PINAL • COUNTY
Wide open opportunity

PINAL COUNTY
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY

RECEIVED
FEB 2 - REC'D
PINAL COUNTY
RECORDER'S OFFICE

1. Russ Kimball for Justice of the Peace
Full Name of Committee

42261 W Lunar ST
Address

Maricopa | 85138 | 602-980-0185
City | Zip Code | Phone

2. _____
Sponsoring Organization (if applicable)

_____
Name of Candidate and Office Sought (if applicable)

_____
Email Address | Fax #

3. ID #
C20131212-2

Primary Election: August 30, 2016
General Election: November 8, 2016

4.	**REPORTING PERIOD** (Please check appropriate box)	**DUE BETWEEN**
●	JANUARY 31ST REPORT For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
○	JUNE 30TH REPORT For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
○	PRE-PRIMARY ELECTION REPORT For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
○	POST-PRIMARY ELECTION REPORT For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
○	PRE-GENERAL ELECTION REPORT For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
○	POST-GENERAL ELECTION REPORT For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

I, G. Bridger Kimball, upon my oath and under penalty of perjury, say
(name of treasurer or candidate-printed)
that this political committee received no contributions and made no expenditures for the period indicated above, and therefore am filing a No Activity Statement pursuant to A.R.S.§16-913 (D) and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

2/1/2016
Date

Signature of Candidate or Treasurer