8 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 163 | 431 | 57.3 | 01 | YES |
| 164 | 321 | 42.7 | 02 | NO |

SAN MANUEL/MAMMOTH 8 QUESTION 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 168 | 421 | 57.7 | 01 | YES |
| 169 | 309 | 42.3 | 02 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 175 | 22.0 | 02 | YES |
| 176 | 621 | 78.0 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 320 | 40.8 | 02 | YES |
| 180 | 465 | 59.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 289 | 37.1 | 02 | YES |
| 185 | 490 | 62.9 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 184 | 23.0 | 02 | YES |
| 190 | 615 | 77.0 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 363 | 44.6 | 02 | YES |
| 196 | 450 | 55.4 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 409 | 50.9 | 01 | YES |
| 202 | 395 | 49.1 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 191 | 25.0 | 02 | YES |
| 208 | 572 | 75.0 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 175 | 22.8 | 02 | YES |
| 216 | 592 | 77.2 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 245 | 31.2 | 02 | YES |
| 221 | 540 | 68.8 | 01 | NO |

06 MAMMOTH

```
  1+
 37+
   +   899
   + 17231
06


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1240 62.8 BALLOTS PROCESSED/TURNOUT
1976 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 621 | 51.3 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 501 | 41.4 | 02 | KYL, JON | (REP) |
| 004 | 88 | 7.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 503 | 42.0 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 640 | 53.4 | 01 | KOLBE, JIM | (REP) |
| 011 | 56 | 4.7 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 668 | 55.0 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 520 | 42.8 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 26 | 2.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 754 | 64.9 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 408 | 35.1 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 800 | 48.2 | 01 | CLARK, HARRY | (DEM) |
| 024 | 650 | 39.1 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 211 | 12.7 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 720 | 59.5 | 01 | RIOS, PETE | (DEM) |
| 034 | 412 | 34.0 | 02 | HULL, JANE DEE | (REP) |
| 035 | 78 | 6.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 821 | 74.6 | 01 | WOODS, GRANT | (REP) |
| 038 | 280 | 25.4 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 692 | 59.6 | 01 | FORST, BRAD | (DEM) |
| 041 | 407 | 35.0 | 02 | WEST, TONY | (REP) |
| 042 | 63 | 5.4 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 697 | 59.6 | 01 | ALSTON, LELA | (DEM) |
| 045 | 472 | 40.4 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 843 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 740 | 64.6 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 341 | 29.8 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 65 | 5.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 1001 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055, | 1005 | 100. | 01 | KENT, ROBERT D. "BOB" | |

CONSTABLE, JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 062, | 964 | 100. | 01 | ELLIS, RICHARD "KEVIN" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 733 | 77.6 | 01 | YES |
| 073 | 212 | 22.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 676 | 77.1 | 01 | YES |
| 075 | 201 | 22.9 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 715 | 76.7 | 01 | YES |
| 079 | 217 | 23.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 848 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 883 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 806 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

ORACLE ELEM SCH DIST NO. 2
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093 | 639 | 44.9 | 02 | HIGUERA, KURT |
| 094 | 784 | 55.1 | 01 | WISNER, JANELLE |

ORACLE SANITARY DIST
0 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 128, | 0 | | | NO CANDIDATE |

ORACLE ELEM SCH DIST NO. 2 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142, | 796 | 100. | 01 | ESSER, THEODORE, JR. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 262 | 22.2 | 02 | YES |
| 176 | 918 | 77.8 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 381 | 31.9 | 02 | YES |
| 180 | 814 | 68.1 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 566 | 47.8 | 02 | YES |
| 185 | 619 | 52.2 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 266 | 22.2 | 02 | YES |
| 190 | 932 | 77.8 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 519 | 43.1 | 02 | YES |
| 196 | 686 | 56.9 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 586 | 49.4 | 02 | YES |
| 202 | 601 | 50.6 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 320 | 27.9 | 02 | YES |
| 208 | 828 | 72.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 272 | 23.1 | 02 | YES |
| 216 | 904 | 76.9 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 391 | 32.9 | 02 | YES |
| 221 | 798 | 67.1 | 01 | NO |

07 ORACLE

```
  1+
 21+
   +  1240
   +  9792
07


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1330 75.1 BALLOTS PROCESSED/TURNOUT
1772 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 388 | 29.9 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 889 | 68.5 | 01 | KYL, JON | (REP) |
| 004 | 20 | 1.5 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 235 | 18.3 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 1035 | 80.4 | 01 | KOLBE, JIM | (REP) |
| 011 | 17 | 1.3 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 399 | 30.9 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 889 | 68.8 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 5 | .4 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 346 | 28.1 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 884 | 71.9 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 541 | 39.2 | 02 | RIOS, REBECCA | (DEM) |
| 024 | 557 | 40.3 | 01K | CLARK, HARRY | (DEM) |
| 025 | 283 | 20.5 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 309 | 24.6 | 02 | RIOS, PETE | (DEM) |
| 034 | 923 | 73.5 | 01 | HULL, JANE DEE | (REP) |
| 035 | 23 | 1.8 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 1081 | 91.1 | 01 | WOODS, GRANT | (REP) |
| 038 | 106 | 8.9 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 360 | 28.6 | 02 | FORST, BRAD | (DEM) |
| 041 | 883 | 70.2 | 01 | WEST, TONY | (REP) |
| 042 | 15 | 1.2 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 356 | 28.5 | 02 | ALSTON, LELA | (DEM) |
| 045 | 895 | 71.5 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 971 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 378 | 30.4 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 852 | 68.5 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 13 | 1.0 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 729 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 055, | 710 | 100. | 01 | KENT, ROBERT D. "BOB" |

CONSTABLE, JP 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 062, | 743 | 100. | 01 | ELLIS, RICHARD "KEVIN" | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 713 | 81.7 | 01 | YES |
| 073 | 160 | 18.3 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 681 | 80.8 | 01 | YES |
| 075 | 162 | 19.2 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 667 | 78.8 | 01 | YES |
| 079 | 179 | 21.2 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 723 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 739 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 702 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

ORACLE ELEM SCH DIST NO. 2
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093 | 506 | 43.3 | 02 | HIGUERA, KURT |
| 094 | 662 | 56.7 | 01 | WISNER, JANELLE |

FLORENCE UNIFIED SCH DIST NO. 1
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 10 | 25.6 | 02 | MONTANO, RICHARD T. |
| 099, | 8 | 20.5 | 04 | RAMIREZ, ANDREW M. |
| 100, | 10 | 25.6 | 02 | YEDICA, PHYLLIS P. |
| 101, | 11 | 28.2 | 01K | GARCIA, MYLINDA |

ORACLE ELEM SCH DIST NO. 2 - 2 YR TERM
-1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142, | 861 | 100. | 01 | ESSER, THEODORE, JR. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 558 | 44.0 | 02 | YES |
| 176 | 711 | 56.0 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 652 | 51.3 | 01 | YES |
| 180 | 620 | 48.7 | 02 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 696 | 55.2 | 01 | YES |
| 185 | 566 | 44.8 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 615 | 48.2 | 02 | YES |
| 190 | 660 | 51.8 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 824 | 64.2 | 01 | YES |
| 196 | 460 | 35.8 | 02 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 961 | 75.0 | 01 | YES |
| 202 | 321 | 25.0 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 550 | 45.5 | 02 | YES |
| 208 | 658 | 54.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 610 | 49.2 | 02 | YES |
| 216 | 629 | 50.8 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 704 | 56.7 | 01 | YES |
| 221 | 538 | 43.3 | 02 | NO |

08 SADDLEBROOKE

```
  1+
 24+
   +  1330
   + 11488
08


  00
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GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

905 62.2 BALLOTS PROCESSED/TURNOUT
1455 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 318 | 36.3 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 487 | 55.5 | 01 | KYL, JON | (REP) |
| 004 | 72 | 8.2 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 276 | 32.3 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 520 | 60.8 | 01 | KOLBE, JIM | (REP) |
| 011 | 59 | 6.9 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 383 | 43.0 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 474 | 53.3 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 33 | 3.7 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021 | 614 | 77.5 | 01 | DAY, ANN | (REP) |
| 022 | 178 | 22.5 | 02 | MCMILLAN, ROBERTA | (LIB) |

STATE REP DIST 12
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 026 | 327 | 30.4 | 02 | PERKINS, DAVID M. | (DEM) |
| 027 | 451 | 41.9 | 01 | HERSHBERGER, WINIFRED "FREDDY" | (REP) |
| 028 | 298 | 27.7 | 03 | SCHOTTEL, DAN | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 329 | 38.8 | 02 | RIOS, PETE | (DEM) |
| 034 | 442 | 52.1 | 01 | HULL, JANE DEE | (REP) |
| 035 | 77 | 9.1 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 666 | 82.1 | 01 | WOODS, GRANT | (REP) |
| 038 | 145 | 17.9 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 327 | 39.1 | 02 | FORST, BRAD | (DEM) |
| 041 | 447 | 53.4 | 01 | WEST, TONY | (REP) |
| 042 | 63 | 7.5 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 349 | 41.8 | 02 | ALSTON, LELA | (DEM) |
| 045 | 486 | 58.2 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 629 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 357 | 43.8 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 391 | 47.9 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 68 | 8.3 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 568 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 498 | 59.8 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 335 | 40.2 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 554 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 492 | 74.2 | 01 | YES |
| 073 | 171 | 25.8 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 454 | 73.9 | 01 | YES |
| 075 | 160 | 26.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 456 | 70.2 | 01 | YES |
| 079 | 194 | 29.8 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 596 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 600 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

SANTA CRUZ UNION HIGH SCH DIST NO. 840
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089 | 7 | 14.3 | 03 | CASTILLO, JUAN R. "JOHNNY" |
| 090 | 6 | 12.2 | 04 | JIMENEZ, AURELIO M. "AL" |
| 091 | 18 | 36.7 | 01 | JORDAN, MARYALICE |
| 092 | 18 | 36.7 | 01 | MCGLYNN, JOHN T. |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-23 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 294 | 25.8 | 02 | ALDERSON, TIM |
| 099 | 269 | 23.6 | 03 | DUARTE, DORA E. |
| 100 | 235 | 20.7 | 04 | KINSER, CECIL L. |
| 101 | 340 | 29.9 | 01 | LENDERMAN, LARRY |

ELOY ELEM SCH DIST NO. 11
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 107 | 15 | 38.5 | 01 | BELLOC, SYLVIA G. |
| 108 | 9 | 23.1 | 03 | JIMENEZ, JIMMY M. |
| 109 | 15 | 38.5 | 01 | PATINO, IRENE L. |

TOLTEC ELEM SCH DIST NO. 22
-23 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 113, | 476 | 51.0 | 01 | MILLER, JEFF |
| 114, | 457 | 49.0 | 02 | WRIGHT, DIANE M. |

ARIZONA CITY SANITARY DIST
-3 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137, | 456 | 39.1 | 01 | KERR, ROBERT H. |
| 138, | 338 | 29.0 | 03 | WILLIAMS, CARL W. |
| 139, | 372 | 31.9 | 02 | WRIGHT, CHARLES E., JR. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-23

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 426 | 61.9 | 01 | CROPPER, BARBARA |
| 143 | 262 | 38.1 | 02 | WALTON, CHARLES T., SR. "CHUCK" |

ELOY ELEM SCH DIST NO. 11 - 2 YR TERM
-1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 146 | 21 | 100. | 01 | CULP, WILLIAM A. "BILL" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 236 | 27.7 | 02 | YES |
| 176 | 616 | 72.3 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 263 | 31.0 | 02 | YES |
| 180 | 585 | 69.0 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 404 | 47.3 | 02 | YES |
| 185 | 450 | 52.7 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 350 | 40.6 | 02 | YES |
| 190 | 512 | 59.4 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 366 | 42.0 | 02 | YES |
| 196 | 505 | 58.0 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 471 | 55.0 | 01 | YES |
| 202 | 385 | 45.0 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 328 | 39.9 | 02 | YES |
| 208 | 494 | 60.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 313 | 37.0 | 02 | YES |
| 216 | 533 | 63.0 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 233 | 27.4 | 02 | YES |
| 221 | 617 | 72.6 | 01 | NO |

09 ARIZONA CITY

```
  1+
 31+
   +   905
   + 15692
09


  00
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GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 91 | 54.8 | BALLOTS PROCESSED/TURNOUT |
| 166 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 39 | 42.9 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 41 | 45.1 | 01 | KYL, JON | (REP) |
| 004 | 11 | 12.1 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 32 | 36.4 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 49 | 55.7 | 01 | KOLBE, JIM | (REP) |
| 011 | 7 | 8.0 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 54 | 59.3 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 36 | 39.6 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 1 | 1.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 38 | 44.2 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 48 | 55.8 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 49 | 45.4 | 01 | CLARK, HARRY | (DEM) |
| 024 | 33 | 30.6 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 26 | 24.1 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 48 | 53.3 | 01 | RIOS, PETE | (DEM) |
| 034 | 34 | 37.8 | 02 | HULL, JANE DEE | (REP) |
| 035 | 8 | 8.9 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 69 | 83.1 | 01 | WOODS, GRANT | (REP) |
| 038 | 14 | 16.9 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 44 | 50.0 | 01 | FORST, BRAD | (DEM) |
| 041 | 36 | 40.9 | 02 | WEST, TONY | (REP) |
| 042 | 8 | 9.1 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 48 | 53.9 | 01 | ALSTON, LELA | (DEM) |
| 045 | 41 | 46.1 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 68 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 46 | 52.9 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 37 | 42.5 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 4 | 4.6 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 66 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 54 | 60.7 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 35 | 39.3 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 67 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 48 | 66.7 | 01 | YES |
| 073 | 24 | 33.3 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 43 | 66.2 | 01 | YES |
| 075 | 22 | 33.8 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 53 | 72.6 | 01 | YES |
| 079 | 20 | 27.4 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 66 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 60 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 2 | 50.0 | 01 | HARTDEGEN, JIM |
| 090, | 0 | .0 | | KEETON-MIMS, LAURA JEAN |
| 091, | 0 | .0 | | MEJIA, OMAR |
| 092, | 2 | 50.0 | 01 | ZIMMERMAN, DONNA |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-123 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 41 | 29.5 | 01 | DUARTE, DORA E. |
| 099 | 27 | 19.4 | 04 | KINSER, CECIL L. |
| 100 | 40 | 28.8 | 02 | LENDERMAN, LARRY |
| 101 | 31 | 22.3 | 03K | ALDERSON, TIM |

TOLTEC ELEM SCH DIST NO. 22
-23 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 113, | 47 | 51.1 | 01 | MILLER, JEFF |
| 114, | 45 | 48.9 | 02 | WRIGHT, DIANE M. |

ARIZONA CITY SANITARY DIST
-3 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 137, | 0 | | | WILLIAMS, CARL W. |
| 138, | 0 | | | WRIGHT, CHARLES E., JR. |
| 139, | 0 | | K | KERR, ROBERT H. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-123

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 37 | 48.7 | 02 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 39 | 51.3 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 34 | 38.6 | 02 | YES |
| 176 | 54 | 61.4 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 32 | 36.4 | 02 | YES |
| 180 | 56 | 63.6 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 44 | 50.0 | 01 | YES |
| 185 | 44 | 50.0 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 31 | 34.8 | 02 | YES |
| 190 | 58 | 65.2 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 40 | 44.9 | 02 | YES |
| 196 | 49 | 55.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 59 | 65.6 | 01 | YES |
| 202 | 31 | 34.4 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 35 | 40.7 | 02 | YES |
| 208 | 51 | 59.3 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 28 | 32.9 | 02 | YES |
| 216 | 57 | 67.1 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 25 | 28.7 | 02 | YES |
| 221 | 62 | 71.3 | 01 | NO |

10 TOLTEC SOUTH

```
  1+
 32+
   +    91
   + 15783
10


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

201 55.8 BALLOTS PROCESSED/TURNOUT
360 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 97 | 50.3 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 85 | 44.0 | 02 | KYL, JON | (REP) |
| 004 | 11 | 5.7 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 104 | 53.6 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 83 | 42.8 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 7 | 3.6 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 113 | 57.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 84 | 42.4 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 1 | .5 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 95 | 50.5 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 93 | 49.5 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 124 | 50.2 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 96 | 38.9 | 02K | CLARK, HARRY | (DEM) |
| 025 | 27 | 10.9 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 127 | 66.8 | 01 | RIOS, PETE | (DEM) |
| 034 | 52 | 27.4 | 02 | HULL, JANE DEE | (REP) |
| 035 | 11 | 5.8 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 149 | 83.2 | 01 | WOODS, GRANT | (REP) |
| 038 | 30 | 16.8 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 105 | 56.8 | 01 | FORST, BRAD | (DEM) |
| 041 | 69 | 37.3 | 02 | WEST, TONY | (REP) |
| 042 | 11 | 5.9 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 111 | 60.0 | 01 | ALSTON, LELA | (DEM) |
| 045 | 74 | 40.0 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 133 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 112 | 62.2 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 58 | 32.2 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 10 | 5.6 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 147 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 138 | 72.3 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 53 | 27.7 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 155 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 109 | 69.4 | 01 | YES |
| 073 | 48 | 30.6 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 95 | 66.9 | 01 | YES |
| 075 | 47 | 33.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 112 | 69.1 | 01 | YES |
| 079 | 50 | 30.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 145 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 149 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

SANTA CRUZ UNION HIGH SCH DIST NO. 840
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089 | 62 | 18.9 | 04 | JIMENEZ, AURELIO M. "AL" |
| 090 | 80 | 24.4 | 02 | JORDAN, MARYALICE |
| 091 | 114 | 34.8 | 01 | MCGLYNN, JOHN T. |
| 092 | 72 | 22.0 | 03K | CASTILLO, JUAN R. "JOHNNY" |

PICACHO ELEM SCH DIST NO. 33
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117, | 119 | 38.3 | 02 | MARTAN, KERRI |
| 118, | 69 | 22.2 | 03 | MILLER, LINDA L. |
| 119, | 123 | 39.5 | 01 | RAMIREZ, TINA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 59 | 32.2 | 02 | YES |
| 176 | 124 | 67.8 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 54 | 28.9 | 02 | YES |
| 180 | 133 | 71.1 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 99 | 53.8 | 01 | YES |
| 185 | 85 | 46.2 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 62 | 33.5 | 02 | YES |
| 190 | 123 | 66.5 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 70 | 36.1 | 02 | YES |
| 196 | 124 | 63.9 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 104 | 54.7 | 01 | YES |
| 202 | 86 | 45.3 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 68 | 37.4 | 02 | YES |
| 208 | 114 | 62.6 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 70 | 37.2 | 02 | YES |
| 216 | 118 | 62.8 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 62 | 32.1 | 02 | YES |
| 221 | 131 | 67.9 | 01 | NO |

11 PICACHO

1+
7+
+ 201
+ 1897
11

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

527 33.6 BALLOTS PROCESSED/TURNOUT
1570 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 320 | 65.3 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 146 | 29.8 | 02 | KYL, JON | (REP) |
| 004 | 24 | 4.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 323 | 68.6 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 128 | 27.2 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 20 | 4.2 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 358 | 69.8 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 151 | 29.4 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 4 | .8 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 297 | 63.5 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 171 | 36.5 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 256 | 40.7 | 02 | CLARK, HARRY | (DEM) |
| 024 | 341 | 54.2 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 32 | 5.1 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 405 | 82.3 | 01 | RIOS, PETE | (DEM) |
| 034 | 70 | 14.2 | 02 | HULL, JANE DEE | (REP) |
| 035 | 17 | 3.5 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 341 | 83.6 | 01 | WOODS, GRANT | (REP) |
| 038 | 67 | 16.4 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 327 | 70.5 | 01 | FORST, BRAD | (DEM) |
| 041 | 117 | 25.2 | 02 | WEST, TONY | (REP) |
| 042 | 20 | 4.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 355 | 77.3 | 01 | ALSTON, LELA | (DEM) |
| 045 | 104 | 22.7 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 289 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 338 | 76.3 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 90 | 20.3 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 15 | 3.4 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 417 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 407 | 80.6 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 98 | 19.4 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 430 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 307 | 82.3 | 01 | YES |
| 073 | 66 | 17.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 260 | 79.8 | 01 | YES |
| 075 | 66 | 20.2 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 321 | 84.5 | 01 | YES |
| 079 | 59 | 15.5 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 373 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 365 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

SANTA CRUZ UNION HIGH SCH DIST NO. 840
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089 | 249 | 28.0 | 02 | JORDAN, MARYALICE |
| 090 | 270 | 30.3 | 01 | MCGLYNN, JOHN T. |
| 091 | 156 | 17.5 | 04K | CASTILLO, JUAN R. "JOHNNY" |
| 092 | 215 | 24.2 | 03 | JIMENEZ, AURELIO M. "AL" |

ELOY ELEM SCH DIST NO. 11
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 107 | 339 | 42.3 | 01 | JIMENEZ, JIMMY M. |
| 108 | 339 | 42.3 | 01 | PATINO, IRENE L. |
| 109 | 124 | 15.5 | 03K | BELLOC, SYLVIA G. |

ELOY ELEM SCH DIST NO. 11 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 146 | 383 | 100. | 01 | CULP, WILLIAM A. "BILL" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 118 | 27.9 | 02 | YES |
| 176 | 305 | 72.1 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 116 | 27.2 | 02 | YES |
| 180 | 310 | 72.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 178 | 42.2 | 02 | YES |
| 185 | 244 | 57.8 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 142 | 31.1 | 02 | YES |
| 190 | 314 | 68.9 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 204 | 44.7 | 02 | YES |
| 196 | 252 | 55.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 241 | 55.9 | 01 | YES |
| 202 | 190 | 44.1 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 161 | 39.5 | 02 | YES |
| 208 | 247 | 60.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 133 | 29.5 | 02 | YES |
| 216 | 318 | 70.5 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 89 | 20.6 | 02 | YES |
| 221 | 344 | 79.4 | 01 | NO |

12 ELOY

```
  1+
 27+
   +   527
   + 13680
12


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 193 | 46.1 | BALLOTS PROCESSED/TURNOUT |
| 419 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 71 | 37.6 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 105 | 55.6 | 01 | KYL, JON | (REP) |
| 004 | 13 | 6.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 73 | 39.7 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 104 | 56.5 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 7 | 3.8 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 77 | 40.5 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 106 | 55.8 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 7 | 3.7 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 66 | 36.1 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 117 | 63.9 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 86 | 39.3 | 02 | RIOS, REBECCA | (DEM) |
| 024 | 94 | 42.9 | 01K | CLARK, HARRY | (DEM) |
| 025 | 39 | 17.8 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 85 | 45.0 | 02 | RIOS, PETE | (DEM) |
| 034 | 93 | 49.2 | 01 | HULL, JANE DEE | (REP) |
| 035 | 11 | 5.8 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 143 | 84.6 | 01 | WOODS, GRANT | (REP) |
| 038 | 26 | 15.4 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 67 | 37.0 | 02 | FORST, BRAD | (DEM) |
| 041 | 103 | 56.9 | 01 | WEST, TONY | (REP) |
| 042 | 11 | 6.1 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 79 | 43.9 | 02 | ALSTON, LELA | (DEM) |
| 045 | 101 | 56.1 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 129 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 82 | 46.1 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 86 | 48.3 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 10 | 5.6 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 126 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 116 | 64.1 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 65 | 35.9 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 135 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 111 | 77.6 | 01 | YES |
| 073 | 32 | 22.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 99 | 76.2 | 01 | YES |
| 075 | 31 | 23.8 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 107 | 73.8 | 01 | YES |
| 079 | 38 | 26.2 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 136 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 139 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 5 | 20.8 | 02 | KEETON-MIMS, LAURA JEAN |
| 090, | 3 | 12.5 | 04 | MEJIA, OMAR |
| 091, | 11 | 45.8 | 01 | ZIMMERMAN, DONNA |
| 092, | 5 | 20.8 | 02K | HARTDEGEN, JIM |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 71 | 27.0 | 02 | KINSER, CECIL L. |
| 099 | 80 | 30.4 | 01 | LENDERMAN, LARRY |
| 100 | 66 | 25.1 | 03K | ALDERSON, TIM |
| 101 | 46 | 17.5 | 04 | DUARTE, DORA E. |

TOLTEC ELEM SCH DIST NO. 22
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 113, | 111 | 53.1 | 01 | MILLER, JEFF |
| 114, | 98 | 46.9 | 02 | WRIGHT, DIANE M. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 77 | 50.7 | 01 | CROPPER, BARBARA |
| 143 | 75 | 49.3 | 02 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 55 | 29.7 | 02 | YES |
| 176 | 130 | 70.3 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 51 | 27.0 | 02 | YES |
| 180 | 138 | 73.0 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 91 | 49.7 | 02 | YES |
| 185 | 92 | 50.3 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 58 | 30.9 | 02 | YES |
| 190 | 130 | 69.1 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 81 | 43.8 | 02 | YES |
| 196 | 104 | 56.2 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 93 | 49.7 | 02 | YES |
| 202 | 94 | 50.3 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 67 | 38.3 | 02 | YES |
| 208 | 108 | 61.7 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 62 | 33.9 | 02 | YES |
| 216 | 121 | 66.1 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 52 | 28.1 | 02 | YES |
| 221 | 133 | 71.9 | 01 | NO |

13 TOLTEC

```
  1+
 39+
   +   193
   + 17563
13


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

481 35.0 BALLOTS PROCESSED/TURNOUT
1376 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 306 | 68.3 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 118 | 26.3 | 02 | KYL, JON | (REP) |
| 004 | 24 | 5.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 293 | 69.3 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 115 | 27.2 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 15 | 3.5 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 351 | 76.0 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 106 | 22.9 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 5 | 1.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 235 | 55.8 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 186 | 44.2 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 242 | 39.7 | 02 | CLARK, HARRY | (DEM) |
| 024 | 329 | 53.9 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 39 | 6.4 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 377 | 82.0 | 01 | RIOS, PETE | (DEM) |
| 034 | 67 | 14.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 16 | 3.5 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 295 | 75.8 | 01 | WOODS, GRANT | (REP) |
| 038 | 94 | 24.2 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 300 | 71.1 | 01 | FORST, BRAD | (DEM) |
| 041 | 104 | 24.6 | 02 | WEST, TONY | (REP) |
| 042 | 18 | 4.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 337 | 77.6 | 01 | ALSTON, LELA | (DEM) |
| 045 | 97 | 22.4 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 265 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 320 | 76.7 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 82 | 19.7 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 15 | 3.6 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 376 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 365 | 77.8 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 104 | 22.2 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 379 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 250 | 74.6 | 01 | YES |
| 073 | 85 | 25.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 215 | 72.6 | 01 | YES |
| 075 | 81 | 27.4 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 262 | 77.5 | 01 | YES |
| 079 | 76 | 22.5 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 319 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 329 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

SANTA CRUZ UNION HIGH SCH DIST NO. 840
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089 | 248 | 30.6 | 01 | MCGLYNN, JOHN T. |
| 090 | 163 | 20.1 | 04K | CASTILLO, JUAN R. "JOHNNY" |
| 091 | 200 | 24.7 | 02 | JIMENEZ, AURELIO M. "AL" |
| 092 | 199 | 24.6 | 03 | JORDAN, MARYALICE |

ELOY ELEM SCH DIST NO. 11
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 107 | 300 | 42.1 | 01 | PATINO, IRENE L. |
| 108 | 142 | 19.9 | 03K | BELLOC, SYLVIA G. |
| 109 | 270 | 37.9 | 02 | JIMENEZ, JIMMY M. |

ELOY ELEM SCH DIST NO. 11 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 146 | 338 | 100. | 01 | CULP, WILLIAM A. "BILL" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 106 | 27.6 | 02 | YES |
| 176 | 278 | 72.4 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 98 | 25.5 | 02 | YES |
| 180 | 286 | 74.5 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 146 | 37.8 | 02 | YES |
| 185 | 240 | 62.2 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 143 | 34.9 | 02 | YES |
| 190 | 267 | 65.1 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 150 | 36.2 | 02 | YES |
| 196 | 264 | 63.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 206 | 51.9 | 01 | YES |
| 202 | 191 | 48.1 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 139 | 37.2 | 02 | YES |
| 208 | 235 | 62.8 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 147 | 36.6 | 02 | YES |
| 216 | 255 | 63.4 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 84 | 21.0 | 02 | YES |
| 221 | 316 | 79.0 | 01 | NO |

14 ELOY SOUTH

```
  1+
 12+
   +   481
   +  4052
14


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 12 | 37.5 | BALLOTS PROCESSED/TURNOUT |
| 32 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 2 | 16.7 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 8 | 66.7 | 01 | KYL, JON | (REP) |
| 004 | 2 | 16.7 | 02 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 1 | 8.3 | 03 | AUERBACH, GARY | (DEM) |
| 010 | 9 | 75.0 | 01 | KOLBE, JIM | (REP) |
| 011 | 2 | 16.7 | 02 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 2 | 16.7 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 10 | 83.3 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 0 | .0 | | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 2 | 20.0 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 8 | 80.0 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 4 | 40.0 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 4 | 40.0 | 01K | CLARK, HARRY | (DEM) |
| 025 | 2 | 20.0 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 2 | 20.0 | 02 | RIOS, PETE | (DEM) |
| 034 | 7 | 70.0 | 01 | HULL, JANE DEE | (REP) |
| 035 | 1 | 10.0 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 9 | 90.0 | 01 | WOODS, GRANT | (REP) |
| 038 | 1 | 10.0 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 3 | 27.3 | 02 | FORST, BRAD | (DEM) |
| 041 | 7 | 63.6 | 01 | WEST, TONY | (REP) |
| 042 | 1 | 9.1 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 2 | 16.7 | 02 | ALSTON, LELA | (DEM) |
| 045 | 10 | 83.3 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 10 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 2 | 18.2 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 8 | 72.7 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 1 | 9.1 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 9 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 9 | 75.0 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 3 | 25.0 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 10 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 8 | 88.9 | 01 | YES |
| 073 | 1 | 11.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 6 | 75.0 | 01 | YES |
| 075 | 2 | 25.0 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 6 | 75.0 | 01 | YES |
| 079 | 2 | 25.0 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 10 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 10 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

SANTA CRUZ UNION HIGH SCH DIST NO. 840
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089 | 4 | 25.0 | 02 | CASTILLO, JUAN R. "JOHNNY" |
| 090 | 4 | 25.0 | 02 | JIMENEZ, AURELIO M. "AL" |
| 091 | 2 | 12.5 | 04 | JORDAN, MARYALICE |
| 092 | 6 | 37.5 | 01 | MCGLYNN, JOHN T. |

ELOY ELEM SCH DIST NO. 11
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 107 | 3 | 20.0 | 03 | BELLOC, SYLVIA G. |
| 108 | 7 | 46.7 | 01 | JIMENEZ, JIMMY M. |
| 109 | 5 | 33.3 | 02 | PATINO, IRENE L. |

ELOY ELEM SCH DIST NO. 11 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 146 | 7 | 100. | 01 | CULP, WILLIAM A. "BILL" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 7 | 58.3 | 01 | YES |
| 176 | 5 | 41.7 | 02 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 8 | 66.7 | 01 | YES |
| 180 | 4 | 33.3 | 02 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 6 | 50.0 | 01 | YES |
| 185 | 6 | 50.0 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 5 | 45.5 | 02 | YES |
| 190 | 6 | 54.5 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 4 | 33.3 | 02 | YES |
| 196 | 8 | 66.7 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 6 | 50.0 | 01 | YES |
| 202 | 6 | 50.0 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 7 | 58.3 | 01 | YES |
| 208 | 5 | 41.7 | 02 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 6 | 54.5 | 01 | YES |
| 216 | 5 | 45.5 | 02 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 3 | 25.0 | 02 | YES |
| 221 | 9 | 75.0 | 01 | NO |

15 PICACHO PEAK

```
  1+
  5+
   +    12
   +  1667
15


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

125 72.7 BALLOTS PROCESSED/TURNOUT
172 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 42 | 33.9 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 68 | 54.8 | 01 | KYL, JON | (REP) |
| 004 | 14 | 11.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 31 | 25.2 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 81 | 65.9 | 01 | KOLBE, JIM | (REP) |
| 011 | 11 | 8.9 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 47 | 37.9 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 72 | 58.1 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 5 | 4.0 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021 | 90 | 79.6 | 01 | DAY, ANN | (REP) |
| 022 | 23 | 20.4 | 02 | MCMILLAN, ROBERTA | (LIB) |

STATE REP DIST 12

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 026 | 34 | 21.1 | 03K | PERKINS, DAVID M. | (DEM) |
| 027 | 75 | 46.6 | 01 | SCHOTTEL, DAN | (REP) |
| 028 | 52 | 32.3 | 02K | HERSHBERGER, WINIFRED "FREDDY" | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 38 | 31.9 | 02 | RIOS, PETE | (DEM) |
| 034 | 67 | 56.3 | 01 | HULL, JANE DEE | (REP) |
| 035 | 14 | 11.8 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 95 | 79.2 | 01 | WOODS, GRANT | (REP) |
| 038 | 25 | 20.8 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 34 | 28.3 | 02 | FORST, BRAD | (DEM) |
| 041 | 74 | 61.7 | 01 | WEST, TONY | (REP) |
| 042 | 12 | 10.0 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 44 | 36.4 | 02 | ALSTON, LELA | (DEM) |
| 045 | 77 | 63.6 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 90 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 41 | 33.9 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 67 | 55.4 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 13 | 10.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 77 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 57 | 48.7 | 02 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 60 | 51.3 | 01 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 77 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 66 | 73.3 | 01 | YES |
| 073 | 24 | 26.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 67 | 74.4 | 01 | YES |
| 075 | 23 | 25.6 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 64 | 71.1 | 01 | YES |
| 079 | 26 | 28.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 77 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 78 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

SANTA CRUZ UNION HIGH SCH DIST NO. 840
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089 | 22 | 12.9 | 03 | JIMENEZ, AURELIO M. "AL" |
| 090 | 69 | 40.4 | 01 | JORDAN, MARYALICE |
| 091 | 60 | 35.1 | 02 | MCGLYNN, JOHN T. |
| 092 | 20 | 11.7 | 04K | CASTILLO, JUAN R. "JOHNNY" |

RED ROCK ELEM SCH DIST NO. 5
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117, | 81 | 50.0 | 01 | CAPARA, LYDIA A. |
| 118, | 81 | 50.0 | 01 | WOEHLECKE, KARL |

RED ROCK SCH DIST NO. 5 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 143, | 92 | 100. | 01 | KLEIN, LORIANN |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 43 | 35.8 | 02 | YES |
| 176 | 77 | 64.2 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 50 | 41.3 | 02 | YES |
| 180 | 71 | 58.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 65 | 53.3 | 01 | YES |
| 185 | 57 | 46.7 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 36 | 29.5 | 02 | YES |
| 190 | 86 | 70.5 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 54 | 43.2 | 02 | YES |
| 196 | 71 | 56.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 58 | 46.8 | 02 | YES |
| 202 | 66 | 53.2 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 63 | 53.8 | 01 | YES |
| 208 | 54 | 46.2 | 02 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 35 | 28.7 | 02 | YES |
| 216 | 87 | 71.3 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 55 | 44.0 | 02 | YES |
| 221 | 70 | 56.0 | 01 | NO |

16 RED ROCK

```
  1+
  9+
   +   125
   +  2637
16
```

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

615 47.8 BALLOTS PROCESSED/TURNOUT
1287 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 322 | 54.4 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 229 | 38.7 | 02 | KYL, JON | (REP) |
| 004 | 41 | 6.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 301 | 52.7 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 238 | 41.7 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 32 | 5.6 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 355 | 59.0 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 234 | 38.9 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 13 | 2.2 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 342 | 59.7 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 231 | 40.3 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 304 | 40.2 | 02 | CLARK, HARRY | (DEM) |
| 024 | 369 | 48.7 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 84 | 11.1 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 417 | 70.8 | 01 | RIOS, PETE | (DEM) |
| 034 | 145 | 24.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 27 | 4.6 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 437 | 79.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 111 | 20.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 331 | 58.5 | 01 | FORST, BRAD | (DEM) |
| 041 | 208 | 36.7 | 02 | WEST, TONY | (REP) |
| 042 | 27 | 4.8 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 347 | 59.8 | 01 | ALSTON, LELA | (DEM) |
| 045 | 233 | 40.2 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 417 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 360 | 64.7 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 166 | 29.9 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 30 | 5.4 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 477 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 497 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 475 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 366 | 75.6 | 01 | YES |
| 073 | 118 | 24.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 323 | 72.3 | 01 | YES |
| 075 | 124 | 27.7 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 375 | 78.5 | 01 | YES |
| 079 | 103 | 21.5 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 459 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 453 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 273 | 47.9 | 02 | CHRISTENSEN, GLADYS |
| 086 | 297 | 52.1 | 01 | FLORES, WILLIAM "BILL" |

COOLIDGE UNIFIED SCH DIST NO. 21
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 218 | 20.6 | 02 | ASHFORD, FRANK R. |
| 105, | 210 | 19.8 | 03 | BOWLIN, STEVEN "STEVE" |
| 106, | 174 | 16.4 | 05 | CARPENTER, A. SCOTT |
| 107, | 274 | 25.9 | 01 | HISCOX, BRUCE "NOAH" |
| 108, | 182 | 17.2 | 04 | WILEY-GIDDENS, CAROL |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 146 | 25.5 | 02 | YES |
| 176 | 427 | 74.5 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 156 | 27.2 | 02 | YES |
| 180 | 418 | 72.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 237 | 41.8 | 02 | YES |
| 185 | 330 | 58.2 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 179 | 31.0 | 02 | YES |
| 190 | 399 | 69.0 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 213 | 36.2 | 02 | YES |
| 196 | 375 | 63.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 282 | 48.8 | 02 | YES |
| 202 | 296 | 51.2 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 189 | 33.4 | 02 | YES |
| 208 | 377 | 66.6 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 176 | 30.6 | 02 | YES |
| 216 | 400 | 69.4 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 118 | 20.3 | 02 | YES |
| 221 | 463 | 79.7 | 01 | NO |

17 COOLIDGE NORTH EAST

```
  1+
  8+
   +   615
   +  2512
17


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 695 | 64.1 | BALLOTS PROCESSED/TURNOUT |
| 1084 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 281 | 41.6 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 357 | 52.8 | 01 | KYL, JON | (REP) |
| 004 | 38 | 5.6 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 256 | 39.7 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 370 | 57.4 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 19 | 2.9 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 338 | 50.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 314 | 46.5 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 23 | 3.4 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 282 | 43.3 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 369 | 56.7 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 369 | 44.8 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 362 | 43.9 | 02K | CLARK, HARRY | (DEM) |
| 025 | 93 | 11.3 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 343 | 52.2 | 01 | RIOS, PETE | (DEM) |
| 034 | 273 | 41.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 41 | 6.2 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 534 | 83.8 | 01 | WOODS, GRANT | (REP) |
| 038 | 103 | 16.2 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 285 | 45.0 | 02 | FORST, BRAD | (DEM) |
| 041 | 313 | 49.4 | 01 | WEST, TONY | (REP) |
| 042 | 36 | 5.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 306 | 46.8 | 02 | ALSTON, LELA | (DEM) |
| 045 | 348 | 53.2 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 481 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 331 | 52.5 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 262 | 41.5 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 38 | 6.0 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 526 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 529 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 512 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 415 | 77.6 | 01 | YES |
| 073 | 120 | 22.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 361 | 74.3 | 01 | YES |
| 075 | 125 | 25.7 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 407 | 76.2 | 01 | YES |
| 079 | 127 | 23.8 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 515 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 518 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 307 | 47.1 | 02 | FLORES, WILLIAM "BILL" |
| 086 | 345 | 52.9 | 01K | CHRISTENSEN, GLADYS |

COOLIDGE UNIFIED SCH DIST NO. 21
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 256 | 21.0 | 03 | BOWLIN, STEVEN "STEVE" |
| 105, | 258 | 21.2 | 02 | CARPENTER, A. SCOTT |
| 106, | 325 | 26.7 | 01 | HISCOX, BRUCE "NOAH" |
| 107, | 223 | 18.3 | 04 | WILEY-GIDDENS, CAROL |
| 108, | 156 | 12.8 | 05K | ASHFORD, FRANK R. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 170 | 25.8 | 02 | YES |
| 176 | 489 | 74.2 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 216 | 33.1 | 02 | YES |
| 180 | 436 | 66.9 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 316 | 48.0 | 02 | YES |
| 185 | 343 | 52.0 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 245 | 36.6 | 02 | YES |
| 190 | 424 | 63.4 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 288 | 43.0 | 02 | YES |
| 196 | 381 | 57.0 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 335 | 50.8 | 01 | YES |
| 202 | 324 | 49.2 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 244 | 38.0 | 02 | YES |
| 208 | 398 | 62.0 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 227 | 34.7 | 02 | YES |
| 216 | 427 | 65.3 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 219 | 33.4 | 02 | YES |
| 221 | 436 | 66.6 | 01 | NO |

18 COOLIDGE NORTH WEST

```
  1+
 11+
   +   695
   +  3571
18


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 565 | 49.9 | BALLOTS PROCESSED/TURNOUT |
| 1132 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 270 | 49.7 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 233 | 42.9 | 02 | KYL, JON | (REP) |
| 004 | 40 | 7.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 285 | 53.7 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 220 | 41.4 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 26 | 4.9 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 331 | 59.2 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 218 | 39.0 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 10 | 1.8 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 288 | 54.5 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 240 | 45.5 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 297 | 43.0 | 02 | CLARK, HARRY | (DEM) |
| 024 | 324 | 46.9 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 70 | 10.1 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 365 | 66.2 | 01 | RIOS, PETE | (DEM) |
| 034 | 151 | 27.4 | 02 | HULL, JANE DEE | (REP) |
| 035 | 35 | 6.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 403 | 79.6 | 01 | WOODS, GRANT | (REP) |
| 038 | 103 | 20.4 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 302 | 57.4 | 01 | FORST, BRAD | (DEM) |
| 041 | 202 | 38.4 | 02 | WEST, TONY | (REP) |
| 042 | 22 | 4.2 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 310 | 58.1 | 01 | ALSTON, LELA | (DEM) |
| 045 | 224 | 41.9 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 369 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 335 | 64.9 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 151 | 29.3 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 30 | 5.8 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 459 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 461 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 427 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 319 | 74.7 | 01 | YES |
| 073 | 108 | 25.3 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 294 | 74.2 | 01 | YES |
| 075 | 102 | 25.8 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 324 | 75.0 | 01 | YES |
| 079 | 108 | 25.0 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 421 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 412 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 276 | 52.7 | 01 | CHRISTENSEN, GLADYS |
| 086 | 248 | 47.3 | 02 | FLORES, WILLIAM "BILL" |

COOLIDGE UNIFIED SCH DIST NO. 21
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 212 | 21.8 | 02 | CARPENTER, A. SCOTT |
| 105, | 235 | 24.1 | 01 | HISCOX, BRUCE "NOAH" |
| 106, | 163 | 16.7 | 05 | WILEY-GIDDENS, CAROL |
| 107, | 178 | 18.3 | 04K | ASHFORD, FRANK R. |
| 108, | 186 | 19.1 | 03 | BOWLIN, STEVEN "STEVE" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 142 | 27.8 | 02 | YES |
| 176 | 368 | 72.2 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 112 | 22.0 | 02 | YES |
| 180 | 397 | 78.0 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 220 | 42.9 | 02 | YES |
| 185 | 293 | 57.1 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 183 | 34.7 | 02 | YES |
| 190 | 344 | 65.3 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 185 | 35.1 | 02 | YES |
| 196 | 342 | 64.9 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 264 | 50.2 | 01 | YES |
| 202 | 262 | 49.8 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 191 | 37.9 | 02 | YES |
| 208 | 313 | 62.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 177 | 33.8 | 02 | YES |
| 216 | 347 | 66.2 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 134 | 25.7 | 02 | YES |
| 221 | 387 | 74.3 | 01 | NO |

19 COOLIDGE SOUTH

```
  1+
 40+
   +   565
   + 18128
19


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 255 | 50.0 | BALLOTS PROCESSED/TURNOUT |
| 510 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 117 | 47.4 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 110 | 44.5 | 02 | KYL, JON | (REP) |
| 004 | 20 | 8.1 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 126 | 52.7 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 103 | 43.1 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 10 | 4.2 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 150 | 59.5 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 97 | 38.5 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 5 | 2.0 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 128 | 53.1 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 113 | 46.9 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 123 | 41.6 | 02 | RIOS, REBECCA | (DEM) |
| 024 | 138 | 46.6 | 01K | CLARK, HARRY | (DEM) |
| 025 | 35 | 11.8 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 155 | 62.8 | 01 | RIOS, PETE | (DEM) |
| 034 | 73 | 29.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 19 | 7.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 182 | 79.1 | 01 | WOODS, GRANT | (REP) |
| 038 | 48 | 20.9 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 132 | 55.9 | 01 | FORST, BRAD | (DEM) |
| 041 | 91 | 38.6 | 02 | WEST, TONY | (REP) |
| 042 | 13 | 5.5 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 131 | 53.7 | 01 | ALSTON, LELA | (DEM) |
| 045 | 113 | 46.3 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 175 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 138 | 60.0 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 79 | 34.3 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 13 | 5.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 210 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 192 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 195 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 142 | 74.7 | 01 | YES |
| 073 | 48 | 25.3 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 131 | 71.2 | 01 | YES |
| 075 | 53 | 28.8 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 141 | 73.8 | 01 | YES |
| 079 | 50 | 26.2 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 193 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 184 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

COOLIDGE UNIFIED SCH DIST NO. 21
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 107 | 26.4 | 01 | HISCOX, BRUCE "NOAH" |
| 105, | 66 | 16.3 | 04 | WILEY-GIDDENS, CAROL |
| 106, | 51 | 12.6 | 05K | ASHFORD, FRANK R. |
| 107, | 89 | 22.0 | 03 | BOWLIN, STEVEN "STEVE" |
| 108, | 92 | 22.7 | 02 | CARPENTER, A. SCOTT |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 82 | 34.9 | 02 | YES |
| 176 | 153 | 65.1 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 62 | 26.6 | 02 | YES |
| 180 | 171 | 73.4 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 107 | 45.5 | 02 | YES |
| 185 | 128 | 54.5 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 82 | 34.0 | 02 | YES |
| 190 | 159 | 66.0 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 81 | 33.8 | 02 | YES |
| 196 | 159 | 66.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 116 | 50.0 | 01 | YES |
| 202 | 116 | 50.0 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 96 | 41.7 | 02 | YES |
| 208 | 134 | 58.3 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 85 | 35.6 | 02 | YES |
| 216 | 154 | 64.4 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 72 | 30.4 | 02 | YES |
| 221 | 165 | 69.6 | 01 | NO |

20 RANDOLPH

```
  1+
 28+
   +   255
   + 13935
20


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

163 45.3 BALLOTS PROCESSED/TURNOUT
360 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 51 | 31.5 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 100 | 61.7 | 01 | KYL, JON | (REP) |
| 004 | 11 | 6.8 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 48 | 30.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 102 | 64.2 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 9 | 5.7 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 61 | 37.7 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 95 | 58.6 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 6 | 3.7 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 80 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 48 | 23.6 | 03 | BROWN, JACK A. | (DEM) |
| 024, | 69 | 34.0 | 02 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025, | 86 | 42.4 | 01 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 54 | 34.8 | 02 | RIOS, PETE | (DEM) |
| 034 | 90 | 58.1 | 01 | HULL, JANE DEE | (REP) |
| 035 | 11 | 7.1 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 120 | 79.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 31 | 20.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 50 | 32.7 | 02 | FORST, BRAD | (DEM) |
| 041 | 92 | 60.1 | 01 | WEST, TONY | (REP) |
| 042 | 11 | 7.2 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 54 | 36.0 | 02 | ALSTON, LELA | (DEM) |
| 045 | 96 | 64.0 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 114 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 60 | 40.0 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 81 | 54.0 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 9 | 6.0 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 110 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 101 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 96 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 86 | 73.5 | 01 | YES |
| 073 | 31 | 26.5 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 76 | 71.7 | 01 | YES |
| 075 | 30 | 28.3 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 84 | 72.4 | 01 | YES |
| 079 | 32 | 27.6 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 110 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 123 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 24 | 11.5 | 04 | MEJIA, OMAR |
| 090, | 75 | 35.9 | 01 | ZIMMERMAN, DONNA |
| 091, | 71 | 34.0 | 02K | HARTDEGEN, JIM |
| 092, | 39 | 18.7 | 03 | KEETON-MIMS, LAURA JEAN |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 64 | 33.3 | 01 | LENDERMAN, LARRY |
| 099 | 45 | 23.4 | 02K | ALDERSON, TIM |
| 100 | 41 | 21.4 | 04 | DUARTE, DORA E. |
| 101 | 42 | 21.9 | 03 | KINSER, CECIL L. |

COOLIDGE UNIFIED SCH DIST NO. 21
-3 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 7 | 14.6 | 04 | WILEY-GIDDENS, CAROL |
| 105, | 7 | 14.6 | 04K | ASHFORD, FRANK R. |
| 106, | 11 | 22.9 | 02 | BOWLIN, STEVEN "STEVE" |
| 107, | 12 | 25.0 | 01 | CARPENTER, A. SCOTT |
| 108, | 11 | 22.9 | 02 | HISCOX, BRUCE "NOAH" |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 49 | 44.1 | 02 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 62 | 55.9 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 35 | 22.4 | 02 | YES |
| 176 | 121 | 77.6 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 52 | 32.7 | 02 | YES |
| 180 | 107 | 67.3 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 82 | 52.2 | 01 | YES |
| 185 | 75 | 47.8 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 60 | 37.5 | 02 | YES |
| 190 | 100 | 62.5 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 70 | 43.5 | 02 | YES |
| 196 | 91 | 56.5 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 81 | 50.6 | 01 | YES |
| 202 | 79 | 49.4 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 55 | 36.9 | 02 | YES |
| 208 | 94 | 63.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 60 | 38.2 | 02 | YES |
| 216 | 97 | 61.8 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 60 | 37.5 | 02 | YES |
| 221 | 100 | 62.5 | 01 | NO |

21 CENTRAL AZ COLLEGE

```
  1+
 22+
   +   163
   +  9955
21


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 239 | 51.2 | BALLOTS PROCESSED/TURNOUT |
| 467 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 79 | 33.8 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 139 | 59.4 | 01 | KYL, JON | (REP) |
| 004 | 16 | 6.8 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 89 | 38.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 134 | 57.5 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 10 | 4.3 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 107 | 45.1 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 125 | 52.7 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 5 | 2.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 67 | 29.6 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 159 | 70.4 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 132 | 47.0 | 01 | CLARK, HARRY | (DEM) |
| 024 | 93 | 33.1 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 56 | 19.9 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 96 | 42.1 | 02 | RIOS, PETE | (DEM) |
| 034 | 112 | 49.1 | 01 | HULL, JANE DEE | (REP) |
| 035 | 20 | 8.8 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 178 | 81.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 40 | 18.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 79 | 35.7 | 02 | FORST, BRAD | (DEM) |
| 041 | 123 | 55.7 | 01 | WEST, TONY | (REP) |
| 042 | 19 | 8.6 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 100 | 43.7 | 02 | ALSTON, LELA | (DEM) |
| 045 | 129 | 56.3 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 156 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 95 | 44.0 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 104 | 48.1 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 17 | 7.9 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 162 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1
-134

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 80 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

JUSTICE OF THE PEACE, JP 2
-2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 78 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 1
-134

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 83 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

CONSTABLE, JP 2
-2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 31 | 34.1 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 60 | 65.9 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 128 | 73.6 | 01 | YES |
| 073 | 46 | 26.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 123 | 71.9 | 01 | YES |
| 075 | 48 | 28.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 128 | 71.9 | 01 | YES |
| 079 | 50 | 28.1 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 169 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 168 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 78 | 30.7 | 02 | ZIMMERMAN, DONNA |
| 090, | 84 | 33.1 | 01K | HARTDEGEN, JIM |
| 091, | 49 | 19.3 | 03 | KEETON-MIMS, LAURA JEAN |
| 092, | 43 | 16.9 | 04 | MEJIA, OMAR |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 74 | 31.0 | 01 | ALDERSON, TIM |
| 099 | 42 | 17.6 | 04 | DUARTE, DORA E. |
| 100 | 53 | 22.2 | 03 | KINSER, CECIL L. |
| 101 | 70 | 29.3 | 02 | LENDERMAN, LARRY |

COOLIDGE UNIFIED SCH DIST NO. 21
-4 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 20 | 22.7 | 02 | ASHFORD, FRANK R. |
| 105, | 14 | 15.9 | 04 | BOWLIN, STEVEN "STEVE" |
| 106, | 21 | 23.9 | 01 | CARPENTER, A. SCOTT |
| 107, | 13 | 14.8 | 05 | HISCOX, BRUCE "NOAH" |
| 108, | 20 | 22.7 | 02 | WILEY-GIDDENS, CAROL |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 72 | 51.4 | 01 | CROPPER, BARBARA |
| 143 | 68 | 48.6 | 02 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 73 | 33.2 | 02 | YES |
| 176 | 147 | 66.8 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 74 | 33.6 | 02 | YES |
| 180 | 146 | 66.4 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 124 | 56.9 | 01 | YES |
| 185 | 94 | 43.1 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 93 | 40.8 | 02 | YES |
| 190 | 135 | 59.2 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 99 | 42.7 | 02 | YES |
| 196 | 133 | 57.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 119 | 52.9 | 01 | YES |
| 202 | 106 | 47.1 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 99 | 45.2 | 02 | YES |
| 208 | 120 | 54.8 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 90 | 41.1 | 02 | YES |
| 216 | 129 | 58.9 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 62 | 27.4 | 02 | YES |
| 221 | 164 | 72.6 | 01 | NO |

22 ELEVEN MILE CORNER

```
  1+
 10+
   +   239
   +  2876
22


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 464 | 53.3 | BALLOTS PROCESSED/TURNOUT |
| 871 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 245 | 54.9 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 173 | 38.8 | 02 | KYL, JON | (REP) |
| 004 | 28 | 6.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 261 | 61.3 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 154 | 36.2 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 11 | 2.6 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 287 | 63.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 154 | 33.8 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 14 | 3.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 245 | 58.2 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 176 | 41.8 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 289 | 47.6 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 248 | 40.9 | 02K | CLARK, HARRY | (DEM) |
| 025 | 70 | 11.5 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 278 | 62.9 | 01 | RIOS, PETE | (DEM) |
| 034 | 137 | 31.0 | 02 | HULL, JANE DEE | (REP) |
| 035 | 27 | 6.1 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 346 | 84.8 | 01 | WOODS, GRANT | (REP) |
| 038 | 62 | 15.2 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 251 | 59.8 | 01 | FORST, BRAD | (DEM) |
| 041 | 145 | 34.5 | 02 | WEST, TONY | (REP) |
| 042 | 24 | 5.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 262 | 61.2 | 01 | ALSTON, LELA | (DEM) |
| 045 | 166 | 38.8 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 285 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 260 | 63.4 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 120 | 29.3 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 30 | 7.3 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 329 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 374 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 326 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 243 | 73.2 | 01 | YES |
| 073 | 89 | 26.8 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 207 | 68.8 | 01 | YES |
| 075 | 94 | 31.2 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 259 | 75.1 | 01 | YES |
| 079 | 86 | 24.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 325 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 335 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 234 | 56.5 | 01 | FLORES, WILLIAM "BILL" |
| 086 | 180 | 43.5 | 02K | CHRISTENSEN, GLADYS |

FLORENCE UNIFIED SCH DIST NO. 1
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 233 | 27.0 | 01 | RAMIREZ, ANDREW M. |
| 099, | 221 | 25.6 | 03 | YEDICA, PHYLLIS P. |
| 100, | 180 | 20.9 | 04K | GARCIA, MYLINDA |
| 101, | 228 | 26.5 | 02 | MONTANO, RICHARD T. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 112 | 26.6 | 02 | YES |
| 176 | 309 | 73.4 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 115 | 27.3 | 02 | YES |
| 180 | 307 | 72.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 176 | 42.6 | 02 | YES |
| 185 | 237 | 57.4 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 152 | 35.4 | 02 | YES |
| 190 | 277 | 64.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 170 | 39.7 | 02 | YES |
| 196 | 258 | 60.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 198 | 47.5 | 02 | YES |
| 202 | 219 | 52.5 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 134 | 33.1 | 02 | YES |
| 208 | 271 | 66.9 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 146 | 34.9 | 02 | YES |
| 216 | 272 | 65.1 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 115 | 27.4 | 02 | YES |
| 221 | 304 | 72.6 | 01 | NO |

23 FLORENCE NORTH

```
  1+
  3+
   +   464
   +   875
23


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

780 60.6 BALLOTS PROCESSED/TURNOUT
1287 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 416 | 56.0 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 286 | 38.5 | 02 | KYL, JON | (REP) |
| 004 | 41 | 5.5 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 397 | 56.0 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 284 | 40.1 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 28 | 3.9 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 459 | 60.6 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 279 | 36.8 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 20 | 2.6 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 422 | 59.6 | 01 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 286 | 40.4 | 02 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 432 | 43.8 | 02 | CLARK, HARRY | (DEM) |
| 024 | 452 | 45.8 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 103 | 10.4 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 503 | 68.4 | 01 | RIOS, PETE | (DEM) |
| 034 | 196 | 26.7 | 02 | HULL, JANE DEE | (REP) |
| 035 | 36 | 4.9 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 546 | 78.9 | 01 | WOODS, GRANT | (REP) |
| 038 | 146 | 21.1 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 422 | 60.8 | 01 | FORST, BRAD | (DEM) |
| 041 | 230 | 33.1 | 02 | WEST, TONY | (REP) |
| 042 | 42 | 6.1 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 454 | 64.0 | 01 | ALSTON, LELA | (DEM) |
| 045 | 255 | 36.0 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 506 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 436 | 63.8 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 208 | 30.5 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 39 | 5.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 569 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 640 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 576 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 435 | 76.2 | 01 | YES |
| 073 | 136 | 23.8 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 388 | 72.9 | 01 | YES |
| 075 | 144 | 27.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 433 | 75.7 | 01 | YES |
| 079 | 139 | 24.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 574 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 568 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 328 | 48.7 | 02 | CHRISTENSEN, GLADYS |
| 086 | 346 | 51.3 | 01 | FLORES, WILLIAM "BILL" |

FLORENCE UNIFIED SCH DIST NO. 1
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 376 | 26.8 | 02 | YEDICA, PHYLLIS P. |
| 099, | 258 | 18.4 | 04K | GARCIA, MYLINDA |
| 100, | 356 | 25.4 | 03 | MONTANO, RICHARD T. |
| 101, | 414 | 29.5 | 01 | RAMIREZ, ANDREW M. |

COOLIDGE UNIFIED SCH DIST NO. 21
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 7 | 33.3 | 02 | BOWLIN, STEVEN "STEVE" |
| 105, | 3 | 14.3 | 03 | CARPENTER, A. SCOTT |
| 106, | 8 | 38.1 | 01 | HISCOX, BRUCE "NOAH" |
| 107, | 3 | 14.3 | 03 | WILEY-GIDDENS, CAROL |
| 108, | 0 | .0 | K | ASHFORD, FRANK R. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 169 | 24.2 | 02 | YES |
| 176 | 528 | 75.8 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 200 | 28.8 | 02 | YES |
| 180 | 494 | 71.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 303 | 43.5 | 02 | YES |
| 185 | 393 | 56.5 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 235 | 32.7 | 02 | YES |
| 190 | 484 | 67.3 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 270 | 37.4 | 02 | YES |
| 196 | 452 | 62.6 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 371 | 52.3 | 01 | YES |
| 202 | 338 | 47.7 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 208 | 30.5 | 02 | YES |
| 208 | 475 | 69.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 229 | 32.3 | 02 | YES |
| 216 | 479 | 67.7 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 196 | 27.6 | 02 | YES |
| 221 | 514 | 72.4 | 01 | NO |

24 FLORENCE SOUTH

```
  1+
  4+
   +   780
   +  1655
24


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

404 62.7 BALLOTS PROCESSED/TURNOUT
644 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 137 | 34.9 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 206 | 52.4 | 01 | KYL, JON | (REP) |
| 004 | 50 | 12.7 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 143 | 37.5 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 219 | 57.5 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 19 | 5.0 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 188 | 47.2 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 200 | 50.3 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 10 | 2.5 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 147 | 39.7 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 223 | 60.3 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 193 | 40.0 | 02 | RIOS, REBECCA | (DEM) |
| 024 | 215 | 44.5 | 01K | CLARK, HARRY | (DEM) |
| 025 | 75 | 15.5 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 181 | 47.4 | 01 | RIOS, PETE | (DEM) |
| 034 | 167 | 43.7 | 02 | HULL, JANE DEE | (REP) |
| 035 | 34 | 8.9 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 302 | 80.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 72 | 19.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 146 | 39.9 | 02 | FORST, BRAD | (DEM) |
| 041 | 191 | 52.2 | 01 | WEST, TONY | (REP) |
| 042 | 29 | 7.9 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 179 | 48.0 | 02 | ALSTON, LELA | (DEM) |
| 045 | 194 | 52.0 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 262 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 168 | 46.9 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 161 | 45.0 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 29 | 8.1 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 295 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 311 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 290 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 207 | 69.9 | 01 | YES |
| 073 | 89 | 30.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 183 | 66.1 | 01 | YES |
| 075 | 94 | 33.9 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 207 | 69.2 | 01 | YES |
| 079 | 92 | 30.8 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 277 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 273 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 135 | 38.8 | 02 | FLORES, WILLIAM "BILL" |
| 086 | 213 | 61.2 | 01K | CHRISTENSEN, GLADYS |

FLORENCE UNIFIED SCH DIST NO. 1
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 108 | 23.7 | 03 | GARCIA, MYLINDA |
| 099, | 121 | 26.5 | 01 | MONTANO, RICHARD T. |
| 100, | 119 | 26.1 | 02 | RAMIREZ, ANDREW M. |
| 101, | 108 | 23.7 | 03 | YEDICA, PHYLLIS P. |

COOLIDGE UNIFIED SCH DIST NO. 21
-3 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 59 | 26.6 | 02 | CARPENTER, A. SCOTT |
| 105, | 63 | 28.4 | 01 | HISCOX, BRUCE "NOAH" |
| 106, | 27 | 12.2 | 04 | WILEY-GIDDENS, CAROL |
| 107, | 22 | 9.9 | 05K | ASHFORD, FRANK R. |
| 108, | 51 | 23.0 | 03 | BOWLIN, STEVEN "STEVE" |

RAY UNIFIED SCH DIST NO. 3
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117 | 0 | .0 | | MORGAN, EDWARD |
| 118 | 0 | .0 | | PACHECO, PATSY M. |
| 119 | 0 | .0 | K | CHASE, CHERYL K. |
| 120 | 0 | .0 | | CHIQUETE, ESTEBAN M. |
| 121 | 1 | 100. | 01 | MARTINEZ, CHRIS R. |
| 122 | 0 | .0 | | MOELLER, TESS |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 111 | 29.3 | 02 | YES |
| 176 | 268 | 70.7 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 117 | 30.5 | 02 | YES |
| 180 | 266 | 69.5 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 194 | 50.7 | 01 | YES |
| 185 | 189 | 49.3 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 134 | 34.4 | 02 | YES |
| 190 | 255 | 65.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 132 | 33.9 | 02 | YES |
| 196 | 257 | 66.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 164 | 42.8 | 02 | YES |
| 202 | 219 | 57.2 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 145 | 39.2 | 02 | YES |
| 208 | 225 | 60.8 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 116 | 30.1 | 02 | YES |
| 216 | 269 | 69.9 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 94 | 24.2 | 02 | YES |
| 221 | 295 | 75.8 | 01 | NO |

25 CACTUS FOREST

```
  1+
 13+
   +   404
   +  4456
25


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

29 63.0 BALLOTS PROCESSED/TURNOUT
46 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 10 | 38.5 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 15 | 57.7 | 01 | KYL, JON | (REP) |
| 004 | 1 | 3.8 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 12 | 50.0 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 11 | 45.8 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 1 | 4.2 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 15 | 53.6 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 13 | 46.4 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 0 | .0 | | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 16 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 16 | 47.1 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024, | 11 | 32.4 | 02K | BROWN, JACK A. | (DEM) |
| 025, | 7 | 20.6 | 03 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 18 | 64.3 | 01 | RIOS, PETE | (DEM) |
| 034 | 7 | 25.0 | 02 | HULL, JANE DEE | (REP) |
| 035 | 3 | 10.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 22 | 81.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 5 | 18.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 10 | 38.5 | 02 | FORST, BRAD | (DEM) |
| 041 | 14 | 53.8 | 01 | WEST, TONY | (REP) |
| 042 | 2 | 7.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 14 | 53.8 | 01 | ALSTON, LELA | (DEM) |
| 045 | 12 | 46.2 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 17 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 15 | 62.5 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 6 | 25.0 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 3 | 12.5 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 16 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 17 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 20 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 11 | 57.9 | 01 | YES |
| 073 | 8 | 42.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 10 | 58.8 | 01 | YES |
| 075 | 7 | 41.2 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 17 | 81.0 | 01 | YES |
| 079 | 4 | 19.0 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 22 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 23 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 10 | 40.0 | 02 | CHRISTENSEN, GLADYS |
| 086 | 15 | 60.0 | 01 | FLORES, WILLIAM "BILL" |

FLORENCE UNIFIED SCH DIST NO. 1
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 13 | 25.0 | 02 | MONTANO, RICHARD T. |
| 099, | 14 | 26.9 | 01 | RAMIREZ, ANDREW M. |
| 100, | 13 | 25.0 | 02 | YEDICA, PHYLLIS P. |
| 101, | 12 | 23.1 | 04K | GARCIA, MYLINDA |

COOLIDGE UNIFIED SCH DIST NO. 21
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 0 | | | HISCOX, BRUCE "NOAH" |
| 105, | 0 | | | WILEY-GIDDENS, CAROL |
| 106, | 0 | | K | ASHFORD, FRANK R. |
| 107, | 0 | | | BOWLIN, STEVEN "STEVE" |
| 108, | 0 | | | CARPENTER, A. SCOTT |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 8 | 29.6 | 02 | YES |
| 176 | 19 | 70.4 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 11 | 40.7 | 02 | YES |
| 180 | 16 | 59.3 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 21 | 77.8 | 01 | YES |
| 185 | 6 | 22.2 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 14 | 53.8 | 01 | YES |
| 190 | 12 | 46.2 | 02 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 5 | 18.5 | 02 | YES |
| 196 | 22 | 81.5 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 7 | 28.0 | 02 | YES |
| 202 | 18 | 72.0 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 10 | 40.0 | 02 | YES |
| 208 | 15 | 60.0 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 12 | 44.4 | 02 | YES |
| 216 | 15 | 55.6 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 14 | 56.0 | 01 | YES |
| 221 | 11 | 44.0 | 02 | NO |

26 FLORENCE RIVER BOTTO

1+
6+
+ 29
+ 1696
26

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 363 | 72.0 | BALLOTS PROCESSED/TURNOUT |
| 504 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 173 | 49.9 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 148 | 42.7 | 02 | KYL, JON | (REP) |
| 004 | 26 | 7.5 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 173 | 51.5 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 156 | 46.4 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 7 | 2.1 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 176 | 50.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 170 | 48.4 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 5 | 1.4 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 148 | 43.5 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 192 | 56.5 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 220 | 49.5 | 01 | CLARK, HARRY | (DEM) |
| 024 | 161 | 36.3 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 63 | 14.2 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 153 | 45.1 | 02 | RIOS, PETE | (DEM) |
| 034 | 165 | 48.7 | 01 | HULL, JANE DEE | (REP) |
| 035 | 21 | 6.2 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 271 | 84.4 | 01 | WOODS, GRANT | (REP) |
| 038 | 50 | 15.6 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 159 | 48.2 | 01 | FORST, BRAD | (DEM) |
| 041 | 155 | 47.0 | 02 | WEST, TONY | (REP) |
| 042 | 16 | 4.8 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 170 | 50.9 | 01 | ALSTON, LELA | (DEM) |
| 045 | 164 | 49.1 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 231 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 164 | 51.1 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 145 | 45.2 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 12 | 3.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 264 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 228 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

CONSTABLE, JP 1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 248 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 205 | 79.8 | 01 | YES |
| 073 | 52 | 20.2 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 179 | 78.9 | 01 | YES |
| 075 | 48 | 21.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 203 | 79.3 | 01 | YES |
| 079 | 53 | 20.7 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 233 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 226 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 134 | 49.3 | 02 | FLORES, WILLIAM "BILL" |
| 086 | 138 | 50.7 | 01K | CHRISTENSEN, GLADYS |

FLORENCE UNIFIED SCH DIST NO. 1
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 192 | 31.5 | 02 | RAMIREZ, ANDREW M. |
| 099, | 210 | 34.5 | 01 | YEDICA, PHYLLIS P. |
| 100, | 100 | 16.4 | 04K | GARCIA, MYLINDA |
| 101, | 107 | 17.6 | 03 | MONTANO, RICHARD T. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 150 | 45.5 | 02 | YES |
| 176 | 180 | 54.5 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 148 | 45.0 | 02 | YES |
| 180 | 181 | 55.0 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 176 | 54.0 | 01 | YES |
| 185 | 150 | 46.0 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 175 | 50.9 | 01 | YES |
| 190 | 169 | 49.1 | 02 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 179 | 52.6 | 01 | YES |
| 196 | 161 | 47.4 | 02 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 228 | 68.7 | 01 | YES |
| 202 | 104 | 31.3 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 146 | 45.8 | 02 | YES |
| 208 | 173 | 54.2 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 163 | 49.2 | 02 | YES |
| 216 | 168 | 50.8 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 118 | 35.9 | 02 | YES |
| 221 | 211 | 64.1 | 01 | NO |

27 POSTON BUTTE

```
  1+
  1+
   +   363
   +   363
27


  00
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GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

603 53.5 BALLOTS PROCESSED/TURNOUT
1128 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 193 | 33.2 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 331 | 56.9 | 01 | KYL, JON | (REP) |
| 004 | 58 | 10.0 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 198 | 35.5 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 327 | 58.6 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 33 | 5.9 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 258 | 43.7 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 306 | 51.8 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 27 | 4.6 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 213 | 39.4 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 328 | 60.6 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 269 | 42.4 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 217 | 34.2 | 02K | CLARK, HARRY | (DEM) |
| 025 | 148 | 23.3 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 214 | 38.1 | 02 | RIOS, PETE | (DEM) |
| 034 | 298 | 53.1 | 01 | HULL, JANE DEE | (REP) |
| 035 | 49 | 8.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 432 | 78.4 | 01 | WOODS, GRANT | (REP) |
| 038 | 119 | 21.6 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 200 | 36.0 | 02 | FORST, BRAD | (DEM) |
| 041 | 307 | 55.3 | 01 | WEST, TONY | (REP) |
| 042 | 48 | 8.6 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 207 | 37.5 | 02 | ALSTON, LELA | (DEM) |
| 045 | 345 | 62.5 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 424 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 218 | 39.9 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 287 | 52.6 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 41 | 7.5 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 393 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 234 | 43.2 | 02 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 308 | 56.8 | 01 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 208 | 39.2 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 322 | 60.8 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 291 | 66.4 | 01 | YES |
| 073 | 147 | 33.6 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 259 | 63.2 | 01 | YES |
| 075 | 151 | 36.8 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 290 | 65.3 | 01 | YES |
| 079 | 154 | 34.7 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 358 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 351 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 291 | 65.7 | 01 | CHRISTENSEN, GLADYS |
| 086 | 152 | 34.3 | 02 | FLORES, WILLIAM "BILL" |

FLORENCE UNIFIED SCH DIST NO. 1
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098, | 16 | 28.1 | 01 | YEDICA, PHYLLIS P. |
| 099, | 13 | 22.8 | 03K | GARCIA, MYLINDA |
| 100, | 15 | 26.3 | 02 | MONTANO, RICHARD T. |
| 101, | 13 | 22.8 | 03 | RAMIREZ, ANDREW M. |

COOLIDGE UNIFIED SCH DIST NO. 21
-3 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 37 | 25.9 | 02 | WILEY-GIDDENS, CAROL |
| 105, | 30 | 21.0 | 03K | ASHFORD, FRANK R. |
| 106, | 17 | 11.9 | 05 | BOWLIN, STEVEN "STEVE" |
| 107, | 39 | 27.3 | 01 | CARPENTER, A. SCOTT |
| 108, | 20 | 14.0 | 04 | HISCOX, BRUCE "NOAH" |

APACHE JCT UNIFIED SCH DIST NO. 43
-4 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 0 | .0 | | BRIGGS, JAMES C. |
| 112 | 1 | 50.0 | 01 | CEAL, DYANE |
| 113 | 0 | .0 | | VEHON, JOE |
| 114 | 1 | 50.0 | 01 | YOUNG, LUCY |

SACATON ELEM SCH DIST NO. 18
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117, | 208 | 31.3 | 01 | DAUGHERTY, LAURA |
| 118, | 181 | 27.3 | 02 | FLORES, REY |
| 119, | 143 | 21.5 | 03 | LALIBERTE, LISA |
| 120, | 132 | 19.9 | 04 | OSTREGA, SUSAN |

EAST VALLEY INSTITUTE OF TECH NO. 401
-14

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 172 | 66.9 | 01 | ANDERSON, DEAN |
| 151 | 85 | 33.1 | 02 | HASKETT, NORMAN DEAN |

EAST VALLEY INSTITUTE 401 QUESTION -14

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 146 | 49.5 | 02 | YES |
| 171 | 149 | 50.5 | 01 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 171 | 30.1 | 02 | YES |
| 176 | 397 | 69.9 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 156 | 27.3 | 02 | YES |
| 180 | 415 | 72.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 337 | 58.8 | 01 | YES |
| 185 | 236 | 41.2 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 186 | 32.2 | 02 | YES |
| 190 | 391 | 67.8 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 190 | 32.6 | 02 | YES |
| 196 | 393 | 67.4 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 235 | 40.7 | 02 | YES |
| 202 | 342 | 59.3 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 230 | 41.4 | 02 | YES |
| 208 | 325 | 58.6 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 163 | 29.1 | 02 | YES |
| 216 | 398 | 70.9 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 174 | 30.2 | 02 | YES |
| 221 | 402 | 69.8 | 01 | NO |

28 QUEEN CREEK

```
 1+
15+
  +   603
  +  5720
28
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 661 | 39.7 | BALLOTS PROCESSED/TURNOUT |
| 1665 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 453 | 70.8 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 154 | 24.1 | 02 | KYL, JON | (REP) |
| 004 | 33 | 5.2 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 423 | 68.0 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 172 | 27.7 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 27 | 4.3 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 592 | 91.2 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 50 | 7.7 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 7 | 1.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 237 | 38.0 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 386 | 62.0 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 267 | 34.7 | 02 | CLARK, HARRY | (DEM) |
| 024 | 468 | 60.9 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 34 | 4.4 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 532 | 85.0 | 01 | RIOS, PETE | (DEM) |
| 034 | 71 | 11.3 | 02 | HULL, JANE DEE | (REP) |
| 035 | 23 | 3.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 409 | 71.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 163 | 28.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 473 | 76.9 | 01 | FORST, BRAD | (DEM) |
| 041 | 125 | 20.3 | 02 | WEST, TONY | (REP) |
| 042 | 17 | 2.8 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 476 | 76.5 | 01 | ALSTON, LELA | (DEM) |
| 045 | 146 | 23.5 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 437 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 490 | 80.3 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 87 | 14.3 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 33 | 5.4 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 583 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 1
-3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 055 | 10 | 100. | 01 | DE ARMAN, ROBERT, SR. | (DEM) |

JUSTICE OF THE PEACE, JP 2
-12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 521 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 1
-3

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 063 | 12 | 100. | 01 | HARRINGTON, DAVID | (DEM) |

CONSTABLE, JP 2
-12

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 358 | 65.2 | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 191 | 34.8 | 02 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 417 | 77.9 | 01 | YES |
| 073 | 118 | 22.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 341 | 68.9 | 01 | YES |
| 075 | 154 | 31.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 421 | 76.4 | 01 | YES |
| 079 | 130 | 23.6 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 547 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 502 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 275 | 46.1 | 02 | FLORES, WILLIAM "BILL" |
| 086 | 322 | 53.9 | 01K | CHRISTENSEN, GLADYS |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 381 | 51.1 | 01 | DUARTE, DORA E. |
| 099 | 111 | 14.9 | 04 | KINSER, CECIL L. |
| 100 | 132 | 17.7 | 02 | LENDERMAN, LARRY |
| 101 | 122 | 16.4 | 03K | ALDERSON, TIM |

COOLIDGE UNIFIED SCH DIST NO. 21
-23 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 104, | 62 | 28.3 | 01 | ASHFORD, FRANK R. |
| 105, | 44 | 20.1 | 02 | BOWLIN, STEVEN "STEVE" |
| 106, | 41 | 18.7 | 03 | CARPENTER, A. SCOTT |
| 107, | 39 | 17.8 | 04 | HISCOX, BRUCE "NOAH" |
| 108, | 33 | 15.1 | 05 | WILEY-GIDDENS, CAROL |

SACATON ELEM SCH DIST NO. 18
-1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 117, | 455 | 100. | 01 | ENOS, DALE G. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-1

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 134 | 28.6 | 02 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 334 | 71.4 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 254 | 42.1 | 02 | YES |
| 176 | 349 | 57.9 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 137 | 22.4 | 02 | YES |
| 180 | 475 | 77.6 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 244 | 40.5 | 02 | YES |
| 185 | 358 | 59.5 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 223 | 36.3 | 02 | YES |
| 190 | 391 | 63.7 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 220 | 35.3 | 02 | YES |
| 196 | 403 | 64.7 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 376 | 61.3 | 01 | YES |
| 202 | 237 | 38.7 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 213 | 36.3 | 02 | YES |
| 208 | 374 | 63.7 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 258 | 42.0 | 02 | YES |
| 216 | 357 | 58.0 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 176 | 28.8 | 02 | YES |
| 221 | 436 | 71.2 | 01 | NO |

29 SACATON

```
  1+
 14+
   +   661
   +  5117
29


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

320 47.0 BALLOTS PROCESSED/TURNOUT
681 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 148 | 49.0 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 124 | 41.1 | 02 | KYL, JON | (REP) |
| 004 | 30 | 9.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 132 | 44.3 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 140 | 47.0 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 26 | 8.7 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 182 | 58.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 118 | 37.7 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 13 | 4.2 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 113 | 37.8 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 186 | 62.2 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 166 | 48.7 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 117 | 34.3 | 02K | CLARK, HARRY | (DEM) |
| 025 | 58 | 17.0 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 162 | 54.2 | 01 | RIOS, PETE | (DEM) |
| 034 | 113 | 37.8 | 02 | HULL, JANE DEE | (REP) |
| 035 | 24 | 8.0 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 209 | 75.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 68 | 24.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 141 | 47.6 | 01 | FORST, BRAD | (DEM) |
| 041 | 122 | 41.2 | 02 | WEST, TONY | (REP) |
| 042 | 33 | 11.1 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 145 | 51.1 | 01 | ALSTON, LELA | (DEM) |
| 045 | 139 | 48.9 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 211 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 145 | 52.2 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 103 | 37.1 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 30 | 10.8 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 248 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061, | 280 | 100. | 01 | RODRIGUEZ, TOMAS M. | (DEM) |

CONSTABLE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068, | 281 | 100. | 01 | RODRIGUEZ, EDDIE | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 182 | 75.5 | 01 | YES |
| 073 | 59 | 24.5 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 149 | 67.4 | 01 | YES |
| 075 | 72 | 32.6 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 182 | 75.2 | 01 | YES |
| 079 | 60 | 24.8 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 224 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 220 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-13 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 1 | 50.0 | 01 | HARTDEGEN, JIM |
| 090, | 1 | 50.0 | 01 | KEETON-MIMS, LAURA JEAN |
| 091, | 0 | .0 | | MEJIA, OMAR |
| 092, | 0 | .0 | | ZIMMERMAN, DONNA |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-13 2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 098 | 1 | 100. | 01 | | KINSER, CECIL L. |
| 099 | 0 | .0 | | | LENDERMAN, LARRY |
| 100 | 0 | .0 | | K | ALDERSON, TIM |
| 101 | 0 | .0 | | | DUARTE, DORA E. |

MARICOPA UNIFIED SCH DIST NO. 20
-5679 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 121, | 198 | 51.0 | 01 | DEJONG, CYNTHIA G. |
| 122, | 190 | 49.0 | 02 | LINDGREN, RACHEL BALLINA |

MARICOPA DOM WATER IMPROVEMENT DIST
-6

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 128, | 98 | 100. | 01 | RODRIGUEZ, A. LUCY |

MARICOPA FIRE DIST
-379

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 133, | 71 | 100. | 01 | COLE, ANDY |

7 RANCHES DOM WATER IMPROVEMENT DIST
2 VOTES ALLOWED
-9 0 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 136, | 0 | | | NO CANDIDATE |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-13

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 0 | .0 | | CROPPER, BARBARA |
| 143 | 1 | 100. | 01 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 82 | 28.1 | 02 | YES |
| 176 | 210 | 71.9 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 90 | 31.3 | 02 | YES |
| 180 | 198 | 68.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 147 | 50.7 | 01 | YES |
| 185 | 143 | 49.3 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 101 | 34.1 | 02 | YES |
| 190 | 195 | 65.9 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 102 | 33.9 | 02 | YES |
| 196 | 199 | 66.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 152 | 51.4 | 01 | YES |
| 202 | 144 | 48.6 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 115 | 41.5 | 02 | YES |
| 208 | 162 | 58.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 85 | 30.2 | 02 | YES |
| 216 | 196 | 69.8 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 72 | 25.1 | 02 | YES |
| 221 | 215 | 74.9 | 01 | NO |

30 MARICOPA

1+
30+
+ 320
+ 14787
30

.00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

434 42.9 BALLOTS PROCESSED/TURNOUT
1011 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 162 | 39.0 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 205 | 49.4 | 01 | KYL, JON | (REP) |
| 004 | 48 | 11.6 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 161 | 39.5 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 210 | 51.5 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 37 | 9.1 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 189 | 44.7 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 213 | 50.4 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 21 | 5.0 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 15

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021, | 245 | 68.6 | 01 | TURNER, AUSTIN | (REP) |
| 022, | 112 | 31.4 | 02 | WEBER, LON S. | (LIB) |

STATE REP DIST 15
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 029, | 197 | 49.5 | 02 | KING, NED | (REP) |
| 030, | 201 | 50.5 | 01 | OVERTON, JERRY | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 188 | 46.3 | 01 | RIOS, PETE | (DEM) |
| 034 | 164 | 40.4 | 02 | HULL, JANE DEE | (REP) |
| 035 | 54 | 13.3 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 298 | 77.4 | 01 | WOODS, GRANT | (REP) |
| 038 | 87 | 22.6 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 178 | 44.5 | 01 | FORST, BRAD | (DEM) |
| 041 | 177 | 44.3 | 02 | WEST, TONY | (REP) |
| 042 | 45 | 11.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 195 | 50.4 | 01 | ALSTON, LELA | (DEM) |
| 045 | 192 | 49.6 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 280 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 195 | 49.7 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 158 | 40.3 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 39 | 9.9 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 324 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061, | 359 | 100. | 01 | RODRIGUEZ, TOMAS M. | (DEM) |

CONSTABLE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068, | 339 | 100. | 01 | RODRIGUEZ, EDDIE | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 227 | 70.3 | 01 | YES |
| 073 | 96 | 29.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 207 | 69.0 | 01 | YES |
| 075 | 93 | 31.0 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 230 | 68.9 | 01 | YES |
| 079 | 104 | 31.1 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 302 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 298 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 5 | 19.2 | 03 | KEETON-MIMS, LAURA JEAN |
| 090, | 1 | 3.8 | 04 | MEJIA, OMAR |
| 091, | 11 | 42.3 | 01 | ZIMMERMAN, DONNA |
| 092, | 9 | 34.6 | 02K | HARTDEGEN, JIM |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 154 | 26.7 | 02 | LENDERMAN, LARRY |
| 099 | 133 | 23.1 | 03K | ALDERSON, TIM |
| 100 | 176 | 30.6 | 01 | DUARTE, DORA E. |
| 101 | 113 | 19.6 | 04 | KINSER, CECIL L. |

STANFIELD ELEM SCH DIST NO. 24
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 109, | 248 | 55.0 | 01 | GONZALES, YOLANDA PENA |
| 110, | 203 | 45.0 | 02 | JOAQUIN, MAYNARD, SR. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 173 | 49.3 | 02 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 178 | 50.7 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 115 | 28.8 | 02 | YES |
| 176 | 285 | 71.3 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 105 | 26.2 | 02 | YES |
| 180 | 296 | 73.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 207 | 51.9 | 01 | YES |
| 185 | 192 | 48.1 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 129 | 31.9 | 02 | YES |
| 190 | 275 | 68.1 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 146 | 35.2 | 02 | YES |
| 196 | 269 | 64.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 202 | 50.0 | 01 | YES |
| 202 | 202 | 50.0 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 159 | 40.5 | 02 | YES |
| 208 | 234 | 59.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 136 | 33.4 | 02 | YES |
| 216 | 271 | 66.6 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 105 | 25.9 | 02 | YES |
| 221 | 300 | 74.1 | 01 | NO |

31 STANFIELD

```
  1+
 20+
   +   434
   +  8552
31


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 839 | 52.3 | BALLOTS PROCESSED/TURNOUT |
| 1604 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 326 | 39.7 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 427 | 52.0 | 01 | KYL, JON | (REP) |
| 004 | 68 | 8.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 212 | 26.4 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 547 | 68.2 | 01 | KOLBE, JIM | (REP) |
| 011 | 43 | 5.4 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 404 | 48.8 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 396 | 47.8 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 28 | 3.4 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 465 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 269 | 26.0 | 03 | BROWN, JACK A. | (DEM) |
| 024, | 387 | 37.5 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025, | 377 | 36.5 | 02 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 327 | 41.0 | 02 | RIOS, PETE | (DEM) |
| 034 | 400 | 50.2 | 01 | HULL, JANE DEE | (REP) |
| 035 | 70 | 8.8 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 625 | 82.3 | 01 | WOODS, GRANT | (REP) |
| 038 | 134 | 17.7 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 290 | 37.5 | 02 | FORST, BRAD | (DEM) |
| 041 | 436 | 56.4 | 01 | WEST, TONY | (REP) |
| 042 | 47 | 6.1 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 365 | 46.2 | 02 | ALSTON, LELA | (DEM) |
| 045 | 425 | 53.8 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 596 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 350 | 45.5 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 368 | 47.9 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 51 | 6.6 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 565 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 618 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 364 | 47.6 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 400 | 52.4 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 472 | 76.5 | 01 | YES |
| 073 | 145 | 23.5 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 458 | 77.1 | 01 | YES |
| 075 | 136 | 22.9 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 479 | 78.1 | 01 | YES |
| 079 | 134 | 21.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 653 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 675 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 166 | 12.2 | 04 | MEJIA, OMAR |
| 090, | 469 | 34.6 | 01 | ZIMMERMAN, DONNA |
| 091, | 435 | 32.1 | 02K | HARTDEGEN, JIM |
| 092, | 287 | 21.1 | 03 | KEETON-MIMS, LAURA JEAN |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 397 | 29.2 | 01 | ALDERSON, TIM |
| 099 | 362 | 26.7 | 02 | DUARTE, DORA E. |
| 100 | 299 | 22.0 | 04 | KINSER, CECIL L. |
| 101 | 300 | 22.1 | 03 | LENDERMAN, LARRY |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 389 | 50.6 | 01 | CROPPER, BARBARA |
| 143 | 380 | 49.4 | 02 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 229 | 28.7 | 02 | YES |
| 176 | 568 | 71.3 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 306 | 38.3 | 02 | YES |
| 180 | 493 | 61.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 375 | 47.3 | 02 | YES |
| 185 | 417 | 52.7 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 321 | 39.6 | 02 | YES |
| 190 | 490 | 60.4 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 410 | 50.3 | 01 | YES |
| 196 | 405 | 49.7 | 02 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 490 | 60.6 | 01 | YES |
| 202 | 319 | 39.4 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 331 | 43.6 | 02 | YES |
| 208 | 429 | 56.4 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 342 | 42.6 | 02 | YES |
| 216 | 461 | 57.4 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 317 | 39.5 | 02 | YES |
| 221 | 486 | 60.5 | 01 | NO |

32 CASA GRANDE NORTH

```
  1+
 49+
   +   839
   + 26148
32


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 932 | 61.9 | BALLOTS PROCESSED/TURNOUT |
| 1506 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 305 | 33.6 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 550 | 60.6 | 01 | KYL, JON | (REP) |
| 004 | 52 | 5.7 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 213 | 23.9 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 647 | 72.6 | 01 | KOLBE, JIM | (REP) |
| 011 | 31 | 3.5 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 392 | 42.5 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 509 | 55.2 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 21 | 2.3 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 505 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 402 | 34.9 | 02 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024, | 284 | 24.7 | 03K | BROWN, JACK A. | (DEM) |
| 025, | 465 | 40.4 | 01 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 330 | 37.5 | 02 | RIOS, PETE | (DEM) |
| 034 | 494 | 56.1 | 01 | HULL, JANE DEE | (REP) |
| 035 | 56 | 6.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 740 | 86.4 | 01 | WOODS, GRANT | (REP) |
| 038 | 116 | 13.6 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 286 | 33.6 | 02 | FORST, BRAD | (DEM) |
| 041 | 528 | 62.0 | 01 | WEST, TONY | (REP) |
| 042 | 37 | 4.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 360 | 41.4 | 02 | ALSTON, LELA | (DEM) |
| 045 | 510 | 58.6 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 665 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 330 | 39.6 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 472 | 56.6 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 32 | 3.8 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 617 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 688 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 387 | 45.3 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 467 | 54.7 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 538 | 78.8 | 01 | YES |
| 073 | 145 | 21.2 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 517 | 79.4 | 01 | YES |
| 075 | 134 | 20.6 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 514 | 78.1 | 01 | YES |
| 079 | 144 | 21.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 713 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 730 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 508 | 33.5 | 02 | ZIMMERMAN, DONNA |
| 090, | 533 | 35.2 | 01K | HARTDEGEN, JIM |
| 091, | 299 | 19.7 | 03 | KEETON-MIMS, LAURA JEAN |
| 092, | 175 | 11.6 | 04 | MEJIA, OMAR |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 398 | 25.9 | 02 | DUARTE, DORA E. |
| 099 | 356 | 23.1 | 04 | KINSER, CECIL L. |
| 100 | 372 | 24.2 | 03 | LENDERMAN, LARRY |
| 101 | 413 | 26.8 | 01K | ALDERSON, TIM |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 428 | 49.0 | 02 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 446 | 51.0 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 246 | 27.9 | 02 | YES |
| 176 | 636 | 72.1 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 356 | 40.6 | 02 | YES |
| 180 | 520 | 59.4 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 452 | 51.4 | 01 | YES |
| 185 | 427 | 48.6 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 367 | 40.9 | 02 | YES |
| 190 | 530 | 59.1 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 445 | 48.7 | 02 | YES |
| 196 | 469 | 51.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 505 | 56.3 | 01 | YES |
| 202 | 392 | 43.7 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 395 | 47.4 | 02 | YES |
| 208 | 439 | 52.6 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 359 | 41.2 | 02 | YES |
| 216 | 512 | 58.8 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 374 | 42.2 | 02 | YES |
| 221 | 512 | 57.8 | 01 | NO |

33 CASA GRANDE N CENTRA

```
  1+
 54+
   +   932
   + 31102
33

  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

905 61.9 BALLOTS PROCESSED/TURNOUT
1463 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 319 | 36.4 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 505 | 57.6 | 01 | KYL, JON | (REP) |
| 004 | 52 | 5.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 248 | 28.5 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 592 | 68.1 | 01 | KOLBE, JIM | (REP) |
| 011 | 29 | 3.3 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 441 | 49.6 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 426 | 47.9 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 22 | 2.5 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 491 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 316 | 27.7 | 03 | BROWN, JACK A. | (DEM) |
| 024, | 408 | 35.8 | 02 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025, | 415 | 36.4 | 01 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 336 | 39.2 | 02 | RIOS, PETE | (DEM) |
| 034 | 446 | 52.0 | 01 | HULL, JANE DEE | (REP) |
| 035 | 76 | 8.9 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 738 | 87.8 | 01 | WOODS, GRANT | (REP) |
| 038 | 103 | 12.2 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 307 | 36.8 | 02 | FORST, BRAD | (DEM) |
| 041 | 475 | 56.9 | 01 | WEST, TONY | (REP) |
| 042 | 53 | 6.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 410 | 48.0 | 02 | ALSTON, LELA | (DEM) |
| 045 | 444 | 52.0 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 659 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 374 | 45.9 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 396 | 48.6 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 44 | 5.4 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 624 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 683 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 447 | 53.1 | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 395 | 46.9 | 02 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 501 | 76.3 | 01 | YES |
| 073 | 156 | 23.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 465 | 74.6 | 01 | YES |
| 075 | 158 | 25.4 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 490 | 75.4 | 01 | YES |
| 079 | 160 | 24.6 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 729 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 730 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 554 | 36.8 | 01 | HARTDEGEN, JIM |
| 090, | 302 | 20.0 | 03 | KEETON-MIMS, LAURA JEAN |
| 091, | 167 | 11.1 | 04 | MEJIA, OMAR |
| 092, | 484 | 32.1 | 02 | ZIMMERMAN, DONNA |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 454 | 30.2 | 01 | KINSER, CECIL L. |
| 099 | 334 | 22.2 | 03 | LENDERMAN, LARRY |
| 100 | 385 | 25.6 | 02K | ALDERSON, TIM |
| 101 | 330 | 22.0 | 04 | DUARTE, DORA E. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 388 | 45.5 | 02 | CROPPER, BARBARA |
| 143 | 464 | 54.5 | 01 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 245 | 28.8 | 02 | YES |
| 176 | 606 | 71.2 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 286 | 34.0 | 02 | YES |
| 180 | 554 | 66.0 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 407 | 48.3 | 02 | YES |
| 185 | 436 | 51.7 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 360 | 41.4 | 02 | YES |
| 190 | 509 | 58.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 421 | 47.9 | 02 | YES |
| 196 | 457 | 52.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 475 | 55.2 | 01 | YES |
| 202 | 385 | 44.8 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 361 | 45.0 | 02 | YES |
| 208 | 441 | 55.0 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 363 | 43.1 | 02 | YES |
| 216 | 480 | 56.9 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 317 | 37.2 | 02 | YES |
| 221 | 536 | 62.8 | 01 | NO |

34 CASA GRANDE S CENTRA

```
  1+
 47+
   +   905
   + 24061
34


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

751 56.0 BALLOTS PROCESSED/TURNOUT
1341 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 236 | 32.5 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 448 | 61.6 | 01 | KYL, JON | (REP) |
| 004 | 43 | 5.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 171 | 23.9 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 511 | 71.5 | 01 | KOLBE, JIM | (REP) |
| 011 | 33 | 4.6 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 307 | 41.7 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 412 | 56.0 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 17 | 2.3 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 375 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 298 | 33.1 | 02 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024, | 207 | 23.0 | 03K | BROWN, JACK A. | (DEM) |
| 025, | 394 | 43.8 | 01 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 244 | 34.7 | 02 | RIOS, PETE | (DEM) |
| 034 | 421 | 59.8 | 01 | HULL, JANE DEE | (REP) |
| 035 | 39 | 5.5 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 584 | 85.0 | 01 | WOODS, GRANT | (REP) |
| 038 | 103 | 15.0 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 230 | 33.6 | 02 | FORST, BRAD | (DEM) |
| 041 | 416 | 60.7 | 01 | WEST, TONY | (REP) |
| 042 | 39 | 5.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 289 | 41.1 | 02 | ALSTON, LELA | (DEM) |
| 045 | 415 | 58.9 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 543 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 273 | 39.9 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 376 | 55.0 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 35 | 5.1 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 466 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 519 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 297 | 44.3 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 373 | 55.7 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 456 | 81.3 | 01 | YES |
| 073 | 105 | 18.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 430 | 81.3 | 01 | YES |
| 075 | 99 | 18.7 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 431 | 79.5 | 01 | YES |
| 079 | 111 | 20.5 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 556 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 568 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 267 | 22.5 | 03 | KEETON-MIMS, LAURA JEAN |
| 090, | 132 | 11.1 | 04 | MEJIA, OMAR |
| 091, | 390 | 32.8 | 02 | ZIMMERMAN, DONNA |
| 092, | 399 | 33.6 | 01K | HARTDEGEN, JIM |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 294 | 25.5 | 01 | LENDERMAN, LARRY |
| 099 | 287 | 24.9 | 03K | ALDERSON, TIM |
| 100 | 285 | 24.7 | 04 | DUARTE, DORA E. |
| 101 | 288 | 25.0 | 02 | KINSER, CECIL L. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 284 | 43.5 | 02 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 369 | 56.5 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 229 | 31.8 | 02 | YES |
| 176 | 492 | 68.2 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 257 | 36.9 | 02 | YES |
| 180 | 439 | 63.1 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 362 | 51.2 | 01 | YES |
| 185 | 345 | 48.8 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 298 | 41.0 | 02 | YES |
| 190 | 428 | 59.0 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 335 | 46.0 | 02 | YES |
| 196 | 394 | 54.0 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 393 | 54.7 | 01 | YES |
| 202 | 325 | 45.3 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 313 | 46.6 | 02 | YES |
| 208 | 358 | 53.4 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 285 | 40.1 | 02 | YES |
| 216 | 425 | 59.9 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 280 | 38.7 | 02 | YES |
| 221 | 443 | 61.3 | 01 | NO |

35 CASA GRANDE NE

```
  1+
 43+
   +   751
   + 20537
35


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 522 | 43.8 | BALLOTS PROCESSED/TURNOUT |
| 1192 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 284 | 56.7 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 188 | 37.5 | 02 | KYL, JON | (REP) |
| 004 | 29 | 5.8 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 272 | 56.9 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 187 | 39.1 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 19 | 4.0 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 330 | 64.2 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 178 | 34.6 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 6 | 1.2 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 199 | 40.4 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 294 | 59.6 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 245 | 41.0 | 02 | CLARK, HARRY | (DEM) |
| 024 | 286 | 47.9 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 66 | 11.1 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 304 | 61.8 | 01 | RIOS, PETE | (DEM) |
| 034 | 160 | 32.5 | 02 | HULL, JANE DEE | (REP) |
| 035 | 28 | 5.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 351 | 80.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 85 | 19.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 287 | 59.4 | 01 | FORST, BRAD | (DEM) |
| 041 | 178 | 36.9 | 02 | WEST, TONY | (REP) |
| 042 | 18 | 3.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 314 | 65.1 | 01 | ALSTON, LELA | (DEM) |
| 045 | 168 | 34.9 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 322 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 305 | 65.5 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 140 | 30.0 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 21 | 4.5 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 389 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 426 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 303 | 62.5 | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 182 | 37.5 | 02 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 295 | 75.8 | 01 | YES |
| 073 | 94 | 24.2 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 251 | 71.9 | 01 | YES |
| 075 | 98 | 28.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 316 | 79.4 | 01 | YES |
| 079 | 82 | 20.6 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 403 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 394 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 162 | 20.3 | 04 | MEJIA, OMAR |
| 090, | 236 | 29.6 | 01 | ZIMMERMAN, DONNA |
| 091, | 205 | 25.7 | 02K | HARTDEGEN, JIM |
| 092, | 194 | 24.3 | 03 | KEETON-MIMS, LAURA JEAN |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 147 | 18.8 | 04 | ALDERSON, TIM |
| 099 | 280 | 35.9 | 01 | DUARTE, DORA E. |
| 100 | 173 | 22.2 | 03 | KINSER, CECIL L. |
| 101 | 181 | 23.2 | 02 | LENDERMAN, LARRY |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 249 | 52.8 | 01 | CROPPER, BARBARA |
| 143 | 223 | 47.2 | 02 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 161 | 35.0 | 02 | YES |
| 176 | 299 | 65.0 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 153 | 33.3 | 02 | YES |
| 180 | 306 | 66.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 195 | 42.7 | 02 | YES |
| 185 | 262 | 57.3 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 166 | 35.3 | 02 | YES |
| 190 | 304 | 64.7 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 206 | 42.7 | 02 | YES |
| 196 | 276 | 57.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 252 | 54.1 | 01 | YES |
| 202 | 214 | 45.9 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 185 | 41.8 | 02 | YES |
| 208 | 258 | 58.2 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 165 | 35.6 | 02 | YES |
| 216 | 298 | 64.4 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 111 | 23.5 | 02 | YES |
| 221 | 361 | 76.5 | 01 | NO |

36 CASA GRANDE SE

```
  1+
 52+
   +   522
   + 28982
36


 00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1271 52.0 BALLOTS PROCESSED/TURNOUT
2446 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 497 | 40.3 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 629 | 51.1 | 01 | KYL, JON | (REP) |
| 004 | 106 | 8.6 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 486 | 41.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 622 | 52.8 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 71 | 6.0 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 626 | 50.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 589 | 47.2 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 34 | 2.7 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 385 | 31.9 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 823 | 68.1 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 694 | 46.2 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 557 | 37.1 | 02K | CLARK, HARRY | (DEM) |
| 025 | 251 | 16.7 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 525 | 43.4 | 02 | RIOS, PETE | (DEM) |
| 034 | 585 | 48.3 | 01 | HULL, JANE DEE | (REP) |
| 035 | 100 | 8.3 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 922 | 80.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 224 | 19.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 514 | 43.1 | 02 | FORST, BRAD | (DEM) |
| 041 | 594 | 49.8 | 01 | WEST, TONY | (REP) |
| 042 | 84 | 7.0 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 583 | 49.0 | 02 | ALSTON, LELA | (DEM) |
| 045 | 606 | 51.0 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 883 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 579 | 49.6 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 513 | 43.9 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 76 | 6.5 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 867 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 955 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 494 | 41.9 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 684 | 58.1 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 738 | 76.5 | 01 | YES |
| 073 | 227 | 23.5 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 664 | 74.2 | 01 | YES |
| 075 | 231 | 25.8 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 726 | 76.1 | 01 | YES |
| 079 | 228 | 23.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 904 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 951 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 689 | 35.0 | 01 | ZIMMERMAN, DONNA |
| 090, | 632 | 32.1 | 02K | HARTDEGEN, JIM |
| 091, | 381 | 19.3 | 03 | KEETON-MIMS, LAURA JEAN |
| 092, | 269 | 13.6 | 04 | MEJIA, OMAR |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 597 | 31.1 | 01 | DUARTE, DORA E. |
| 099 | 416 | 21.7 | 04 | KINSER, CECIL L. |
| 100 | 491 | 25.6 | 02 | LENDERMAN, LARRY |
| 101 | 417 | 21.7 | 03K | ALDERSON, TIM |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 552 | 50.0 | 01 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 552 | 50.0 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 378 | 31.9 | 02 | YES |
| 176 | 808 | 68.1 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 375 | 31.8 | 02 | YES |
| 180 | 806 | 68.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 559 | 47.2 | 02 | YES |
| 185 | 625 | 52.8 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 467 | 38.3 | 02 | YES |
| 190 | 753 | 61.7 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 531 | 43.0 | 02 | YES |
| 196 | 703 | 57.0 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 646 | 53.3 | 01 | YES |
| 202 | 566 | 46.7 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 509 | 43.9 | 02 | YES |
| 208 | 650 | 56.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 452 | 37.7 | 02 | YES |
| 216 | 746 | 62.3 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 358 | 29.6 | 02 | YES |
| 221 | 853 | 70.4 | 01 | NO |

37 CASA GRANDE NW

```
  1+
 42+
   +  1271
   + 19786
37


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 551 | 50.1 | BALLOTS PROCESSED/TURNOUT |
| 1099 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 236 | 44.4 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 256 | 48.2 | 01 | KYL, JON | (REP) |
| 004 | 39 | 7.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 230 | 44.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 274 | 52.7 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 16 | 3.1 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 287 | 53.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 242 | 44.8 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 11 | 2.0 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 176 | 33.7 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 346 | 66.3 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 263 | 41.5 | 02 | CLARK, HARRY | (DEM) |
| 024 | 266 | 42.0 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 105 | 16.6 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 271 | 51.6 | 01 | RIOS, PETE | (DEM) |
| 034 | 218 | 41.5 | 02 | HULL, JANE DEE | (REP) |
| 035 | 36 | 6.9 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 405 | 82.3 | 01 | WOODS, GRANT | (REP) |
| 038 | 87 | 17.7 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 261 | 50.2 | 01 | FORST, BRAD | (DEM) |
| 041 | 224 | 43.1 | 02 | WEST, TONY | (REP) |
| 042 | 35 | 6.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 283 | 54.8 | 01 | ALSTON, LELA | (DEM) |
| 045 | 233 | 45.2 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 390 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 273 | 53.8 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 197 | 38.9 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 37 | 7.3 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 389 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 435 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 281 | 55.2 | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 228 | 44.8 | 02 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 298 | 73.2 | 01 | YES |
| 073 | 109 | 26.8 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 270 | 72.0 | 01 | YES |
| 075 | 105 | 28.0 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 317 | 74.9 | 01 | YES |
| 079 | 106 | 25.1 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 411 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 402 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 275 | 33.8 | 01 | HARTDEGEN, JIM |
| 090, | 154 | 18.9 | 03 | KEETON-MIMS, LAURA JEAN |
| 091, | 139 | 17.1 | 04 | MEJIA, OMAR |
| 092, | 245 | 30.1 | 02 | ZIMMERMAN, DONNA |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 199 | 25.4 | 02 | KINSER, CECIL L. |
| 099 | 186 | 23.7 | 03 | LENDERMAN, LARRY |
| 100 | 139 | 17.7 | 04K | ALDERSON, TIM |
| 101 | 260 | 33.2 | 01 | DUARTE, DORA E. |

TOLTEC ELEM SCH DIST NO. 22
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 113, | 3 | 50.0 | 01 | MILLER, JEFF |
| 114, | 3 | 50.0 | 01 | WRIGHT, DIANE M. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 231 | 47.6 | 02 | CROPPER, BARBARA |
| 143 | 254 | 52.4 | 01 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 141 | 28.4 | 02 | YES |
| 176 | 356 | 71.6 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 139 | 27.7 | 02 | YES |
| 180 | 363 | 72.3 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 235 | 47.1 | 02 | YES |
| 185 | 264 | 52.9 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 175 | 34.2 | 02 | YES |
| 190 | 336 | 65.8 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 225 | 43.4 | 02 | YES |
| 196 | 294 | 56.6 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 256 | 51.0 | 01 | YES |
| 202 | 246 | 49.0 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 197 | 40.6 | 02 | YES |
| 208 | 288 | 59.4 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 167 | 33.7 | 02 | YES |
| 216 | 328 | 66.3 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 128 | 25.4 | 02 | YES |
| 221 | 375 | 74.6 | 01 | NO |

38 CASA GRANDE SW

```
  1+
 17+
   +   551
   +  6849
38


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 203 | 65.1 | BALLOTS PROCESSED/TURNOUT |
| 312 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 58 | 28.7 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 129 | 63.9 | 01 | KYL, JON | (REP) |
| 004 | 15 | 7.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 37 | 19.1 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 147 | 75.8 | 01 | KOLBE, JIM | (REP) |
| 011 | 10 | 5.2 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 86 | 43.2 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 110 | 55.3 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 3 | 1.5 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 30 | 15.7 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 161 | 84.3 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 95 | 38.5 | 02 | RIOS, REBECCA | (DEM) |
| 024 | 107 | 43.3 | 01K | CLARK, HARRY | (DEM) |
| 025 | 45 | 18.2 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 59 | 30.6 | 02 | RIOS, PETE | (DEM) |
| 034 | 121 | 62.7 | 01 | HULL, JANE DEE | (REP) |
| 035 | 13 | 6.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 169 | 88.9 | 01 | WOODS, GRANT | (REP) |
| 038 | 21 | 11.1 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 47 | 24.9 | 02 | FORST, BRAD | (DEM) |
| 041 | 129 | 68.3 | 01 | WEST, TONY | (REP) |
| 042 | 13 | 6.9 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 69 | 36.3 | 02 | ALSTON, LELA | (DEM) |
| 045 | 121 | 63.7 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 148 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 62 | 33.5 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 119 | 64.3 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 4 | 2.2 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 143 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 163 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 79 | 42.7 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 106 | 57.3 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 120 | 78.9 | 01 | YES |
| 073 | 32 | 21.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 119 | 79.3 | 01 | YES |
| 075 | 31 | 20.7 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 111 | 72.1 | 01 | YES |
| 079 | 43 | 27.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 159 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 175 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 85 | 24.1 | 03 | KEETON-MIMS, LAURA JEAN |
| 090, | 24 | 6.8 | 04 | MEJIA, OMAR |
| 091, | 123 | 34.9 | 01 | ZIMMERMAN, DONNA |
| 092, | 120 | 34.1 | 02K | HARTDEGEN, JIM |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 81 | 23.3 | 03 | LENDERMAN, LARRY |
| 099 | 115 | 33.1 | 01K | ALDERSON, TIM |
| 100 | 52 | 15.0 | 04 | DUARTE, DORA E. |
| 101 | 99 | 28.5 | 02 | KINSER, CECIL L. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 91 | 48.1 | 02 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 98 | 51.9 | 01K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 66 | 33.7 | 02 | YES |
| 176 | 130 | 66.3 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 80 | 41.0 | 02 | YES |
| 180 | 115 | 59.0 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 120 | 62.2 | 01 | YES |
| 185 | 73 | 37.8 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 85 | 42.3 | 02 | YES |
| 190 | 116 | 57.7 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 96 | 47.8 | 02 | YES |
| 196 | 105 | 52.2 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 123 | 61.8 | 01 | YES |
| 202 | 76 | 38.2 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 90 | 50.8 | 01 | YES |
| 208 | 87 | 49.2 | 02 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 78 | 39.8 | 02 | YES |
| 216 | 118 | 60.2 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 85 | 43.6 | 02 | YES |
| 221 | 110 | 56.4 | 01 | NO |

39 CASA GRANDE RANCHO

```
  1+
 23+
   +   203
   + 10158
39


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 72 | 69.9 | BALLOTS PROCESSED/TURNOUT |
| 103 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 27 | 38.6 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 42 | 60.0 | 01 | KYL, JON | (REP) |
| 004 | 1 | 1.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 14 | 20.0 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 54 | 77.1 | 01 | KOLBE, JIM | (REP) |
| 011 | 2 | 2.9 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 31 | 43.7 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 39 | 54.9 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 1 | 1.4 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 11 | 15.5 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 60 | 84.5 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 48 | 55.2 | 01 | CLARK, HARRY | (DEM) |
| 024 | 27 | 31.0 | 02 | RIOS, REBECCA | (DEM) |
| 025 | 12 | 13.8 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 19 | 29.2 | 02 | RIOS, PETE | (DEM) |
| 034 | 40 | 61.5 | 01 | HULL, JANE DEE | (REP) |
| 035 | 6 | 9.2 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 58 | 89.2 | 01 | WOODS, GRANT | (REP) |
| 038 | 7 | 10.8 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 20 | 28.6 | 02 | FORST, BRAD | (DEM) |
| 041 | 48 | 68.6 | 01 | WEST, TONY | (REP) |
| 042 | 2 | 2.9 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 25 | 35.7 | 02 | ALSTON, LELA | (DEM) |
| 045 | 45 | 64.3 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 49 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 25 | 37.9 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 39 | 59.1 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 2 | 3.0 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 41 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 61 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 44 | 63.8 | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 25 | 36.2 | 02 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 36 | 76.6 | 01 | YES |
| 073 | 11 | 23.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 32 | 74.4 | 01 | YES |
| 075 | 11 | 25.6 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 35 | 79.5 | 01 | YES |
| 079 | 9 | 20.5 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 62 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 59 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 12 | 9.7 | 04 | MEJIA, OMAR |
| 090, | 39 | 31.5 | 02 | ZIMMERMAN, DONNA |
| 091, | 49 | 39.5 | 01K | HARTDEGEN, JIM |
| 092, | 24 | 19.4 | 03 | KEETON-MIMS, LAURA JEAN |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 27 | 23.7 | 02 | ALDERSON, TIM |
| 099 | 26 | 22.8 | 04 | DUARTE, DORA E. |
| 100 | 34 | 29.8 | 01 | KINSER, CECIL L. |
| 101 | 27 | 23.7 | 02 | LENDERMAN, LARRY |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 31 | 44.3 | 02 | CROPPER, BARBARA |
| 143 | 39 | 55.7 | 01 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 15 | 22.4 | 02 | YES |
| 176 | 52 | 77.6 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 28 | 43.1 | 02 | YES |
| 180 | 37 | 56.9 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 37 | 54.4 | 01 | YES |
| 185 | 31 | 45.6 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 22 | 32.4 | 02 | YES |
| 190 | 46 | 67.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 33 | 47.1 | 02 | YES |
| 196 | 37 | 52.9 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 41 | 60.3 | 01 | YES |
| 202 | 27 | 39.7 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 28 | 45.9 | 02 | YES |
| 208 | 33 | 54.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 22 | 33.3 | 02 | YES |
| 216 | 44 | 66.7 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 29 | 43.9 | 02 | YES |
| 221 | 37 | 56.1 | 01 | NO |

40 CASA GRANDE LEHMBERG

```
  1+
 35+
   +    72
   + 16245
40
```

00

02 KEARNY RURAL

0-17- - - - - - 532 VALIDITY CHECK MESSAGE!!

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 323 | 49.4 | BALLOTS PROCESSED/TURNOUT |
| 654 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 121 | 38.4 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 178 | 56.5 | 01 | KYL, JON | (REP) |
| 004 | 16 | 5.1 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 5

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 009 | 84 | 27.2 | 02 | AUERBACH, GARY | (DEM) |
| 010 | 207 | 67.0 | 01 | KOLBE, JIM | (REP) |
| 011 | 18 | 5.8 | 03 | MURPHY, PHILLIP W. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 137 | 43.2 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 171 | 53.9 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 9 | 2.8 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 77 | 25.7 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 223 | 74.3 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 158 | 45.3 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 125 | 35.8 | 02K | CLARK, HARRY | (DEM) |
| 025 | 66 | 18.9 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 125 | 41.4 | 02 | RIOS, PETE | (DEM) |
| 034 | 147 | 48.7 | 01 | HULL, JANE DEE | (REP) |
| 035 | 30 | 9.9 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 252 | 87.2 | 01 | WOODS, GRANT | (REP) |
| 038 | 37 | 12.8 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 112 | 37.7 | 02 | FORST, BRAD | (DEM) |
| 041 | 172 | 57.9 | 01 | WEST, TONY | (REP) |
| 042 | 13 | 4.4 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 128 | 42.5 | 02 | ALSTON, LELA | (DEM) |
| 045 | 173 | 57.5 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 230 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 129 | 45.3 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 136 | 47.7 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 20 | 7.0 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 214 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2
-1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 195 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

JUSTICE OF THE PEACE, JP 3
-2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059 | 24 | 53.3 | 01 | LORONA, MARIE A. "TONI" | (DEM) |
| 060 | 21 | 46.7 | 02 | LOPEZ, MANUEL ARIZTLAN "MANNY" | (REP) |

CONSTABLE, JP 2
-1

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 103 | 42.6 | 02 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 139 | 57.4 | 01 | ARMENTA, EDWARD "EDDIE" | (REP) |

CONSTABLE, JP 3
-2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068 | 25 | 100. | 01 | LOPEZ, JOHNNY C. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 182 | 76.2 | 01 | YES |
| 073 | 57 | 23.8 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 172 | 75.1 | 01 | YES |
| 075 | 57 | 24.9 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 184 | 77.3 | 01 | YES |
| 079 | 54 | 22.7 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 245 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 252 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 180 | 35.1 | 01 | ZIMMERMAN, DONNA |
| 090, | 175 | 34.1 | 02K | HARTDEGEN, JIM |
| 091, | 87 | 17.0 | 03 | KEETON-MIMS, LAURA JEAN |
| 092, | 71 | 13.8 | 04 | MEJIA, OMAR |

CASA GRANDE UNION HIGH SCH DIST NO. 82
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 123 | 24.9 | 03 | DUARTE, DORA E. |
| 099 | 128 | 26.0 | 01 | KINSER, CECIL L. |
| 100 | 125 | 25.4 | 02 | LENDERMAN, LARRY |
| 101 | 117 | 23.7 | 04K | ALDERSON, TIM |

CG HIGH SCH DIST NO. 82 - 2 YR TERM

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 154 | 53.7 | 01 | WALTON, CHARLES T., SR. "CHUCK" |
| 143 | 133 | 46.3 | 02K | CROPPER, BARBARA |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 90 | 30.0 | 02 | YES |
| 176 | 210 | 70.0 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 114 | 38.3 | 02 | YES |
| 180 | 184 | 61.7 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 174 | 58.0 | 01 | YES |
| 185 | 126 | 42.0 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 121 | 39.8 | 02 | YES |
| 190 | 183 | 60.2 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 138 | 43.9 | 02 | YES |
| 196 | 176 | 56.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 168 | 55.8 | 01 | YES |
| 202 | 133 | 44.2 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 137 | 46.8 | 02 | YES |
| 208 | 156 | 53.2 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 114 | 38.3 | 02 | YES |
| 216 | 184 | 61.7 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 88 | 29.6 | 02 | YES |
| 221 | 209 | 70.4 | 01 | NO |

41 CASA GRANDE INTERCHA

```
  1+
 34+
   +   323
   + 16173
41


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1102 44.5 BALLOTS PROCESSED/TURNOUT
2474 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 449 | 42.4 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 511 | 48.2 | 01 | KYL, JON | (REP) |
| 004 | 100 | 9.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 407 | 40.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 550 | 54.3 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 55 | 5.4 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 525 | 48.8 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 504 | 46.9 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 46 | 4.3 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 21

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017 | 557 | 100. | 01 | BARNES, STAN | (REP) |

STATE REP DIST 21

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 029 | 493 | 37.5 | 02 | BOWERS, RUSSELL "RUSTY" | (REP) |
| 030 | 577 | 43.9 | 01 | JARRETT, MARILYN | (REP) |
| 031 | 244 | 18.6 | 03 | BARKER, IKE | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 495 | 48.1 | 01 | RIOS, PETE | (DEM) |
| 034 | 436 | 42.4 | 02 | HULL, JANE DEE | (REP) |
| 035 | 98 | 9.5 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 765 | 77.6 | 01 | WOODS, GRANT | (REP) |
| 038 | 221 | 22.4 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 471 | 46.6 | 01 | FORST, BRAD | (DEM) |
| 041 | 452 | 44.7 | 02 | WEST, TONY | (REP) |
| 042 | 88 | 8.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 485 | 48.5 | 02 | ALSTON, LELA | (DEM) |
| 045 | 514 | 51.5 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 728 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 487 | 48.3 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 451 | 44.7 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 70 | 6.9 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 735 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 596 | 57.3 | 01 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 444 | 42.7 | 02 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 533 | 51.9 | 01 | MICHAELS, JERRY | (DEM) |
| 067, | 494 | 48.1 | 02 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 589 | 71.9 | 01 | YES |
| 073 | 230 | 28.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 540 | 70.1 | 01 | YES |
| 075 | 230 | 29.9 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 583 | 70.0 | 01 | YES |
| 079 | 250 | 30.0 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 708 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 727 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

APACHE JCT UNIFIED SCH DIST NO. 43
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 416 | 25.7 | 02 | CEAL, DYANE |
| 112 | 323 | 20.0 | 04 | VEHON, JOE |
| 113 | 553 | 34.2 | 01 | YOUNG, LUCY |
| 114 | 326 | 20.1 | 03K | BRIGGS, JAMES C. |

APACHE JUNCTION FIRE DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 593 | 39.0 | 01 | GABRIELSON, DONALD P. |
| 124, | 400 | 26.3 | 03 | MCDANIEL, BILL |
| 125, | 527 | 34.7 | 02 | SLOCUM, KENT H. |

EAST VALLEY INSTITUTE OF TECH NO. 401

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 327 | 40.5 | 02 | HASKETT, NORMAN DEAN |
| 151 | 480 | 59.5 | 01K | ANDERSON, DEAN |

EAST VALLEY INSTITUTE 401 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 380 | 44.9 | 02 | YES |
| 171 | 466 | 55.1 | 01 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 380 | 37.0 | 02 | YES |
| 176 | 646 | 63.0 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 298 | 28.8 | 02 | YES |
| 180 | 737 | 71.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 517 | 50.0 | 01 | YES |
| 185 | 516 | 50.0 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 382 | 36.4 | 02 | YES |
| 190 | 668 | 63.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 408 | 38.5 | 02 | YES |
| 196 | 653 | 61.5 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 548 | 52.1 | 01 | YES |
| 202 | 504 | 47.9 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 347 | 34.8 | 02 | YES |
| 208 | 651 | 65.2 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 369 | 35.4 | 02 | YES |
| 216 | 673 | 64.6 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 256 | 24.5 | 02 | YES |
| 221 | 790 | 75.5 | 01 | NO |

42 APACHE JUNCTION NW

```
  1+
 50+
   +  1102
   + 27250
42


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1014 55.5 BALLOTS PROCESSED/TURNOUT
1827 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 430 | 43.7 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 486 | 49.4 | 01 | KYL, JON | (REP) |
| 004 | 68 | 6.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 402 | 42.7 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 500 | 53.1 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 39 | 4.1 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 470 | 47.0 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 496 | 49.6 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 33 | 3.3 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 430 | 48.0 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 466 | 52.0 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 472 | 40.6 | 02 | CLARK, HARRY | (DEM) |
| 024 | 498 | 42.9 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 192 | 16.5 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 436 | 45.7 | 02 | RIOS, PETE | (DEM) |
| 034 | 454 | 47.6 | 01 | HULL, JANE DEE | (REP) |
| 035 | 64 | 6.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 727 | 80.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 174 | 19.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 387 | 41.7 | 02 | FORST, BRAD | (DEM) |
| 041 | 488 | 52.6 | 01 | WEST, TONY | (REP) |
| 042 | 52 | 5.6 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 407 | 44.0 | 02 | ALSTON, LELA | (DEM) |
| 045 | 519 | 56.0 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 665 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 392 | 42.7 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 471 | 51.4 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 54 | 5.9 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 646 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 457 | 47.8 | 02 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 499 | 52.2 | 01 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 436 | 46.8 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 496 | 53.2 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 515 | 70.9 | 01 | YES |
| 073 | 211 | 29.1 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 454 | 69.7 | 01 | YES |
| 075 | 197 | 30.3 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 508 | 70.3 | 01 | YES |
| 079 | 215 | 29.7 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 619 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 620 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

APACHE JCT UNIFIED SCH DIST NO. 43
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 279 | 19.5 | 04 | VEHON, JOE |
| 112 | 505 | 35.3 | 01 | YOUNG, LUCY |
| 113 | 364 | 25.5 | 02K | BRIGGS, JAMES C. |
| 114 | 281 | 19.7 | 03 | CEAL, DYANE |

APACHE JUNCTION FIRE DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 433 | 31.0 | 03 | MCDANIEL, BILL |
| 124, | 488 | 35.0 | 01 | SLOCUM, KENT H. |
| 125, | 475 | 34.0 | 02K | GABRIELSON, DONALD P. |

EAST VALLEY INSTITUTE OF TECH NO. 401

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 539 | 73.1 | 01 | ANDERSON, DEAN |
| 151 | 198 | 26.9 | 02 | HASKETT, NORMAN DEAN |

EAST VALLEY INSTITUTE 401 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 352 | 46.6 | 02 | YES |
| 171 | 403 | 53.4 | 01 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 373 | 40.0 | 02 | YES |
| 176 | 560 | 60.0 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 323 | 34.5 | 02 | YES |
| 180 | 613 | 65.5 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 450 | 47.7 | 02 | YES |
| 185 | 493 | 52.3 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 381 | 39.3 | 02 | YES |
| 190 | 588 | 60.7 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 472 | 48.2 | 02 | YES |
| 196 | 507 | 51.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 590 | 62.0 | 01 | YES |
| 202 | 362 | 38.0 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 349 | 38.4 | 02 | YES |
| 208 | 559 | 61.6 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 378 | 39.7 | 02 | YES |
| 216 | 573 | 60.3 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 290 | 30.4 | 02 | YES |
| 221 | 664 | 69.6 | 01 | NO |

43 APACHE JUNCTION SW

```
  1+
 46+
   +  1014
   + 23156
43

  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1210 47.4 BALLOTS PROCESSED/TURNOUT
2553 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 516 | 44.0 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 570 | 48.6 | 01 | KYL, JON | (REP) |
| 004 | 86 | 7.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 509 | 44.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 590 | 51.2 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 53 | 4.6 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 636 | 53.9 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 519 | 43.9 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 26 | 2.2 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 538 | 49.9 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 541 | 50.1 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 680 | 48.6 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 485 | 34.6 | 02K | CLARK, HARRY | (DEM) |
| 025 | 235 | 16.8 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 594 | 51.7 | 01 | RIOS, PETE | (DEM) |
| 034 | 480 | 41.8 | 02 | HULL, JANE DEE | (REP) |
| 035 | 75 | 6.5 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 892 | 81.3 | 01 | WOODS, GRANT | (REP) |
| 038 | 205 | 18.7 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 503 | 45.5 | 02 | FORST, BRAD | (DEM) |
| 041 | 519 | 47.0 | 01 | WEST, TONY | (REP) |
| 042 | 83 | 7.5 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 521 | 46.7 | 02 | ALSTON, LELA | (DEM) |
| 045 | 594 | 53.3 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 847 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 518 | 47.0 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 513 | 46.5 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 72 | 6.5 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 816 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 637 | 55.8 | 01 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 505 | 44.2 | 02 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 555 | 48.9 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 579 | 51.1 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 658 | 72.2 | 01 | YES |
| 073 | 253 | 27.8 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 598 | 70.7 | 01 | YES |
| 075 | 248 | 29.3 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 659 | 71.7 | 01 | YES |
| 079 | 260 | 28.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 777 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 780 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

APACHE JCT UNIFIED SCH DIST NO. 43
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 633 | 35.4 | 01 | YOUNG, LUCY |
| 112 | 436 | 24.4 | 02K | BRIGGS, JAMES C. |
| 113 | 436 | 24.4 | 02 | CEAL, DYANE |
| 114 | 283 | 15.8 | 04 | VEHON, JOE |

APACHE JUNCTION FIRE DIST
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 616 | 37.0 | 01 | SLOCUM, KENT H. |
| 124, | 571 | 34.3 | 02K | GABRIELSON, DONALD P. |
| 125, | 480 | 28.8 | 03 | MCDANIEL, BILL |

EAST VALLEY INSTITUTE OF TECH NO. 401
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 367 | 41.2 | 02 | HASKETT, NORMAN DEAN |
| 151 | 524 | 58.8 | 01K | ANDERSON, DEAN |

EAST VALLEY INSTITUTE 401 QUESTION
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 502 | 52.1 | 01 | YES |
| 171 | 461 | 47.9 | 02 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 437 | 38.6 | 02 | YES |
| 176 | 696 | 61.4 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 364 | 32.2 | 02 | YES |
| 180 | 767 | 67.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 574 | 50.6 | 01 | YES |
| 185 | 560 | 49.4 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 400 | 34.7 | 02 | YES |
| 190 | 753 | 65.3 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 500 | 42.9 | 02 | YES |
| 196 | 665 | 57.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 615 | 53.6 | 01 | YES |
| 202 | 532 | 46.4 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 411 | 37.8 | 02 | YES |
| 208 | 675 | 62.2 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 406 | 35.6 | 02 | YES |
| 216 | 735 | 64.4 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 334 | 28.8 | 02 | YES |
| 221 | 824 | 71.2 | 01 | NO |

44 APACHE JUNCTION SE

```
  1+
 51+
   +  1210
   + 28460
44


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

894 51.5 BALLOTS PROCESSED/TURNOUT
1735 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 328 | 38.2 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 427 | 49.8 | 01 | KYL, JON | (REP) |
| 004 | 103 | 12.0 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 297 | 35.7 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 481 | 57.9 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 53 | 6.4 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 427 | 48.6 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 413 | 47.0 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 39 | 4.4 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 345 | 44.6 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 428 | 55.4 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 402 | 39.6 | 01 | CLARK, HARRY | (DEM) |
| 024 | 402 | 39.6 | 01 | RIOS, REBECCA | (DEM) |
| 025 | 211 | 20.8 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 384 | 46.0 | 01 | RIOS, PETE | (DEM) |
| 034 | 356 | 42.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 95 | 11.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 639 | 80.3 | 01 | WOODS, GRANT | (REP) |
| 038 | 157 | 19.7 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 302 | 37.2 | 02 | FORST, BRAD | (DEM) |
| 041 | 423 | 52.2 | 01 | WEST, TONY | (REP) |
| 042 | 86 | 10.6 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 344 | 42.2 | 02 | ALSTON, LELA | (DEM) |
| 045 | 472 | 57.8 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 626 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 328 | 40.8 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 390 | 48.5 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 86 | 10.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 578 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 429 | 51.7 | 01 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 401 | 48.3 | 02 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 388 | 47.8 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 423 | 52.2 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 506 | 76.7 | 01 | YES |
| 073 | 154 | 23.3 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 447 | 74.0 | 01 | YES |
| 075 | 157 | 26.0 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 487 | 73.3 | 01 | YES |
| 079 | 177 | 26.7 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 552 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 583 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

APACHE JCT UNIFIED SCH DIST NO. 43
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 304 | 24.2 | 02 | BRIGGS, JAMES C. |
| 112 | 294 | 23.4 | 03 | CEAL, DYANE |
| 113 | 234 | 18.6 | 04 | VEHON, JOE |
| 114 | 426 | 33.9 | 01 | YOUNG, LUCY |

APACHE JUNCTION FIRE DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 441 | 36.7 | 01 | GABRIELSON, DONALD P. |
| 124, | 376 | 31.3 | 03 | MCDANIEL, BILL |
| 125, | 384 | 32.0 | 02 | SLOCUM, KENT H. |

EAST VALLEY INSTITUTE OF TECH NO. 401

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 474 | 74.1 | 01 | ANDERSON, DEAN |
| 151 | 166 | 25.9 | 02 | HASKETT, NORMAN DEAN |

EAST VALLEY INSTITUTE 401 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 347 | 50.1 | 01 | YES |
| 171 | 345 | 49.9 | 02 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 316 | 37.9 | 02 | YES |
| 176 | 517 | 62.1 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 260 | 30.8 | 02 | YES |
| 180 | 585 | 69.2 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 435 | 52.2 | 01 | YES |
| 185 | 399 | 47.8 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 333 | 39.0 | 02 | YES |
| 190 | 520 | 61.0 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 378 | 43.9 | 02 | YES |
| 196 | 483 | 56.1 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 475 | 55.9 | 01 | YES |
| 202 | 374 | 44.1 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 328 | 41.3 | 02 | YES |
| 208 | 466 | 58.7 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 296 | 35.5 | 02 | YES |
| 216 | 538 | 64.5 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 247 | 29.2 | 02 | YES |
| 221 | 599 | 70.8 | 01 | NO |

45 APACHE JUNCTION NE

```
  1+
 44+
   +   894
   + 21431
45

  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1188 55.7 BALLOTS PROCESSED/TURNOUT
2131 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 383 | 33.2 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 661 | 57.3 | 01 | KYL, JON | (REP) |
| 004 | 109 | 9.5 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 378 | 34.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 672 | 60.8 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 55 | 5.0 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 538 | 46.4 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 580 | 50.0 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 41 | 3.5 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 493 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 330 | 23.9 | 03K | BROWN, JACK A. | (DEM) |
| 024, | 415 | 30.1 | 02 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025, | 633 | 45.9 | 01 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 484 | 43.3 | 02 | RIOS, PETE | (DEM) |
| 034 | 550 | 49.2 | 01 | HULL, JANE DEE | (REP) |
| 035 | 83 | 7.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 868 | 80.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 208 | 19.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 378 | 35.4 | 02 | FORST, BRAD | (DEM) |
| 041 | 590 | 55.2 | 01 | WEST, TONY | (REP) |
| 042 | 101 | 9.4 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 443 | 41.0 | 02 | ALSTON, LELA | (DEM) |
| 045 | 638 | 59.0 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 807 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 420 | 39.3 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 556 | 52.0 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 93 | 8.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 699 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 541 | 47.9 | 02 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 589 | 52.1 | 01 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 479 | 43.6 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 620 | 56.4 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 598 | 70.4 | 01 | YES |
| 073 | 252 | 29.6 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 571 | 69.5 | 01 | YES |
| 075 | 251 | 30.5 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 576 | 68.7 | 01 | YES |
| 079 | 263 | 31.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 677 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 707 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

APACHE JCT UNIFIED SCH DIST NO. 43
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 534 | 30.1 | 02 | CEAL, DYANE |
| 112 | 314 | 17.7 | 04 | VEHON, JOE |
| 113 | 598 | 33.7 | 01 | YOUNG, LUCY |
| 114 | 326 | 18.4 | 03K | BRIGGS, JAMES C. |

APACHE JUNCTION FIRE DIST
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 401 | 25.0 | 03 | MCDANIEL, BILL |
| 124, | 589 | 36.7 | 02 | SLOCUM, KENT H. |
| 125, | 614 | 38.3 | 01K | GABRIELSON, DONALD P. |

EAST VALLEY INSTITUTE OF TECH NO. 401
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 322 | 41.1 | 02 | HASKETT, NORMAN DEAN |
| 151 | 462 | 58.9 | 01K | ANDERSON, DEAN |

EAST VALLEY INSTITUTE 401 QUESTION
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 503 | 52.0 | 01 | YES |
| 171 | 465 | 48.0 | 02 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 362 | 32.5 | 02 | YES |
| 176 | 753 | 67.5 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 332 | 29.2 | 02 | YES |
| 180 | 805 | 70.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 580 | 50.9 | 01 | YES |
| 185 | 560 | 49.1 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 427 | 37.1 | 02 | YES |
| 190 | 723 | 62.9 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 532 | 45.7 | 02 | YES |
| 196 | 631 | 54.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 642 | 56.3 | 01 | YES |
| 202 | 499 | 43.7 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 432 | 39.9 | 02 | YES |
| 208 | 650 | 60.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 410 | 36.4 | 02 | YES |
| 216 | 717 | 63.6 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 383 | 33.5 | 02 | YES |
| 221 | 760 | 66.5 | 01 | NO |

46 APACHE JUNCTION EAST

1+
53+
+ 1188
+ 30170
46

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

1248 51.6 BALLOTS PROCESSED/TURNOUT
2420 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 480 | 39.3 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 638 | 52.3 | 01 | KYL, JON | (REP) |
| 004 | 103 | 8.4 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 452 | 38.5 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 667 | 56.8 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 55 | 4.7 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 585 | 47.9 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 598 | 48.9 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 39 | 3.2 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018 | 534 | 47.2 | 02 | CHASTAIN, ROBERT "BOB" | (DEM) |
| 019 | 598 | 52.8 | 01 | HOOPER, ROGER | (REP) |

STATE REP DIST 7
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023 | 738 | 48.8 | 01 | RIOS, REBECCA | (DEM) |
| 024 | 522 | 34.5 | 02K | CLARK, HARRY | (DEM) |
| 025 | 253 | 16.7 | 03 | CAMBONI, ROBERT L. | (LIB) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 649 | 54.1 | 01 | RIOS, PETE | (DEM) |
| 034 | 475 | 39.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 75 | 6.3 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 918 | 81.0 | 01 | WOODS, GRANT | (REP) |
| 038 | 216 | 19.0 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 490 | 42.5 | 02 | FORST, BRAD | (DEM) |
| 041 | 584 | 50.7 | 01 | WEST, TONY | (REP) |
| 042 | 78 | 6.8 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 565 | 48.6 | 02 | ALSTON, LELA | (DEM) |
| 045 | 597 | 51.4 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 891 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 555 | 48.1 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 519 | 45.0 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 79 | 6.9 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 885 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 664 | 54.9 | 01 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 546 | 45.1 | 02 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 654 | 55.0 | 01 | MICHAELS, JERRY | (DEM) |
| 067, | 536 | 45.0 | 02 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 719 | 72.6 | 01 | YES |
| 073 | 272 | 27.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 671 | 71.6 | 01 | YES |
| 075 | 266 | 28.4 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 700 | 70.7 | 01 | YES |
| 079 | 290 | 29.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 812 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 849 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

APACHE JCT UNIFIED SCH DIST NO. 43
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 383 | 19.8 | 04 | VEHON, JOE |
| 112 | 676 | 35.0 | 01 | YOUNG, LUCY |
| 113 | 406 | 21.0 | 03K | BRIGGS, JAMES C. |
| 114 | 469 | 24.3 | 02 | CEAL, DYANE |

APACHE JUNCTION FIRE DIST
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 724 | 40.4 | 01 | SLOCUM, KENT H. |
| 124, | 627 | 35.0 | 02K | GABRIELSON, DONALD P. |
| 125, | 440 | 24.6 | 03 | MCDANIEL, BILL |

EAST VALLEY INSTITUTE OF TECH NO. 401

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 670 | 72.2 | 01 | ANDERSON, DEAN |
| 151 | 258 | 27.8 | 02 | HASKETT, NORMAN DEAN |

EAST VALLEY INSTITUTE 401 QUESTION

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 529 | 51.9 | 01 | YES |
| 171 | 490 | 48.1 | 02 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 425 | 35.9 | 02 | YES |
| 176 | 760 | 64.1 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 385 | 32.6 | 02 | YES |
| 180 | 795 | 67.4 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 597 | 50.0 | 01 | YES |
| 185 | 597 | 50.0 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 470 | 38.8 | 02 | YES |
| 190 | 742 | 61.2 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 477 | 39.2 | 02 | YES |
| 196 | 740 | 60.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 655 | 54.2 | 01 | YES |
| 202 | 554 | 45.8 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 424 | 37.3 | 02 | YES |
| 208 | 713 | 62.7 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 449 | 37.5 | 02 | YES |
| 216 | 747 | 62.5 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 386 | 32.0 | 02 | YES |
| 221 | 822 | 68.0 | 01 | NO |

47 APACHE JUNCTION CENT

```
 1+
48+
  +  1248
  + 25309
47


 00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 711 | 69.7 | BALLOTS PROCESSED/TURNOUT |
| 1020 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 239 | 34.3 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 416 | 59.7 | 01 | KYL, JON | (REP) |
| 004 | 42 | 6.0 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 209 | 31.3 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 437 | 65.5 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 21 | 3.1 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 263 | 37.6 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 416 | 59.5 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 20 | 2.9 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 287 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 224 | 27.2 | 02 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024, | 169 | 20.5 | 03K | BROWN, JACK A. | (DEM) |
| 025, | 432 | 52.4 | 01 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 238 | 35.1 | 02 | RIOS, PETE | (DEM) |
| 034 | 411 | 60.5 | 01 | HULL, JANE DEE | (REP) |
| 035 | 30 | 4.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 551 | 85.6 | 01 | WOODS, GRANT | (REP) |
| 038 | 93 | 14.4 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 201 | 30.7 | 02 | FORST, BRAD | (DEM) |
| 041 | 416 | 63.5 | 01 | WEST, TONY | (REP) |
| 042 | 38 | 5.8 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 229 | 34.5 | 02 | ALSTON, LELA | (DEM) |
| 045 | 435 | 65.5 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 490 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 217 | 33.5 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 400 | 61.7 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 31 | 4.8 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 380 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 239 | 35.7 | 02 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 430 | 64.3 | 01 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 232 | 35.9 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 415 | 64.1 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 382 | 78.3 | 01 | YES |
| 073 | 106 | 21.7 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 353 | 76.6 | 01 | YES |
| 075 | 108 | 23.4 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 376 | 76.1 | 01 | YES |
| 079 | 118 | 23.9 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 422 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 428 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

APACHE JCT UNIFIED SCH DIST NO. 43
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 373 | 39.2 | 01 | YOUNG, LUCY |
| 112 | 197 | 20.7 | 03K | BRIGGS, JAMES C. |
| 113 | 276 | 29.0 | 02 | CEAL, DYANE |
| 114 | 106 | 11.1 | 04 | VEHON, JOE |

APACHE JUNCTION FIRE DIST
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123, | 309 | 36.1 | 01 | GABRIELSON, DONALD P. |
| 124, | 267 | 31.2 | 03 | MCDANIEL, BILL |
| 125, | 279 | 32.6 | 02 | SLOCUM, KENT H. |

EAST VALLEY INSTITUTE OF TECH NO. 401
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 171 | 39.9 | 02 | HASKETT, NORMAN DEAN |
| 151 | 258 | 60.1 | 01K | ANDERSON, DEAN |

EAST VALLEY INSTITUTE 401 QUESTION
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 170 | 278 | 48.6 | 02 | YES |
| 171 | 294 | 51.4 | 01 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 278 | 41.4 | 02 | YES |
| 176 | 393 | 58.6 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 301 | 44.9 | 02 | YES |
| 180 | 369 | 55.1 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 366 | 54.5 | 01 | YES |
| 185 | 306 | 45.5 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 329 | 48.8 | 02 | YES |
| 190 | 345 | 51.2 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 376 | 54.5 | 01 | YES |
| 196 | 314 | 45.5 | 02 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 459 | 67.0 | 01 | YES |
| 202 | 226 | 33.0 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 276 | 42.5 | 02 | YES |
| 208 | 373 | 57.5 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 325 | 48.5 | 02 | YES |
| 216 | 345 | 51.5 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 333 | 48.8 | 02 | YES |
| 221 | 349 | 51.2 | 01 | NO |

48 GOLD CANYON

```
  1+
 45+
  +   711
  + 22142
48


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

348 68.6 BALLOTS PROCESSED/TURNOUT
507 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 117 | 35.6 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 188 | 57.1 | 01 | KYL, JON | (REP) |
| 004 | 24 | 7.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 100 | 32.7 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 198 | 64.7 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 8 | 2.6 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 134 | 40.5 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 189 | 57.1 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 8 | 2.4 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 145 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 116 | 27.6 | 02 | BROWN, JACK A. | (DEM) |
| 024, | 101 | 24.0 | 03 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025, | 204 | 48.5 | 01 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 110 | 34.6 | 02 | RIOS, PETE | (DEM) |
| 034 | 188 | 59.1 | 01 | HULL, JANE DEE | (REP) |
| 035 | 20 | 6.3 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 241 | 79.3 | 01 | WOODS, GRANT | (REP) |
| 038 | 63 | 20.7 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 103 | 32.4 | 02 | FORST, BRAD | (DEM) |
| 041 | 198 | 62.3 | 01 | WEST, TONY | (REP) |
| 042 | 17 | 5.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 111 | 35.5 | 02 | ALSTON, LELA | (DEM) |
| 045 | 202 | 64.5 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 232 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 113 | 36.7 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 176 | 57.1 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 19 | 6.2 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 187 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 059, | 140 | 42.8 | 02 | BRUNDRETT, CORWIN R., SR. | (DEM) |
| 060, | 187 | 57.2 | 01 | VILLARREAL, GRACE | (REP) |

CONSTABLE, JP 7

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 066, | 125 | 39.4 | 02 | MICHAELS, JERRY | (DEM) |
| 067, | 192 | 60.6 | 01 | HOLBROOK, HOWARD "BUD" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 157 | 67.1 | 01 | YES |
| 073 | 77 | 32.9 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 135 | 63.1 | 01 | YES |
| 075 | 79 | 36.9 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 141 | 59.0 | 01 | YES |
| 079 | 98 | 41.0 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 209 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 207 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085 | 174 | 67.2 | 01 | CHRISTENSEN, GLADYS |
| 086 | 85 | 32.8 | 02 | FLORES, WILLIAM "BILL" |

SUPERIOR UNIFIED SCH DIST NO. 15
-123 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093, | 63 | 55.3 | 01 | EWING, YOLANDA NAJERA |
| 094, | 51 | 44.7 | 02 | HERNANDEZ, JULIAN |

APACHE JCT UNIFIED SCH DIST NO. 43
-456 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 111 | 89 | 30.9 | 01 | BRIGGS, JAMES C. |
| 112 | 56 | 19.4 | 03 | CEAL, DYANE |
| 113 | 55 | 19.1 | 04 | VEHON, JOE |
| 114 | 88 | 30.6 | 02 | YOUNG, LUCY |

QUEEN VALLEY FIRE DIST
-2356 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 128, | 226 | 52.0 | 01 | ANDERSON, WALLACE L. |
| 129, | 209 | 48.0 | 02 | FRANKS, ELLIS |

QUEEN VALLEY DOM WATER IMPROVEMENT DIST
2 VOTES ALLOWED
-36 0 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 132 | 0 | | | NO CANDIDATE |

QUEEN VALLEY SANITARY DIST
-36 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 136 | 92 | 39.3 | 01 | KINGSBURY, C. RONALD |
| 137 | 51 | 21.8 | 03 | LANGWORTHY, FOREST |
| 138 | 91 | 38.9 | 02 | PATTERSON, B. G. |

EAST VALLEY INSTITUTE OF TECH NO. 401
-456

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 150 | 99 | 75.6 | 01 | ANDERSON, DEAN |
| 151 | 32 | 24.4 | 02 | HASKETT, NORMAN DEAN |

EAST VALLEY INSTITUTE 401 QUESTION

| POSN | COUNT | % | RK | -456 |
|---|---|---|---|---|
| 170 | 53 | 34.2 | 02 | YES |
| 171 | 102 | 65.8 | 01 | NO |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 129 | 40.1 | 02 | YES |
| 176 | 193 | 59.9 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 109 | 34.0 | 02 | YES |
| 180 | 212 | 66.0 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 157 | 48.8 | 02 | YES |
| 185 | 165 | 51.2 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 152 | 46.6 | 02 | YES |
| 190 | 174 | 53.4 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 148 | 44.8 | 02 | YES |
| 196 | 182 | 55.2 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 181 | 55.4 | 01 | YES |
| 202 | 146 | 44.6 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 120 | 38.2 | 02 | YES |
| 208 | 194 | 61.8 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 141 | 43.4 | 02 | YES |
| 216 | 184 | 56.6 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 97 | 29.4 | 02 | YES |
| 221 | 233 | 70.6 | 01 | NO |

49 QUEEN VALLEY

```
  1+
 19+
  +   348
  +  8118
49
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 326 | 36.4 | BALLOTS PROCESSED/TURNOUT |
| 896 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 196 | 63.8 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 87 | 28.3 | 02 | KYL, JON | (REP) |
| 004 | 24 | 7.8 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 182 | 60.9 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 101 | 33.8 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 16 | 5.4 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 232 | 72.5 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 83 | 25.9 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 5 | 1.6 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 223 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 199 | 45.4 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024, | 176 | 40.2 | 02K | BROWN, JACK A. | (DEM) |
| 025, | 63 | 14.4 | 03 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 263 | 84.8 | 01 | RIOS, PETE | (DEM) |
| 034 | 39 | 12.6 | 02 | HULL, JANE DEE | (REP) |
| 035 | 8 | 2.6 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 196 | 74.5 | 01 | WOODS, GRANT | (REP) |
| 038 | 67 | 25.5 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 212 | 71.1 | 01 | FORST, BRAD | (DEM) |
| 041 | 69 | 23.2 | 02 | WEST, TONY | (REP) |
| 042 | 17 | 5.7 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 230 | 76.7 | 01 | ALSTON, LELA | (DEM) |
| 045 | 70 | 23.3 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 188 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 223 | 74.3 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 42 | 14.0 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 35 | 11.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 265 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 263 | 100. | 01 | GRIFFITH, BRUCE | (DEM) |

CONSTABLE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 269 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 180 | 71.7 | 01 | YES |
| 073 | 71 | 28.3 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 135 | 65.9 | 01 | YES |
| 075 | 70 | 34.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 210 | 80.5 | 01 | YES |
| 079 | 51 | 19.5 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 235 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 222 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 237 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

SUPERIOR UNIFIED SCH DIST NO. 15
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093, | 186 | 45.9 | 02 | EWING, YOLANDA NAJERA |
| 094, | 219 | 54.1 | 01 | HERNANDEZ, JULIAN |

SUPERIOR SANITARY DIST
-2 3 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123 | 92 | 13.5 | 04 | CONTRERAS, JESUS G. |
| 124 | 72 | 10.6 | 07 | DIAZ, LAWRENCE "LARRY" |
| 125 | 73 | 10.7 | 06 | GREEN, VANESSA L. |
| 126 | 81 | 11.9 | 05 | GUTIERREZ, JOHN P. |
| 127 | 98 | 14.4 | 03 | NAVARRO, EVARISTO "VICTOR" |
| 128 | 108 | 15.9 | 01 | NUNEZ, ARTHUR E. |
| 129 | 101 | 14.8 | 02 | RUA, SAM M. |
| 130 | 56 | 8.2 | 08 | STARKEY, RICHARD C. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 71 | 24.3 | 02 | YES |
| 176 | 221 | 75.7 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 82 | 28.4 | 02 | YES |
| 180 | 207 | 71.6 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 109 | 38.5 | 02 | YES |
| 185 | 174 | 61.5 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 84 | 28.4 | 02 | YES |
| 190 | 212 | 71.6 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 107 | 35.7 | 02 | YES |
| 196 | 193 | 64.3 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 160 | 54.4 | 01 | YES |
| 202 | 134 | 45.6 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 85 | 29.9 | 02 | YES |
| 208 | 199 | 70.1 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 74 | 25.3 | 02 | YES |
| 216 | 218 | 74.7 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 77 | 26.2 | 02 | YES |
| 221 | 217 | 73.8 | 01 | NO |

50 SUPERIOR NORTH

```
 1+
26+
  +   326
  + 13153
50


 00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 532 | 50.4 | BALLOTS PROCESSED/TURNOUT |
| 1055 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 326 | 62.6 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 157 | 30.1 | 02 | KYL, JON | (REP) |
| 004 | 38 | 7.3 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 320 | 64.3 | 01 | ENGLISH, KARAN | (DEM) |
| 007 | 152 | 30.5 | 02 | HAYWORTH, J.D. | (REP) |
| 008 | 26 | 5.2 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 385 | 73.6 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 127 | 24.3 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 11 | 2.1 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 369 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 297 | 39.1 | 02K | BROWN, JACK A. | (DEM) |
| 024, | 307 | 40.4 | 01 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 025, | 155 | 20.4 | 03 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 392 | 75.4 | 01 | RIOS, PETE | (DEM) |
| 034 | 105 | 20.2 | 02 | HULL, JANE DEE | (REP) |
| 035 | 23 | 4.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 356 | 79.1 | 01 | WOODS, GRANT | (REP) |
| 038 | 94 | 20.9 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 344 | 68.3 | 01 | FORST, BRAD | (DEM) |
| 041 | 134 | 26.6 | 02 | WEST, TONY | (REP) |
| 042 | 26 | 5.2 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 379 | 76.1 | 01 | ALSTON, LELA | (DEM) |
| 045 | 119 | 23.9 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 346 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 358 | 71.7 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 88 | 17.6 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 53 | 10.6 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 428 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 443 | 100. | 01 | GRIFFITH, BRUCE | (DEM) |

CONSTABLE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 452 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 313 | 76.7 | 01 | YES |
| 073 | 95 | 23.3 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 263 | 70.9 | 01 | YES |
| 075 | 108 | 29.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 343 | 80.5 | 01 | YES |
| 079 | 83 | 19.5 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 408 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 376 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CENTRAL ARIZ COMMUNITY COLLEGE DIST 5

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 085, | 396 | 100. | 01 | GUZMAN, GLORIA ANN "VALENCIA" |

SUPERIOR UNIFIED SCH DIST NO. 15
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093, | 315 | 48.8 | 02 | EWING, YOLANDA NAJERA |
| 094, | 330 | 51.2 | 01 | HERNANDEZ, JULIAN |

SUPERIOR SANITARY DIST
-2 3 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 123 | 161 | 12.3 | 05 | DIAZ, LAWRENCE "LARRY" |
| 124 | 149 | 11.4 | 07 | GREEN, VANESSA L. |
| 125 | 171 | 13.1 | 04 | GUTIERREZ, JOHN P. |
| 126 | 180 | 13.8 | 03 | NAVARRO, EVARISTO "VICTOR" |
| 127 | 188 | 14.4 | 02 | NUNEZ, ARTHUR E. |
| 128 | 211 | 16.1 | 01 | RUA, SAM M. |
| 129 | 89 | 6.8 | 08 | STARKEY, RICHARD C. |
| 130 | 159 | 12.2 | 06K | CONTRERAS, JESUS G. |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 132 | 26.6 | 02 | YES |
| 176 | 364 | 73.4 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 166 | 34.4 | 02 | YES |
| 180 | 316 | 65.6 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 216 | 44.2 | 02 | YES |
| 185 | 273 | 55.8 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 132 | 26.2 | 02 | YES |
| 190 | 371 | 73.8 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 204 | 39.5 | 02 | YES |
| 196 | 313 | 60.5 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 234 | 47.8 | 02 | YES |
| 202 | 256 | 52.2 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 146 | 29.7 | 02 | YES |
| 208 | 346 | 70.3 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 130 | 26.2 | 02 | YES |
| 216 | 367 | 73.8 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 147 | 29.3 | 02 | YES |
| 221 | 355 | 70.7 | 01 | NO |

51 SUPERIOR SOUTH

1+
29+
+ 532
+ 14467
51

00

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

| | | |
|---|---|---|
| 48 | 50.0 | BALLOTS PROCESSED/TURNOUT |
| 96 | | REGISTRATION |

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 15 | 32.6 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 26 | 56.5 | 01 | KYL, JON | (REP) |
| 004 | 5 | 10.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 15 | 33.3 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 27 | 60.0 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 3 | 6.7 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 21 | 44.7 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 22 | 46.8 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 4 | 8.5 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 4

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 017, | 26 | 100. | 01 | HARDT, A. V. "BILL" | (DEM) |

STATE REP DIST 4

2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 023, | 19 | 29.7 | 03 | ROSENBAUM, E. C. "POLLY" | (DEM) |
| 024, | 24 | 37.5 | 01K | BROWN, JACK A. | (DEM) |
| 025, | 21 | 32.8 | 02 | FARNSWORTH, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 19 | 41.3 | 01 | RIOS, PETE | (DEM) |
| 034 | 17 | 37.0 | 02 | HULL, JANE DEE | (REP) |
| 035 | 10 | 21.7 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 28 | 66.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 14 | 33.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 18 | 41.9 | 01 | FORST, BRAD | (DEM) |
| 041 | 18 | 41.9 | 01 | WEST, TONY | (REP) |
| 042 | 7 | 16.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 23 | 52.3 | 01 | ALSTON, LELA | (DEM) |
| 045 | 21 | 47.7 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 29 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 22 | 50.0 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 16 | 36.4 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 6 | 13.6 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 30 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057, | 35 | 100. | 01 | GRIFFITH, BRUCE | (DEM) |

CONSTABLE, JP 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065, | 32 | 100. | 01 | DUARTE, MIKE G. | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 24 | 70.6 | 01 | YES |
| 073 | 10 | 29.4 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 21 | 63.6 | 01 | YES |
| 075 | 12 | 36.4 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 25 | 69.4 | 01 | YES |
| 079 | 11 | 30.6 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 26 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 27 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

SUPERIOR UNIFIED SCH DIST NO. 15
2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 093, | 27 | 62.8 | 01 | EWING, YOLANDA NAJERA |
| 094, | 16 | 37.2 | 02 | HERNANDEZ, JULIAN |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 15 | 31.9 | 02 | YES |
| 176 | 32 | 68.1 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 14 | 29.2 | 02 | YES |
| 180 | 34 | 70.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 24 | 50.0 | 01 | YES |
| 185 | 24 | 50.0 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 9 | 18.8 | 02 | YES |
| 190 | 39 | 81.3 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 10 | 21.3 | 02 | YES |
| 196 | 37 | 78.7 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 17 | 37.0 | 02 | YES |
| 202 | 29 | 63.0 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 18 | 40.0 | 02 | YES |
| 208 | 27 | 60.0 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 11 | 23.9 | 02 | YES |
| 216 | 35 | 76.1 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 12 | 25.5 | 02 | YES |
| 221 | 35 | 74.5 | 01 | NO |

52 SUTTON SUMMIT

```
  1+
  2+
   +    48
   +   411
52


  00
```

GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

87 45.8 BALLOTS PROCESSED/TURNOUT
190 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 56 | 67.5 | 01 | COPPERSMITH, SAM | (DEM) |
| 003 | 22 | 26.5 | 02 | KYL, JON | (REP) |
| 004 | 5 | 6.0 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006, | 69 | 86.3 | 01 | PASTOR, ED | (DEM) |
| 007, | 10 | 12.5 | 02 | MACDONALD, ROBERT | (REP) |
| 008, | 1 | 1.3 | 03 | BERTRAND, JAMES | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 74 | 87.1 | 01 | BASHA, EDDIE | (DEM) |
| 014 | 10 | 11.8 | 02 | SYMINGTON, FIFE | (REP) |
| 015 | 1 | 1.2 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 11

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 018, | 65 | 84.4 | 01 | GOUDINOFF, PETER | (DEM) |
| 019, | 12 | 15.6 | 02 | STEWART, SCOTT | (LIB) |

STATE REP DIST 11
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 026, | 50 | 51.5 | 01 | GARCIA, JORGE LUIS | (DEM) |
| 027, | 38 | 39.2 | 02 | RICHARDSON, ELAINE | (DEM) |
| 028, | 9 | 9.3 | 03 | MORALES, DAVID C. | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 76 | 90.5 | 01 | RIOS, PETE | (DEM) |
| 034 | 7 | 8.3 | 02 | HULL, JANE DEE | (REP) |
| 035 | 1 | 1.2 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 44 | 57.1 | 01 | WOODS, GRANT | (REP) |
| 038 | 33 | 42.9 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 67 | 81.7 | 01 | FORST, BRAD | (DEM) |
| 041 | 13 | 15.9 | 02 | WEST, TONY | (REP) |
| 042 | 2 | 2.4 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 68 | 86.1 | 01 | ALSTON, LELA | (DEM) |
| 045 | 11 | 13.9 | 02 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 62 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 67 | 83.8 | 01 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 10 | 12.5 | 02 | KUNASEK, CARL J. | (REP) |
| 051 | 3 | 3.8 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 71 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 057 | 72 | 100. | 01 | GASTELUM, WILLIAM "BILL" | (DEM) |

CONSTABLE, JP 2

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 065 | 63 | 75.0 | 01 | BUSSARI, ANTHONY "TONY" | (DEM) |
| 066 | 21 | 25.0 | 02 | ARMENTA, EDWARD "EDDIE" | (REP) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 61 | 82.4 | 01 | YES |
| 073 | 13 | 17.6 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 46 | 71.9 | 01 | YES |
| 075 | 18 | 28.1 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 58 | 81.7 | 01 | YES |
| 079 | 13 | 18.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 72 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 59 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

CASA GRANDE ELEM SCH DIST NO. 4
-1 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 089, | 39 | 32.5 | 01 | HARTDEGEN, JIM |
| 090, | 20 | 16.7 | 04 | KEETON-MIMS, LAURA JEAN |
| 091, | 27 | 22.5 | 03 | MEJIA, OMAR |
| 092, | 34 | 28.3 | 02 | ZIMMERMAN, DONNA |

CASA GRANDE UNION HIGH SCH DIST NO. 82
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 098 | 28 | 22.6 | 03 | KINSER, CECIL L. |
| 099 | 34 | 27.4 | 02 | LENDERMAN, LARRY |
| 100 | 16 | 12.9 | 04K | ALDERSON, TIM |
| 101 | 46 | 37.1 | 01 | DUARTE, DORA E. |

STANFIELD ELEM SCH DIST NO. 24
-2 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 109, | 3 | 25.0 | 02 | GONZALES, YOLANDA PENA |
| 110, | 9 | 75.0 | 01 | JOAQUIN, MAYNARD, SR. |

CG HIGH SCH DIST NO. 82 - 2 YR TERM
-12

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 142 | 52 | 65.0 | 01 | CROPPER, BARBARA |
| 143 | 28 | 35.0 | 02 | WALTON, CHARLES T., SR. "CHUCK" |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 27 | 33.3 | 02 | YES |
| 176 | 54 | 66.7 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 17 | 21.3 | 02 | YES |
| 180 | 63 | 78.8 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 26 | 32.5 | 02 | YES |
| 185 | 54 | 67.5 | 01 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 22 | 26.5 | 02 | YES |
| 190 | 61 | 73.5 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 25 | 31.3 | 02 | YES |
| 196 | 55 | 68.8 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 47 | 59.5 | 01 | YES |
| 202 | 32 | 40.5 | 02 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 18 | 22.8 | 02 | YES |
| 208 | 61 | 77.2 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 28 | 34.1 | 02 | YES |
| 216 | 54 | 65.9 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 17 | 21.3 | 02 | YES |
| 221 | 63 | 78.8 | 01 | NO |

53 CHUI CHU

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36+
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  + 16332
53

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GENERAL ELECTION
PINAL COUNTY
NOVEMBER 8, 1994

387 53.5 BALLOTS PROCESSED/TURNOUT
723 REGISTRATION

**********

SECTION 1 - PARTISAN BALLOT

**********

UNITED STATES SENATOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 002 | 122 | 32.4 | 02 | COPPERSMITH, SAM | (DEM) |
| 003 | 199 | 52.8 | 01 | KYL, JON | (REP) |
| 004 | 56 | 14.9 | 03 | GRAINGER, SCOTT | (LIB) |

U S REP IN CONGRESS DIST 6

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 006 | 127 | 34.2 | 02 | ENGLISH, KARAN | (DEM) |
| 007 | 212 | 57.1 | 01 | HAYWORTH, J.D. | (REP) |
| 008 | 32 | 8.6 | 03 | FULLER, SEQUOIA R. | (LIB) |

GOVERNOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 013 | 161 | 42.1 | 02 | BASHA, EDDIE | (DEM) |
| 014 | 198 | 51.8 | 01 | SYMINGTON, FIFE | (REP) |
| 015 | 23 | 6.0 | 03 | BUTTRICK, JOHN | (LIB) |

STATE SENATOR DIST 15

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 021, | 233 | 67.9 | 01 | TURNER, AUSTIN | (REP) |
| 022, | 110 | 32.1 | 02 | WEBER, LON S. | (LIB) |

STATE REP DIST 15
2 VOTES ALLOWED

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 029, | 188 | 50.0 | 01 | KING, NED | (REP) |
| 030, | 188 | 50.0 | 01 | OVERTON, JERRY | (REP) |

SECRETARY OF STATE

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 033 | 135 | 36.2 | 02 | RIOS, PETE | (DEM) |
| 034 | 177 | 47.5 | 01 | HULL, JANE DEE | (REP) |
| 035 | 61 | 16.4 | 03 | HANCOCK, ERNEST | (LIB) |

ATTORNEY GENERAL

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 037 | 249 | 70.7 | 01 | WOODS, GRANT | (REP) |
| 038 | 103 | 29.3 | 02 | KAROW, JOHN E. | (LIB) |

STATE TREASURER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 040 | 124 | 34.0 | 02 | FORST, BRAD | (DEM) |
| 041 | 185 | 50.7 | 01 | WEST, TONY | (REP) |
| 042 | 56 | 15.3 | 03 | ANDREASEN, JAMES ERIC | (LIB) |

SUPERINTENDENT OF PUBLIC INSTRUCTION

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 044 | 149 | 41.2 | 02 | ALSTON, LELA | (DEM) |
| 045 | 213 | 58.8 | 01 | GRAHAM, LISA | (REP) |

STATE MINE INSPECTOR

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 047 | 256 | 100. | 01 | MARTIN, DOUGLAS K. | (REP) |

CORPORATION COMMISSIONER

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 049 | 137 | 38.0 | 02 | MCCUNE-DAVIS, DEBBIE | (DEM) |
| 050 | 171 | 47.4 | 01 | KUNASEK, CARL J. | (REP) |
| 051 | 53 | 14.7 | 03 | VINES, DOYLE | (LIB) |

CLERK OF SUPERIOR COURT

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 053 | 234 | 100. | 01 | HAUGHT, ALMA JENNINGS | (DEM) |

JUSTICE OF THE PEACE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 061, | 253 | 100. | 01 | RODRIGUEZ, TOMAS M. | (DEM) |

CONSTABLE, JP 8

| POSN | COUNT | % | RK | | |
|---|---|---|---|---|---|
| 068, | 249 | 100. | 01 | RODRIGUEZ, EDDIE | (DEM) |

**********

SECTION 2 - NONPARTISAN BALLOT

**********

JUSTICES OF THE SUPREME COURT
MARTONE, FREDERICK J.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 072 | 181 | 61.8 | 01 | YES |
| 073 | 112 | 38.2 | 02 | NO |

JUSTICES OF THE SUPREME COURT
ZLAKET, THOMAS A.

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 074 | 169 | 59.7 | 01 | YES |
| 075 | 114 | 40.3 | 02 | NO |

JUDGES OF THE COURT OF APPEALS - DIV 2
FERNANDEZ, LLOYD

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 078 | 184 | 61.7 | 01 | YES |
| 079 | 114 | 38.3 | 02 | NO |

JUDGE, SUPERIOR COURT DIV 3

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 081 | 226 | 100. | 01 | COXON, FRANKLIN D. "FRANK" |

JUDGE, SUPERIOR COURT DIV 4

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 083 | 237 | 100. | 01 | O'NEIL, WILLIAM "BILL" |

MARICOPA UNIFIED SCH DIST NO. 20
-12 2 VOTES ALLOWED

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 121, | 216 | 52.8 | 01 | DEJONG, CYNTHIA G. |
| 122, | 193 | 47.2 | 02 | LINDGREN, RACHEL BALLINA |

MARICOPA FIRE DIST
-2

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 133, | 1 | 100. | 01 | COLE, ANDY |

PROPOSITION 100

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 175 | 114 | 30.6 | 02 | YES |
| 176 | 258 | 69.4 | 01 | NO |

PROPOSITION 101

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 179 | 105 | 28.6 | 02 | YES |
| 180 | 262 | 71.4 | 01 | NO |

PROPOSITION 102

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 184 | 226 | 60.4 | 01 | YES |
| 185 | 148 | 39.6 | 02 | NO |

PROPOSITION 103

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 189 | 109 | 29.2 | 02 | YES |
| 190 | 264 | 70.8 | 01 | NO |

PROPOSITION 200

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 195 | 119 | 31.3 | 02 | YES |
| 196 | 261 | 68.7 | 01 | NO |

POPOSITION 201

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 201 | 147 | 39.3 | 02 | YES |
| 202 | 227 | 60.7 | 01 | NO |

PROPOSITION 300

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 207 | 141 | 39.0 | 02 | YES |
| 208 | 221 | 61.0 | 01 | NO |

PROPOSITION 301

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 215 | 126 | 33.4 | 02 | YES |
| 216 | 251 | 66.6 | 01 | NO |

PROPOSITION 302

| POSN | COUNT | % | RK | |
|---|---|---|---|---|
| 220 | 82 | 21.9 | 02 | YES |
| 221 | 293 | 78.1 | 01 | NO |

54 THUNDERBIRD FARMS

```
  1+
 41+
   +   387
   + 18515
54


  00
```