STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

1. Amanda Stanford for Clerk of the Superior Court
   Full Name of Committee
   31718 N Felix Rd
   Address
   San Tan Valley 85143
   City Zip Code Phone

2. Sponsoring Organization (if applicable)
   Name of Candidate and Office Sought (if applicable)
   Email Address Fax #

4. Reporting Period (Please Check Appropriate Box) Due Between
   a. JANUARY 31ST REPORT -
      For Period of November 25, 2014 through December 31, 2015
      Jan. 1, 2016 and Feb. 1, 2016
   b. JUNE 30TH REPORT -
      For Period of January 1, 2016 through May 31, 2016
      June 1, 2016 and June 30, 2016
   c. PRE-PRIMARY ELECTION REPORT -
      For Period of June 1, 2016 through August 18, 2016
   d. POST-PRIMARY ELECTION REPORT -
      For Period of August 19, 2016 through September 19, 2016
      Sept. 20, 2016 and Sept. 29, 2016
   e. PRE-GENERAL ELECTION REPORT -
      For Period of September 20, 2016 through October 27, 2016
      Oct. 28, 2016 and Nov. 4, 2016
   f. POST-GENERAL ELECTION REPORT -
      For Period of October 28, 2016 through November 28, 2016
      Nov. 29, 2016 and Dec. 8, 2016

5. Summary
   Column A Column B
   Total This Reporting Period Election Period Total to Date
   5a Total Surplus from Previous Campaign (or at time Statement of
      Organization was filed for the new committee)
   5b Cash on Hand at the Beginning of this Reporting Period (ending balance
      from the previous reporting period) 0.00
   5c Total Receipts (from corresponding columns on Detailed Summary Page,
      Line 8) 576.48 18,611.55
   5d Subtotal (add lines b and c for column A and add lines a and c for
      column B) 576.48 18,611.55
   6a Total Debts and Obligations from Previous Campaign Committee at
      Beginning of this Election Period (or at time Statement of Organization was
      filed for the new committee) [Do not add or subtract this line from the other lines]
   6b Total Disbursements (from corresponding columns on Detailed Summary
      Page, Line 18) 576.48 18,611.55
   7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)
      0.00

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PINAL COUNTY
RECORDER'S OFFICE
3 ID# C20140321
**DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Amanda Stanford for Clerk of the Court Committee

2. ID #: C20140321

3. Report covering period of: 1/16 - 5/31/16

### RECEIPTS

<table>
<thead>
<tr>
<th>Column A This Period</th>
<th>Column B Campaign to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

4. Contributions other than loans and in-kind:
   (a) Individuals - more than $25 (Total from Schedule A)  | $5,873.42
   (b) Individuals - aggregate $25 or less (Total from Schedule A-1) | $154.00
   (c) Political Committees (Total from Schedule B) | $525.00
   (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | $6,552.42
   (e) Refund of contributions (Total from Schedule F-2) | $0.00
   (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | $6,552.42

5. (a) Loans made or guaranteed by candidate (Total from Schedule C)  | $576.48
   (b) All other loans (Total from Schedule C-1) | $10,459.13
   (c) Total Loans [add 5(a) and 5(b)] | $0.00

6. In-kind contributions (Total from Schedule E) | $576.48

7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | $1,000.00

8. Total Receipts [add 4(f), 5(c), 6, and 7] | $18,611.55

### DISBURSEMENTS

<p>| | |</p>
<table>
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</tr>
</thead>
</table>

9. Expenditures for operating expenses (Total from Schedule D) | $576.48

10. Independent Expenditures (Total from Schedule D-1) | $16,888.45

11. Value of In-kind expenditures (Total from Schedule E) | $1,000.00

12. Loans made by reporting committee (Total from Schedule D-2) | $123.10

13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | $123.10
   (b) Repayment of all other loans (Total from Schedule D-5) | $123.10
   (c) Total Loan Repayments [add 13(a) and 13(b)] | $123.10

14. Transfers to other political committees (Total from Schedule D-6) | $576.48

15. Any other disbursement (Total from Schedule D-7) | $18,611.55

16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | $576.48

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | $18,611.55

18. Total disbursements [subtract line 17 from line 16] | $0.00

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | $0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer: Deborah Aiston

Signature of Treasurer or Candidate or Designating Individual: [Signature]

Date: 7/1/10

revised 09/2011
<table>
<thead>
<tr>
<th>LOANS MADE OR GUARANTEED BY CANDIDATE</th>
<th>DATE RECEIVED</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
</table>
| **4a** Last Stanford  Amanda  M  
Street Address: 31718 N Felix Rd  
City: San Tan Valley  State: AZ  Zip: 85143  
Description: Payment on attorney fees | 1/12/2016 | $100.00 | $9,982.65 |
| **4b** Last Stanford  Amanda  M  
Street Address: 31718 N Felix Rd  
City: San Tan Valley  State: AZ  Zip: 85143  
Description: Payment on attorney fees | 1/26/2016 | $100.00 | $10,082.65 |
| **4c** Last Stanford  Amanda  M  
Street Address: 31718 N Felix Rd  
City: San Tan Valley  State: AZ  Zip: 85143  
Description: Payment on attorney fees | 2/8/2016 | $100.00 | $10,182.65 |
| **4d** Last Stanford  Amanda  M  
Street Address: 31718 N Felix Rd  
City: San Tan Valley  State: AZ  Zip: 85143  
Description: Payment on attorney fees | 2/22/2016 | $100.00 | $10,282.65 |
| **4e** Last Stanford  Amanda  M  
Street Address: 31718 N Felix Rd  
City: San Tan Valley  State: AZ  Zip: 85143  
Description: Payment on attorney fees | 3/8/2016 | $100.00 | $10,382.65 |
<table>
<thead>
<tr>
<th>NAME, ADDRESS, FROM WHOM RECEIVED</th>
<th>DATE RECEIVED</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stanford Amanda M</td>
<td>3/21/2016</td>
<td>$76.48</td>
<td>$10,459.13</td>
</tr>
</tbody>
</table>

4a. **Loan on Attorney Fees**: 
- Stanford Amanda M
- Address: 31718 N Felix Rd
- City: San Tan Valley, State: AZ, Zip: 85143
- Description: Payment on attorney fees
- Date: 3/21/2016
- Amount: $76.48
- Cumulative Total: $10,459.13

5. **Total Loans Made or Guaranteed by Candidate Only If Last Page of Schedule C**: $10,459.13

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Schedule C Page 2 of 2

revised 05/2011
## EXPENDITURES FOR OPERATING EXPENSES*

### SCHEDULE D

1. **Committee Name**: Amanda Stanford for Clerk of the Court Committee

2. **ID#**: C20140321

3. **Report covering period from**: 01/01/2016 **thru**: 05/31/2016

### EXPENDITURES

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<thead>
<tr>
<th>Name</th>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Date</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Rose Law Group</strong></td>
<td>7144 E Stetson Dr STE 300</td>
<td>Scottsdale</td>
<td>AZ</td>
<td>85251</td>
<td>1/12/2016</td>
<td>$100.00</td>
</tr>
<tr>
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<td>7144 E Stetson Dr STE 300</td>
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<td>Scottsdale</td>
<td>AZ</td>
<td>85251</td>
<td>3/21/2016</td>
<td>$76.48</td>
</tr>
</tbody>
</table>

5. **ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D** [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]

   **Total**: $576.48

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*Schedule D Page 1 of 1*

**revised 06/2011**
DEBTS AND OBLIGATIONS (Excluding Loans)  

<table>
<thead>
<tr>
<th>Name and Address of Individual (or Name, Address and ID# of the Political Committee) To Whom Debt Is Owed</th>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
</table>
| a | Rose Law Group  
7144 E Stetson Dr STE 300  
Scottsdale, AZ 85251 | $570.07 | $6.41 | $576.48 | $0.00 |
| b | Name, Address, City, State, Zip, and ID# | | | | |
| Description of Debt | | | | |
| c | Name, Address, City, State, Zip, and ID# | | | | |
| Description of Debt | | | | |
| d | Name, Address, City, State, Zip, and ID# | | | | |
| Description of Debt | | | | |
| e | Name, Address, City, State, Zip, and ID# | | | | |
| Description of Debt | | | | |

Enter total outstanding balance at close of this period only if last page of Schedule F-3 [If last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A] $0.00