



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

RECEIVED
FOR OFFICE USE ONLY
JAN 26 REC'D
PINAL COUNTY
RECORDER'S OFFICE

JAN 26 2016

1. Re-Elect Ross for Recorder Committee

Full Name of Committee
34410 N Damietta Trl
Address
San Tan Valley 85143 (480) 677-3648
City Zip Code Phone

3. ID#
C20140822

2. Sponsoring Organization (if applicable)
Virginia Ross
Name of Candidate and Office Sought (if applicable)
reelectrossforrecorder@cox.net
Email Address Fax #

| 4. Reporting Period | (Please Check Appropriate Box) | Due Between |
|---------------------|---|-----------------------------------|
| a | <input checked="" type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015 | Jan. 1, 2016 and Feb. 1, 2016 |
| b | <input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016 | June 1, 2016 and June 30, 2016 |
| c | <input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016 | Aug. 19, 2016 and Aug. 26, 2016 |
| d | <input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016 | Sept. 20, 2016 and Sept. 29, 2016 |
| e | <input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016 | Oct. 28, 2016 and Nov. 4, 2016 |
| f | <input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016 | Nov. 29, 2016 and Dec. 8, 2016 |

| 5. | Summary | Column A Total This Reporting Period | Column B Election Period Total to Date |
|----|--|---|---|
| 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 0.00 |
| 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | 500.00 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 650.00 | 1,233.00 |
| 5d | Subtotal (add lines b and c for column A and add lines a and c for column B) | 1,150.00 | 1,233.00 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 96.79 | 179.79 |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | 1,053.21 | 1,053.21 |

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Re-Elect Ross for Recorder Committee

| |
|---------------------|
| 2. ID# C20140822 |
|---------------------|

3. Report covering period of 11/25/2014-12/31/2015

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

| Column A This Period | Column B Campaign to Date |
|-------------------------|------------------------------|
| \$600.00 | \$600.00 |
| \$50.00 | \$50.00 |
| | |
| \$650.00 | \$650.00 |
| \$0.00 | \$0.00 |
| \$650.00 | \$650.00 |
| | \$500.00 |
| | \$0.00 |
| | \$500.00 |
| | \$83.00 |
| | |
| \$650.00 | \$1,233.00 |

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of in-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

| | |
|---------|----------|
| \$96.79 | \$96.79 |
| | |
| | \$83.00 |
| | |
| | |
| | |
| | |
| | |
| \$96.79 | \$179.79 |
| | |
| \$96.79 | \$179.79 |
| | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

JIM W. RIEGEL

Signature of Treasurer or Candidate or Designating Individual

Date 1/20/2016

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Re-Elect Ross for Recorder Committee

2. ID#
C-20140822

3. Report covering period from 11/25/2014 thru 12/31/2015

| 4. | CONTRIBUTIONS | | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|--|--|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | | | |
| a | Name Sharron Gill Street Address 10880 E. Cordova St. City State Zip Gold Canyon AZ 85118 Occupation Employer Retired N/A | | | 4/19/2015 | \$50.00 | \$50.00 |
| b | Name Dennis Manning Street Address 3939 N. Monument Dr. City State Zip Florence AZ 85132 Occupation Employer Retired N/A | | | 5/1/2015 | \$100.00 | \$100.00 |
| c | Name John D. Rivers Street Address 61710 E. Shortcut Ave. City State Zip Tucson AZ 85739 Occupation Employer Retired N/A | | | 5/1/2015 | \$25.00 | \$25.00 |
| d | Name John and Betty Ross Street Address 2585 Vauxhall Pl City State Zip Cordova TN 38016 Occupation Employer Retired N/A | | | 5/9/2015 | \$50.00 | \$50.00 |
| e | Name Laura B. Strong Street Address 2822 Manor Ridge Ct. City State Zip Katy TX 77494 Occupation Employer Homemaker N/A | | | 5/13/2015 | \$50.00 | \$50.00 |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A] | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Re-Elect Ross for Recorder Committee

2. ID#
C-20140822

3. Report covering period from 11/25/2014 thru 12/31/2015

| 4. | CONTRIBUTIONS | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|--|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | | |
| a | Name Gloria Brosius Street Address 12116 E. Ave X15 City State Zip Pear Blossom CA 93553 Occupation Employer Retired N/A | | 5/25/2015 | \$25.00 | \$25.00 |
| b | Name Elizabeth Beatty Street Address P.O. Box 2207 City State Zip Florence AZ 85132 Occupation Employer Paralegal Florence Paralegal | | 5/27/2015 | \$100.00 | \$100.00 |
| c | Name William A. Marozas Street Address 2925 Lookout Ridge City State Zip Gold Canyon AZ 85118 Occupation Employer Retired N/A | | 7/15/2015 | \$50.00 | \$50.00 |
| d | Name George LaRose Street Address 1475 W. 13th Ave. City State Zip Apache Junction AZ 85120 Occupation Employer Retired N/A | | 11/8/2015 | \$200.00 | \$200.00 |
| e | Name Street Address City State Zip Occupation Employer | | | | |
| 5 | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A] | | | \$650.00 | \$650.00 |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID#

1. Committee Name _____

3. Report covering period from _____ thru _____

4. Aggregate Total of Contributions of \$25 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|--|-----------------------------|--|
| | | |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A] | | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |

If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name _____

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from _____ thru _____

| CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|--|------------------------------------|--|
| IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | |
| 4. | | | |
| a | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| b | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| c | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| d | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| e | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| f | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| g | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| h | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| i | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | |
| | DATE RECEIVED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | |

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Re-Elect Ross for Recorder Committee

| |
|----------------------------|
| 2. ID# C20140822 |
|----------------------------|

3. Report covering period from 11/25/2014 thru 12/31/2015

| LOANS MADE OR GUARANTEED BY CANDIDATE | | | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---------------------------------------|---|--------------------------|---------------------|-----------------------------|--|
| NAME, ADDRESS, FROM WHOM RECEIVED | | | | | |
| 4. | | | | | |
| 4a | Last Ross | First Virginia | Initial M | | |
| | Street Address 34410 N. Damietta Trl. | | | | |
| | City San Tan Valley | State AZ | Zip 85143 | | |
| | Description Start-up loan | | 10/17/2014 | | \$500.00 |
| b | Last | First | Initial | | |
| | Street Address | | | | |
| | City | State | Zip | | |
| | Description | | | | |
| c | Last | First | Initial | | |
| | Street Address | | | | |
| | City | State | Zip | | |
| | Description | | | | |
| d | Last | First | Initial | | |
| | Street Address | | | | |
| | City | State | Zip | | |
| | Description | | | | |
| e | Last | First | Initial | | |
| | Street Address | | | | |
| | City | State | Zip | | |
| | Description | | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A] | | | | \$500.00 |

OTHER LOANS

SCHEDULE C-1

1. Committee Name _____

2. ID# _____

3. Report covering period from _____ thru _____

| ALL OTHER LOANS | | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|--|---|---------------------------|-----------------------|---|
| 4. NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN | | | | |
| a | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# _____ Street Address _____ City, State, Zip _____ NAME OF ENDORSER OR GUARANTOR OF LOAN _____ Street Address _____ City, State, Zip _____ Description _____ | | | |
| b | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# _____ Street Address _____ City, State, Zip _____ NAME OF ENDORSER OR GUARANTOR OF LOAN _____ Street Address _____ City, State, Zip _____ Description _____ | | | |
| c | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# _____ Street Address _____ City, State, Zip _____ NAME OF ENDORSER OR GUARANTOR OF LOAN _____ Street Address _____ City, State, Zip _____ Description _____ | | | |
| d | NAME OF PERSON OR COMMITTEE MAKING LOAN AND ID# _____ Street Address _____ City, State, Zip _____ NAME OF ENDORSER OR GUARANTOR OF LOAN _____ Street Address _____ City, State, Zip _____ Description _____ | | | |
| 5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A] | | | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Re-Elect Ross for Recorder Committee

2. ID#
C20140822

3. Report covering period from 11/25/2014 thru 12/31/2015

| EXPENDITURES | | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|--|--|-----------------------|---------------------------|
| NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | | |
| a | Name Go Daddy Street Address 14455 N. Hayden Rd. #219 City Scottsdale AZ State Zip 85143 Description of Items or Services Purchased Web site services | 3/10/2015 | \$44.32 |
| b | Name Wells Fargo Street Address 1731 Hunt Hwy. City San Tan Valley AZ State Zip 85143 Description of Items or Services Purchased Service Fee | 3/26/2015 | \$5.00 |
| c | Name Go Daddy Street Address 14455 N. Hayden Rd. #219 City Scottsdale AZ State Zip 85143 Description of Items or Services Purchased | 4/24/2015 | \$13.07 |
| d | Name Wells Fargo Street Address 1731 Hunt Hwy. City San Tan Valley AZ State Zip 85143 Description of Items or Services Purchased Service Fee | 4/27/2015 | \$5.00 |
| e | Name USPS Street Address 22424 S. Ellsworth Loop City Queen Creek AZ State Zip 85142 Description of Items or Services Purchased Stamps | 7/20/2015 | \$29.40 |
| f | Name Street Address City State Zip Description of Items or Services Purchased | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A] | | \$96.79 |