

MAMMOTH-SAN MANUEL UNIFIED SCHOOL DISTRICT NO. 8
NOVEMBER 3, 2020

SCHOOL SITE SALE ELECTION

SAMPLE BALLOT

PROPOSITION NO. 455

Shall the Governing Board of the Mammoth-San Manuel Unified School District No. 8 of Pinal County, Arizona, be authorized to sell, lease or exchange the following described parcels of real property, or any portion thereof, and use all or a portion of any such proceeds of any such sale, lease or exchange to purchase school sites and/or to construct, improve, equip and furnish current buildings owned by the school district. The real property is described as follows:

Parcel 307-08-1003B : Site located at 715 S. Avenue D, San Manuel, Arizona 85631
A 27.02 AC PCL IN SEC 5-10S-17E AKA TRACT 23 SAN MANUEL
TOWNSITE

Parcel 307-08-2240: Site located at 914 W. 1st Avenue, San Manuel, Arizona 85631
Parcel Size 16.60, Size Indicator: Acres

Parcel 307-05-021C: Site located at 321S. Avenue B, San Manuel, Arizona 85631
TRACT IN S ½ OF SEC 32-9S-17E 14.45 AC

Parcel 306-16-0510: Site located at 125 N. Clark Street, Mammoth, Arizona 85618
MAMMOTH- LOTS 14 15 16 & 17 IN BLK 5 (37000 SQ FT)

Parcel 306-14-006A: Site located at 111 W. Dungan Drive, Mammoth, Arizona 85618
WEST HALF OF THE NORTHEAST OF THE NORTHWEST; AND THE EAST
HALF OF THE NORTHEAST OF THE NORTHWEST MORE PARTICULARLY
DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF
SAID NE NW QUARTER OF SECTION 19 THENCE SOUTH 1120, THENCE NORTH 76
DEGREES EAST 680.18, THENCE NORTH 231.14 TO HALF INCH REBAR LYING 25
SOUTH OF NORTH LINE OF SECTION 19, THENCE EAST 79.03, THENCE SOUTH 14
DEGREES EAST 946.73, THENCE SOUTH 87 DEGREES WEST 323.36 TO THE POINT
OF BEGINNING; EXCEPT THAT PORTION OF THE WEST HALF OF THE
NORHTEAST OF THE NORHTWEST, AS DESCRIBED IN DOCKET 1005 PAGE 698
MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE
NORTHWEST CORNER OF THE NORHTEAST OF THE NORHTWEST THENCE
SOUTH 1120 TO THE POINT OF BEGINNING; THENCE SOUTH 200; THENCE EAST
660.03; THENCE NORTH 365; THENCE SOUTH 76 DEGREES WEST 680.18 TO THE
POINT OF BEGINNING. 19.33 ACRES

SALE, LEASE, OR EXCHANGE OF REAL PROPERTY, YES	<input type="checkbox"/>
SALE, LEASE, OR EXCHANGE OF REAL PROPERTY, NO	<input type="checkbox"/>

[At the discretion of the County elections department, the question set forth above may be presented on the actual ballot in summary form, reading substantially as follows:]

A “yes” vote shall authorize the Mammoth-San Manuel Unified School District Governing Board to sell, lease or exchange District property.

A “no” vote shall not authorize the Mammoth-San Manuel Unified School District Governing Board to sell, lease or exchange District property.

**MAMMOTH-SAN MANUEL UNIFIED SCHOOL DISTRICT NO. 8
NOVEMBER 3, 2020**

ELECCIÓN ESCOLAR DE VENTA DE SITIO

BOLETA DE MUESTRA

PROPOSICIÓN NO. 455

La Junta Directiva del Distrito Escolar Unificado Mammoth-San Manuel No. 8 del Condado Pinal, Arizona, estar autorizado para vender, arrendar o intercambiar las siguientes parcelas de bienes raíces distritas, o cualquier parte de las mismas, y utilizar todo o una parte de los ingresos de dicha venta, arrendamiento o intercambio para comprar sitios escolares y/o para construir, mejorar, equipar y amueblar edificios actuales propiedad del distrito escolar. La propiedad real se describe a continuación:

Parcel 307-08-1003B : Sitio ubicado en 715 S. Avenue D, San Manuel, Arizona 85631
A 27.02 AC PCL IN SEC 5-10S-17E AKA TRACT 23 SAN MANUEL
TOWNSITE

Parcel 307-08-2240: Sitio ubicado en at 914 W. 1st Avenue, San Manuel, Arizona 85631
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MAMMOTH- LOTS 14 15 16 & 17 IN BLK 5 (37000 SQ FT)

Parcel 306-14-006A: Sitio ubicado en 111 W. Dungan Drive, Mammoth, Arizona 85618
MITAD OESTE DEL NORESTE DEL NOROESTE; Y LAS MITAD ESTE DEL
NORESTE DEL NOROESTE SE DESCRIBE MAS PARTICULARMENTE COMO SIGUE

HALF OF THE NORTHEAST OF THE NORTHWEST; AND THE EAST HALF OF THE NORTHEAST OF THE NORTHWEST MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMENZANDO EL LA ESQUINA NOROESTE DE DICHO TRIMESTRE DEL NORESTE NOROESTE DE LA SECCIÓN 19 DESDE EL SUR 1120, ALLI NORTE 76 GRADOS ESTE 680.18, DESDE EL NORTE HASTA 231.14 HASTA MEDIA PULGADA REBAR MIENTRAS 25 AL SUR DE LA LINEA NORTE D LA SECCIÓN 19, DESDE ESTE 79.03, ALLI SUR 14 GRADOS ESE 87.36 HASTA 32.33 AL PUNTO DE COMIENZO; EXCEPTO ESA PROCIÓN DEL MURO OESTE DEL NORESTE DEL NOROESTE, COMO SE DESCRIBE EL EL DOCKET 1005 PAGINA 698 SE SECRIBE MAS PRATICULARMENTE COMO SIGUE: EMPEZANDO EN LA ESQUINA NOROESTE DEL NORESTE DEL NOROESTE DE ALLI AL SUR DE 1120 HASTA EL PUNTO DE COMIENZO: DE ALLI SUR 200; ALLI ESTE 660.03; ALLI SUR 76 GRADOS IESTE 680.03 HASTA EL PUNTO DE COMIENZO. 19.33 ACRES

VENTA, ARRENDAMIENTO O INTERCAMBIO DE INMUEBLES, YES <input type="checkbox"/>
VENTA, ARRENDAMIENTO O INTERCAMBIO DE INMUEBLES, NO <input type="checkbox"/>

[A discreción del departamento de elecciones del Condado, la pregunta establecida anteriormente se puede presentar en la boleta electoral real en forma resumida, leyendo sustancialmente lo siguiente:]

Un voto “si” autorizará a la Junta Gobernante del Distrito Escolar de Mammoth-San Manuel a vender, arrendar, o intercambiar propiedad del Distrito.

Un voto de “no” no autorizará a la Junta de Gobierno del Distrito Escolar Unificado de Mammoth-San Manuel a vender arrendar o intercambiar propiedad del Distrito.