



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

JUL 1 REC'D

PINAL COUNTY
RECORDER'S OFFICE

1. Amanda Stanford for Clerk of the Superior Court

Full Name of Committee

31718 N Felix Rd

Address

San Tan Valley

85143

City

Zip Code

Phone

3. ID#

C20140321

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address

Fax #

4. Reporting Period (Please Check Appropriate Box)

Due Between

	Reporting Period	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input checked="" type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	576.48	18,611.55
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	576.48	18,611.55
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	576.48	18,611.55
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	0.00

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID # C20140321

3. Report covering period of 1/1/16 - 5/31/16

RECEIPTS

	Column A This Period	Column B Campaign to Date
		\$5,873.42
		\$154.00
		\$525.00
		\$6,552.42
		\$0.00
		\$6,552.42
	\$576.48	\$10,459.13
		\$0.00
	\$576.48	\$10,459.13
		\$1,600.00
		\$0.00
	\$576.48	\$18,611.55

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$576.48	\$16,888.45
	\$1,600.00
	\$123.10
	\$123.10
\$576.48	\$18,611.55
\$576.48	\$18,611.55
\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Deborah Alston
Type or Print Name of Treasurer

[Signature]
Signature of Treasurer or Candidate or Designating Individual

7/1/16
Date

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID# C20140321

3. Report covering period from 1/1/16 thru 5/31/16

LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4.						
4a	Last Stanford	First Amanda	Initial M			
	Street Address 31718 N Felix Rd					
	City San Tan Valley	State AZ	Zip 85143			
	Description payment on attorney fees					
b	Last Stanford	First Amanda	Initial M			
	Street Address 31718 N Felix Rd					
	City San Tan Valley	State AZ	Zip 85143			
	Description payment on attorney fees					
c	Last Stanford	First Amanda	Initial M			
	Street Address 31718 N Felix Rd					
	City San Tan Valley	State AZ	Zip 85143			
	Description payment on attorney fees					
d	Last Stanford	First Amanda	Initial M			
	Street Address 31718 N Felix Rd					
	City San Tan Valley	State AZ	Zip 85143			
	Description payment on attorney fees					
e	Last Stanford	First Amanda	Initial M			
	Street Address 31718 N Felix Rd					
	City San Tan Valley	State AZ	Zip 85143			
	Description payment on attorney fees					
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID# C20140321

3. Report covering period from 1/1/16 thru 5/31/16

4. LOANS MADE OR GUARANTEED BY CANDIDATE				DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, FROM WHOM RECEIVED						
4a	Last Stanford	First Amanda	Initial M	3/21/2016	\$76.48	\$10,459.13
Street Address 31718 N Felix Rd						
City San Tan Valley		State AZ	Zip 85143			
Description payment on attorney fees						
b	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
c	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
d	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
e	Last	First	Initial			
Street Address						
City		State	Zip			
Description						
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]					\$10,459.13

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID#
C20140321

3. Report covering period from 01/01/2016 thru 05/31/2016

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name Rose Law Group Street Address 7144 E Stetson Dr STE 300 City Scottsdale AZ State Zip 85251 Description of Items or Services Purchased Trial prep	1/12/2016	\$100.00
b	Name Rose Law Group Street Address 7144 E Stetson Dr STE 300 City Scottsdale AZ State Zip 85251 Description of Items or Services Purchased Trial prep	1/26/2016	\$100.00
c	Name Rose Law Group Street Address 7144 E Stetson Dr STE 300 City Scottsdale AZ State Zip 85251 Description of Items or Services Purchased Trial prep	2/8/2016	\$100.00
d	Name Rose Law Group Street Address 7144 E Stetson Dr STE 300 City Scottsdale AZ State Zip 85251 Description of Items or Services Purchased Trial prep	2/22/2016	\$100.00
e	Name Rose Law Group Street Address 7144 E Stetson Dr STE 300 City Scottsdale AZ State Zip 85251 Description of Items or Services Purchased Trial prep	3/8/2016	\$100.00
f	Name Rose Law Group Street Address 7144 E Stetson Dr STE 300 City Scottsdale AZ State Zip 85251 Description of Items or Services Purchased Trial prep	3/21/2016	\$76.48
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]			\$576.48

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Amanda Stanford for Clerk of the Court Committee

2. ID#
C20140321

3. Report covering period from 01/01/2016 thru 05/31/2016

4.	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a	Name, Address, City, State, Zip, and ID# Rose Law Group 7144 E Stetson Dr STE 300 Scottsdale, AZ 85251 Description of Debt Trial Prep	\$570.07	\$6.41	\$576.48	\$0.00
b	Name, Address, City, State, Zip, and ID# Description of Debt				
c	Name, Address, City, State, Zip, and ID# Description of Debt				
d	Name, Address, City, State, Zip, and ID# Description of Debt				
e	Name, Address, City, State, Zip, and ID# Description of Debt				
5	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [(if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A)]				\$0.00