

C20200106

Initial Application
 Amended Application
 Date: 1/1/2020



**PINAL COUNTY
 COMMITTEE STATEMENT
 OF ORGANIZATION**

COMMITTEE ID NUMBER
 (office use only)
RECEIVED
JAN 06 2020
 Pinal County Elections Dept.

COMMITTEE TYPE (choose one):

Candidate

Committee Name (required): Serdy for Supervisor
(first or last name & office)

Candidate Information:

Candidate's Name (required): Jeff Serdy

Candidate's mailing address (required): P.O. Box 8249, Apache Jct, 85178

Candidate's email address (required): AJZ SPORTS @ MSN.COM

Candidate's phone number (required): 602-820-4429

Candidate's website (if any): _____

Office Sought (choose one):

Governor Secretary of State Attorney General State Treasurer
 Superintendent of Public Instruction State Mine Inspector Corporation Commissioner

State Senate State House of Representatives District (required): _____

County Office: Supervisor District (if applicable): 5

City/Town Office: _____ District (if applicable): _____

Election Cycle for Office Sought (year the election will take place) (required): 2020

Party Affiliation: (required for partisan offices)

Democrat Green Libertarian Republican Other: _____

Political Action Committee (PAC)

Committee Name (required): _____
(if sponsored, must include sponsor's name)

Political Function (optional): (select any that apply)

Contributions Candidate-Related Independent Expenditures
 Ballot Measure Expenditures Recall Expenditures

Sponsorship Information: (if applicable)

Sponsor's name or nickname (required): _____

Sponsor's mailing address (required): _____

Sponsor's email address (required): _____

Sponsor's phone number (if any): _____

Sponsor's website (if any): _____

Special Status (if applicable)

Separate Segregated Fund of a Corporation, LLC, Partnership, or Union
 Standing Committee (must also complete separate standing committee registration)
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required): Serdy for Supervisor (Republican)
(must include party affiliation)

Jurisdiction:

State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status (if applicable)

Standing Committee (must also complete separate standing committee registration)

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 OF ORGANIZATION**

COMMITTEE ID NUMBER
 (office use only)
C20200106

COMMITTEE INFORMATION:

Contact Information:
 Committee's mailing address (required): _____
 Committee's email address (required): AJISPORTS@MSN.COM
 Committee's phone number (if any): 602-820-4429
 Committee's website (if any): _____

Chairperson's Information:
 Chairperson's name (required): Connie Van Driel
 Chairperson's physical address (required): 213 S. Charlebois Rd, Apache Jct, 85119
 Chairperson's mailing address (if different): _____
 Chairperson's email address (required): lostsouthernbella@gmail.com
 Chairperson's phone number (required): 480-202-4470
 Chairperson's employer (required): Retired
 Chairperson's occupation (required): Retired

Treasurer's Information:
 Treasurer's name (required): Lee Cooper
 Treasurer's physical address (required): 2777 N. Nodak Rd, Apache Jct 85119
 Treasurer's mailing address (if different): _____
 Treasurer's email address (required): LMCOOPER@ATT.NET
 Treasurer's phone number (required): 480-983-8508
 Treasurer's employer (required): Retired
 Treasurer's occupation (required): Retired

Bank or Financial Institution:
 (do not list acct numbers) Bank name (required): BANK OF AMERICA
 Additional bank name (if applicable): _____
 Additional bank name (if applicable): _____

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: [Signature] Date: 1/3/2020
 Treasurer's signature: Lee M. Cooper Date: 1/3/2020
 Candidate's signature (if applicable): [Signature] Date: 1-3-2020