



PINAL COUNTY
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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICIAL USE ONLY
RECEIVED

JAN 28 REC'D

PINAL COUNTY
RECORDER'S OFFICE

JAN 28 2016

1. Anthony Smith for Supervisor Committee
Full Name of Committee

21911 N. Lakeside Dr.

Address Maricopa 85138 480 239 9391

City Zip Code Phone

3. ID#
C2015033

2. Sponsoring Organization (if applicable)
Anthony Smith District 4 Supervisor

Name of Candidate and Office Sought (if applicable)
smithtos71@gmail.com

Email Address Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input checked="" type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	13815.00	13815.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00 13815.00	0.00 13815.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1444.94	1444.94
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	12370.06	12370.06

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Anthony Smith for Supervisor Committee
 3. Report covering period of Nov 25, 2014 to Dec 31, 2015

2. ID #
C2015033

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
13700.00	13700.00
40.00	40.00
0.00	0.00
13740.00	13740.00
0.00	0.00
13740.00	13740.00
75.00	75.00
13815.00	13815.00

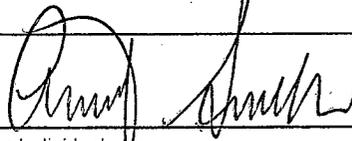
DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

1444.94	1444.94
1444.94	1444.94
1444.94	1444.94

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer



1/25/16

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Anthony Smith for Supervisor Committee

2. ID# C2015033

3. Report covering period from Nov 25, 2014 to Dec 31, 2014 thru Dec 31, 2015

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name <u>Broc Hiatt</u> Street Address <u>1617 E. Elwood</u> City <u>Mesa</u> State <u>AZ</u> Zip <u>85203</u> Occupation <u>Executive</u> Employer <u>Cardon/Hiatt Corp</u>	<u>5/11/15</u>	<u>\$500</u>	<u>\$500</u>
b	Name <u>C.D. Cardon</u> Street Address <u>18696 E. Pine Barrens Ave</u> City <u>Queen Creek</u> State <u>AZ</u> Zip <u>85142</u> Occupation <u>Executive</u> Employer <u>Cardon/Hiatt Corp</u>	<u>5/11/15</u>	<u>\$500</u>	<u>\$500</u>
c	Name <u>Brent Bowden</u> Street Address <u>1223 S. Clearview Ave Ste 105</u> City <u>Mesa</u> State <u>AZ</u> Zip <u>85209</u> Occupation <u>Executive</u> Employer <u>Cardon Bowden Investments</u>	<u>5/11/15</u>	<u>\$500</u>	<u>\$500</u>
d	Name <u>Edward Robson</u> Street Address <u>9532 E. Riggs Rd</u> City <u>Sun Lakes</u> State <u>AZ</u> Zip <u>85248</u> Occupation <u>Executive</u> Employer <u>Robson Communities</u>	<u>5/12/15</u>	<u>\$1,000</u>	<u>\$1,000</u>
e	Name <u>Theodore Northrop Jr.</u> Street Address <u>3895 E. Indigo Bay</u> City <u>Gilbert</u> State <u>AZ</u> Zip <u>85234</u> Occupation <u>Executive</u> Employer <u>Atwell</u>	<u>5/8/15</u>	<u>\$150</u>	<u>\$150</u>
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (Transfer total to Detailed Summary Page, Line 4(a), Column A)			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Anthony Smith for Supervisor Committee

2. ID# C2015033

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name <u>Jason Rose</u> Street Address <u>5630 E. Nanni Valley Dr.</u> City <u>Paradise Valley</u> State <u>AZ</u> Zip <u>85253</u> Occupation <u>Attorney</u> Employer <u>Rose Law Group</u>	<u>4/30/15</u>	<u>\$1,000</u>	<u>\$1,000</u>
b	Name <u>D.E. Wilson</u> Street Address <u>1144 E. Thunderhill PL</u> City <u>Phoenix</u> State <u>AZ</u> Zip <u>85048</u> Occupation <u>Executive</u> Employer <u>Hilgart Wilson</u>	<u>4/19/15</u>	<u>\$200</u>	<u>\$200</u>
c	Name <u>Hugh Hallman</u> Street Address <u>2011 N. Campo Alegre Dr.</u> City <u>Tempe</u> State <u>AZ</u> Zip <u>85281</u> Occupation <u>Attorney</u> Employer <u>Rose Law Group</u>	<u>4/30/15</u>	<u>\$250</u>	<u>\$250</u>
d	Name <u>Mark Voigt</u> Street Address <u>1646 E. Orchard Ln.</u> City <u>Phoenix</u> State <u>AZ</u> Zip <u>85020</u> Occupation <u>Executive</u> Employer <u>Voyager Investment Properties</u>	<u>5/1/15</u>	<u>\$150</u>	<u>\$150</u>
e	Name <u>Bryan Martyn</u> Street Address <u>1855 E. Catamaran Dr.</u> City <u>Gilbert</u> State <u>AZ</u> Zip <u>85234</u> Occupation <u>Principal</u> Employer <u>The Martyn Group</u>	<u>4/30/15</u>	<u>\$100</u>	<u>\$100</u>
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Anthony Smith for Supervisor Committee

2. ID# C2015033

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

4.	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
a	Name <u>Court Rich</u>	Street Address <u>5418 E. Oakhurst Way</u>	City <u>Scottsdale</u>	State <u>AZ</u>	Zip <u>85254</u>	4/12/15 \$150 \$150	
	Occupation <u>Attorney</u>	Employer <u>Rose Law Group</u>					
b	Name <u>Kristen Rogers</u>	Street Address <u>7161 E. Sandia Cir</u>	City <u>Mesa</u>	State <u>AZ</u>	Zip <u>85207</u>		4/29/15 \$100 \$100
	Occupation <u>Executive</u>	Employer <u>Voyager Investment Properties</u>					
c	Name <u>Kathy Aleman</u>	Street Address <u>9634 S 157th Pl</u>	City <u>Gilbert</u>	State <u>AZ</u>	Zip <u>85234</u>	4/30/15 \$1,000 \$1,000	
	Occupation <u>Principal</u>	Employer <u>Southwest Properties</u>					
d	Name <u>Penny Jenkins</u>	Street Address <u>3661 E. Pinion Ct</u>	City <u>Gilbert</u>	State <u>AZ</u>	Zip <u>85234</u>		4/30/15 \$1,000 \$1,000
	Occupation <u>President</u>	Employer <u>Southwest Properties</u>					
e	Name <u>Rakesh Pahwa</u>	Street Address <u>13404 S. 33rd Ct</u>	City <u>Phoenix</u>	State <u>AZ</u>	Zip <u>85044</u>	4/30/15 \$1,250 \$1,250	
	Occupation <u>Chairman</u>	Employer <u>AZTech Radiology</u>					
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]						

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Anthony Smith for Supervisor Committee

2. ID# C2015033

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name <u>Ryan Hurley</u> Street Address <u>500 W. Clarendon Ave Unit 45</u> City <u>Phoenix</u> State <u>AZ</u> Zip <u>85013</u> Occupation <u>Attorney</u> Employer <u>Rose Law Group</u>	<u>4/27/15</u>	<u>\$500</u>	<u>\$500</u>
b	Name <u>Jason Barney</u> Street Address <u>1719 E. Tradewind Ct</u> City <u>Gilbert</u> State <u>AZ</u> Zip <u>85234</u> Occupation <u>Land Developer</u> Employer <u>Circle G Landmark Co.</u>	<u>4/30/15</u>	<u>\$500</u>	<u>\$500</u>
c	Name <u>Peter Gerstman</u> Street Address <u>4820 E. Clearwater Pkwy</u> City <u>Paradise Valley</u> State <u>AZ</u> Zip <u>85253</u> Occupation <u>Attorney</u> Employer <u>Robson Communities</u>	<u>5/12/15</u>	<u>\$200</u>	<u>\$200</u>
d	Name <u>Michael Hermiz</u> Street Address <u>43861 Pond View Dr.</u> City <u>Sterling Heights</u> State <u>Mi</u> Zip <u>48314</u> Occupation <u>President</u> Employer <u>Hermiz & Sons</u>	<u>5/5/15</u>	<u>\$1,250</u>	<u>\$1,250</u>
e	Name <u>Wanda Tang</u> Street Address <u>8840 E. Chaparral Rd Ste 185</u> City <u>Scottsdale</u> State <u>AZ</u> Zip <u>85250</u> Occupation <u>Executive</u> Employer <u>Limited Mgmt Inc.</u>	<u>5/5/15</u>	<u>\$500</u>	<u>\$500</u>
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Anthony Smith for Supervisor Committee

2. ID# C2015033

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

4.	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE					
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR										
a	Name <u>George Chasse</u>	Street Address <u>5740 E. Via Los Ranchos</u>	City <u>Paradise Valley</u>	State <u>AZ</u>	Zip <u>85253</u>	7/6/15	\$100	\$100			
	Occupation <u>President</u>	Employer <u>Chasse Real Estate</u>									
b	Name <u>Kevin Gold</u>	Street Address <u>10455 N. 50th Pl</u>	City <u>Paradise Valley</u>	State <u>AZ</u>	Zip <u>85253</u>				7/27/15	\$2,500	\$2,500
	Occupation <u>Executive</u>	Employer <u>Gold Associates</u>									
c	Name <u>Michael Richey</u>	Street Address <u>3838 E. Mountain Sky Ave</u>	City <u>Phoenix</u>	State <u>AZ</u>	Zip <u>85044</u>	9/10/15	\$100	\$100			
	Occupation <u>Business Owner</u>	Employer <u>Ace Hardware</u>									
d	Name <u>David Stevenson</u>	Street Address <u>Po Box 1039</u>	City <u>Red Rock</u>	State <u>AZ</u>	Zip <u>85145</u>				9/4/15	\$100	\$100
	Occupation <u>Rancher</u>	Employer <u>Red Rock Feeding Co.</u>									
e	Name <u>Michael Martindale</u>	Street Address <u>3901 E. Sahara Blvd</u>	City <u>Phoenix</u>	State <u>AZ</u>	Zip <u>85028</u>	10/9/15	\$100	\$100			
	Occupation <u>Principal</u>	Employer <u>ORA Ltd</u>									
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (Transfer total to Detailed Summary Page, Line 4(a), Column A)								13,700	13,700	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Anthony Smith for Supervisor Committee 2. ID#
C2015033
 3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Personal Contribution New account deposit - checking	\$20	\$20
Personal Contribution New account deposit - Savings	\$20	\$20
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$40	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		\$40

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
 List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Anthony Smith for Supervisor Committee

2. ID# C2015033

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Pinal Co Federal Credit Union (PCFCU)</u> Street Address <u>1000 E. Florence Blvd</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased <u>New account fee</u>	<u>4/1/15</u>	<u>\$1.00</u>
b	Name <u>PCFCU</u> Street Address <u>1000 E. Florence Blvd</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased <u>Monthly Paper Statement fee</u>	<u>Apr to Dec 2015</u>	<u>\$9.00</u>
c	Name <u>PCFCU</u> Street Address <u>1000 E. Florence Blvd</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased <u>Check order fee</u>	<u>4/2/15</u>	<u>\$10.00</u>
d	Name <u>PCFCU</u> Street Address <u>1000 E. Florence Blvd</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased <u>Transfer to Savings Acct</u>	<u>4/2/15</u>	<u>\$10.00</u>
e	Name <u>Basha</u> Street Address <u>Store #109</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85139</u> Description of Items or Services Purchased <u>Postage Stamps</u>	<u>8/23/15</u>	<u>\$39.20</u>
f	Name <u>Find It Media</u> Street Address <u>45484 W. Kramer Ln</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Greato website</u>	<u>9/3/15</u>	<u>\$495.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]		

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Anthony Smith for Supervisor Committee

2. ID# C2015033

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Find It Media</u> Street Address <u>45484 W. Kramer Ln</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Website maintenance contract</u>	<u>9/1/15</u>	<u>\$99.00</u>
b	Name <u>Find It Media</u> Street Address <u>45484 W. Kramer Ln</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Website maintenance</u>	<u>10/1/15</u>	<u>\$99.00</u>
c	Name <u>Find It Media</u> Street Address <u>45484 W. Kramer Ln</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Website maintenance</u>	<u>11/1/15</u>	<u>\$99.00</u>
d	Name <u>Find It Media</u> Street Address <u>45484 W. Kramer Ln</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Website Maintenance</u>	<u>12/1/15</u>	<u>\$99.00</u>
e	Name <u>MHS Boosters</u> Street Address <u>44150 W. MCG Highway</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Sponsorship for Booster Club Event</u>	<u>10/6/15</u>	<u>\$250.00</u>
f	Name <u>Impressive Imaging</u> Street Address <u>44480 W. Honeycutt Rd</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Printing Services</u>	<u>10/27/15</u>	<u>\$8.70</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)		

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Anthony Smith for Supervisor Committee 2. ID# C2015033
 3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Harbor Freight Tools</u> Street Address <u>1484 E. Florence Blvd</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased <u>(2) Gloves & T-Past puller</u>	<u>11/6/15</u>	<u>\$47.79</u>
b	Name <u>Remember the Name Promotions</u> Street Address <u>3885 E. Longhorn St</u> City <u>San Tan Valley</u> State <u>AZ</u> Zip <u>85140</u> Description of Items or Services Purchased <u>Printing Services</u>	<u>12/10/15</u>	<u>\$178.25</u>
c	Name Street Address City State Zip Description of Items or Services Purchased		
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			<u>\$1,444.94</u>

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Anthony Smith for Supervisor Committee
 3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

2. ID# C2015033

IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
4. NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a Name, Address, City, State, Zip, and ID# CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>			
Description			
Occupation		Employer	
b Name, Address, City, State, Zip, and ID# Suzette Gregg W. Alhambra St. Maricopa, AZ 85138 CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/>		12/17/15	\$75.00
Description Graphics for Tri-fold & logo			
Occupation Business Owner		Employer Self employed	
c Name, Address, City, State, Zip, and ID# CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>			
Description			
Occupation		Employer	
d Name, Address, City, State, Zip, and ID# CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>			
Description			
Occupation		Employer	
5 ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A)			\$75.00
6 ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A)			