



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

RECEIVED
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JAN 28 REC'D

PINAL COUNTY
RECORDER'S OFFICE

JAN 28 2016

1. **Mark Lamb for Sheriff**

Full Name of Committee

825 E. Megan Street

Address

San Tan Valley

85140

(480) 797-1542

City

Zip Code

Phone

2.

Sponsoring Organization (if applicable)

Mark Lamb, Pinal County Sheriff

Name of Candidate and Office Sought (if applicable)

mark@sheriffamb.com

Email Address

Fax #

3. ID#

4. **Reporting Period** (Please Check Appropriate Box)

Due Between

	Reporting Period	Due Between
a	<input checked="" type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0.00	0.00
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,085.00	1,085.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	1,085.00	1,085.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	634.89	634.89
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	441.11	441.11

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Mark Lamb for Sheriff

2. ID #

3. Report covering period of Nov 25, 2014 - Dec 31, 2015

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
\$35.00	\$35.00
\$0.00	\$0.00
\$0.00	\$0.00
\$35.00	\$35.00
\$0.00	\$0.00
\$35.00	\$35.00
\$1,050.00	\$1,050.00
\$0.00	\$0.00
\$1,050.00	\$1,050.00
\$0.00	\$0.00
\$0.00	\$0.00
\$1,085.00	\$1,085.00

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$634.89	\$634.89
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$0.00	\$0.00
\$634.89	\$634.89
\$0.00	\$0.00
\$634.89	\$634.89
\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Sam Abney
Type or Print Name of Treasurer

Sam Abney
Signature of Treasurer or Candidate or Designating Individual

1/27/16
Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Mark Lamb for Sheriff

2. ID#

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

4.	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
a	Name Wesley Todd		12/22/2015	\$35.00	\$35.00	
	Street Address 1820 W Isleta Ave					
	City	State				Zip
	Mesa	AZ				85202
Occupation		Employer				
Army Reserve		United States Army				
b	Name					
	Street Address					
	City	State	Zip			
	Occupation	Employer				
c	Name					
	Street Address					
	City	State	Zip			
	Occupation	Employer				
d	Name					
	Street Address					
	City	State	Zip			
	Occupation	Employer				
e	Name					
	Street Address					
	City	State	Zip			
	Occupation	Employer				
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]			\$35.00	\$35.00	

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Mark Lamb for Sheriff

2. ID#

3. Report covering period from November 25, 2014 thru December 31, 2015

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Cash Contributions	\$0.00	\$0.00
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]	\$0.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]
		\$0.00

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Mark Lamb for Sheriff

2. ID#

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4.			
a	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
b	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
c	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
d	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
e	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
f	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
g	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
h	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
i	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Mark Lamb for Sheriff

2. ID#

3. Report covering period from November 25, 2014 thru December 31, 2015

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last Lamb	First Mark	Initial T			
	Street Address 825 E Megan Drive					
	City San Tan Valley	State AZ	Zip 85140			
	Description Initial Loan Deposit			10/22/2015	\$50.00	\$50.00
b	Last Lamb	First Mark	Initial T			
	Street Address 825 E Megan Drive					
	City San Tan Valley	State AZ	Zip 85140			
	Description Second Loan			12/10/2015	\$500.00	\$550.00
c	Last Lamb	First Mark	Initial T			
	Street Address 825 E Megan Drive					
	City San Tan Valley	State AZ	Zip 85140			
	Description Third Loan			12/23/2015	\$500.00	\$1,050.00
d	Last	First	Initial			
	Street Address					
	City	State AZ	Zip			
	Description					
e	Last	First	Initial			
	Street Address					
	City	State	Zip			
	Description					
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					\$1,050.00

OTHER LOANS

SCHEDULE C-1

1. Committee Name Mark Lamb for Sheriff

2. ID#

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

ALL OTHER LOANS		DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4.	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN			
a	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
b	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
c	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
d	NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# Street Address City, State, Zip NAME OF ENDORSER OR GUARANTOR OF LOAN Street Address City, State, Zip Description			
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]				

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Mark Lamb for Sheriff

2. ID#

3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name Pinal County Federal Credit Union Street Address 3125 W. Hunt Highway City San Tan Valley AZ State Zip 85142 Description of Items or Services Purchased Bank fee	10/22/2015	\$1.00
b	Name Pinal County Federal Credit Union Street Address 3125 W. Hunt Highway City San Tan Valley AZ State Zip 85142 Description of Items or Services Purchased Check Order Fee	10/29/2015	\$11.50
c	Name Bill Steele Street Address 3085 E Harvard Ave City Gilbert AZ State Zip 85234 Description of Items or Services Purchased printed copies for handouts	12/14/2015	\$73.30
d	Name Bill Steele Street Address 3085 E Harvard Ave City Gilbert AZ State Zip 85234 Description of Items or Services Purchased printed copies for handouts	12/23/2015	\$47.43
e	Name Adam Croft Street Address 414 E Heather Drive City San Tan Valley AZ State Zip 85140 Description of Items or Services Purchased Website Design and Development	12/28/2015	\$500.00
f	Name Anedot Street Address PO Box 84314 City Baton Rouge LA State Zip 70884 Description of Items or Services Purchased Card Processing Fee	12/24/2015	\$1.66
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			\$634.89

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

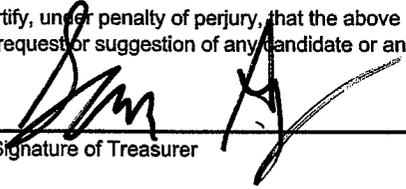
1. Committee Name Mark Lamb for Sheriff
 3. Report covering period from Nov 25, 2014 thru Dec 31, 2015

2. ID#

	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
INDEPENDENT EXPENDITURES		
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED		
a		
Name		
Street Address		
City	State	Zip
Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
Candidate	Office Sought	Year of Election
b		
Name		
Street Address		
City	State	Zip
Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
Candidate	Office Sought	Year of Election
c		
Name		
Street Address		
City	State	Zip
Purpose and Description of Purchase		Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>
Candidate	Office Sought	Year of Election
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.


 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT