



**PINAL COUNTY**  
wide open opportunity

**STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED

JUN 30 REC'D

PINAL COUNTY  
RECORDER'S OFFICE

1. **Mike Goodman for Pinal County Supervisor Dist 2**

Full Name of Committee  
**731 W Red Fern Rd**

Address  
**San Tan Valley** **85140** **(520) 234-2882**

City Zip Code Phone

2. ID#  
**C20160531**

2. Sponsoring Organization (if applicable)  
**Mike Goodman Board of Supervisor**

Name of Candidate and Office Sought (if applicable)  
**mike@atlhcs.com** **(480) 347-2627**

Email Address Fax #

4. **Reporting Period** (Please Check Appropriate Box)

		Due Between
a	<input type="checkbox"/> <b>JANUARY 31ST REPORT -</b> For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input checked="" type="checkbox"/> <b>JUNE 30TH REPORT -</b> For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b> For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b> For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b> For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b> For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0.00	0.00
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	0.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00	0.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0.00	0.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	0.00

