1. Amanda Stanford for Clerk of the Court Committee
   Full Name of Committee: Amanda Stanford, Pinal County Clerk of the Superior Court
   Address: 31718 N Felix Rd
   City: San Tan Valley
   Zip Code: 85143
   Phone: (520) 509-5697

2. Sponsoring Organization (if applicable):
   Name of Candidate and Office Sought (if applicable):
   stanford4clerk@gmail.com
   Email Address: stanford4clerk@gmail.com
   Fax #:

3. ID#:
   C20140321

4. Reporting Period: (Please Check Appropriate Box)
<table>
<thead>
<tr>
<th>Reporting Period</th>
<th>Due Between</th>
</tr>
</thead>
<tbody>
<tr>
<td>a JUNE 30TH REPORT - For period of January 1, 2014 through May 31, 2014</td>
<td>January 1 and January 31, 2014</td>
</tr>
<tr>
<td>b POST-PRIMARY ELECTION REPORT - For period of August 15, 2014 through September 15, 2014</td>
<td>August 15 and August 22, 2014</td>
</tr>
<tr>
<td>c POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through November 24, 2014</td>
<td>October 24 and October 31, 2014</td>
</tr>
<tr>
<td>d POST-GENERAL ELECTION REPORT - For period of October 24, 2014 through December 4, 2014</td>
<td>November 25 and December 4, 2014</td>
</tr>
</tbody>
</table>

5. Summary
<table>
<thead>
<tr>
<th>Column A Total Reporting Period</th>
<th>Column B Election Period Total to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)</td>
<td>0.00</td>
</tr>
<tr>
<td>Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)</td>
<td>652.92</td>
</tr>
<tr>
<td>Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)</td>
<td>590.95</td>
</tr>
<tr>
<td>Subtotal (add lines b and c for column A and add lines a and c for column B)</td>
<td>1,243.87</td>
</tr>
<tr>
<td>Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]</td>
<td>0.00</td>
</tr>
<tr>
<td>Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)</td>
<td>1,243.87</td>
</tr>
<tr>
<td>Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

Mailing Address: Pinal County Elections Department - PO Box 1592, Florence, AZ 85132
DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS

1. Committee Name: Amanda Stanford for Clerk of the Court Committee
2. ID# C20140321

RECEIPTS

4. Contributions other than loans and in-kind:
   (a) Individuals - more than $25 (Total from Schedule A)
       $500.00 $5,873.42
   (b) Individuals - aggregate $25 or less (Total from Schedule A-1)
       $0.00 $154.00
   (c) Political Committees (Total from Schedule B)
       $75.00 $525.00
   (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
       $575.00 $6,552.42
   (e) Refund of contributions (Total from Schedule F-2)
       $0.00 $0.00
   (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
       $0.00 $6,052.42
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
    $15.95 $8,948.65
   (b) All other loans (Total from Schedule C-1)
       $0.00 $0.00
   (c) Total Loans [add 5(a) and 5(b)]
       $15.95 $8,948.65
6. In-kind contributions (Total from Schedule E)
   $0.00 $1,600.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
   $0.00 $0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]
   $590.95 $17,101.07

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
   $1,218.87 $15,377.97
10. Independent Expenditures (Total from Schedule D-1)
    $0.00 $0.00
11. Value of in-kind expenditures (Total from Schedule E)
    $0.00 $1,600.00
12. Loans made by reporting committee (Total from Schedule D-2)
    $0.00 $0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
    $25.00 $123.10
   (b) Repayment of all other loans (Total from Schedule D-5)
       $0.00 $0.00
   (c) Total Loan Repayments [add 13(a) and 13(b)]
       $25.00 $123.10
14. Transfers to other political committees (Total from Schedule D-6)
    $0.00 $0.00
15. Any other disbursement (Total from Schedule D-7)
    $0.00 $0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
    $1,243.87 $17,101.07
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
    $0.00 $0.00
18. Total disbursements [subtract line 17 from line 16]
    $1,243.87 $17,101.07
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)
    $1,335.07 $2,887.47

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Deborah Alston - Treasurer

Signature of Treasurer or Designating Individual: Amanda Stanford

Date: 12/3/2014
CONTRIBUTIONS more than $25 - from INDIVIDUALS*

1. Committee Name
   Amanda Stanford for Clerk of the Court Committee

2. ID# C20140321


4. CONTRIBUTIONS

<table>
<thead>
<tr>
<th>NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR</th>
<th>DATE RECEIVED</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
</table>
| a Name
  Denis Fitzgibbons
  Street Address
  127 E Laurel Cir
  City Casa Grande
  State AZ
  Zip 85122
  Occupation Attorney
  Employer Fitzgibbons Law Office | 10/24/2014 | $250.00 | $250.00 |
| b Name
  David Fitzgibbons III
  Street Address
  2118 N Lakeshore Dr
  City Casa Grande
  State AZ
  Zip 85122
  Occupation Attorney
  Employer Fitzgibbons Law Office | 10/24/2014 | $250.00 | $250.00 |
| c Name
  Street Address
  City
  State
  Zip |
  Occupation
  Employer |
| d Name
  Street Address
  City
  State
  Zip |
  Occupation
  Employer |
| e Name
  Street Address
  City
  State
  Zip |
  Occupation
  Employer |

5

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A
[Transfer total to Detailed Summary Page, Line 4(a), Column A]

$500.00 $5,873.42

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.
# Contributions from Political Committees

**Committee Name:** Amanda Stanford for Clerk of the Court Committee  
**_ID#:** C20140321  
**Report Covering Period:** October 24, 2014 to November 24, 2014

## Contributions

<table>
<thead>
<tr>
<th>Identity of Contributor and Date Received</th>
<th>Amount Received This Period</th>
<th>Cumulative Total This Campaign to Date</th>
</tr>
</thead>
</table>
| **a**  
ID#  
**DATE RECEIVED:** 11/7/2014  
Patriots of Saddlebrooke  
38297 S Desert Bluff Dr  
Tucson, AZ 85730-2455 | **$75.00** | **$75.00** |

5. **ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B** [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]
### CANDIDATE LOANS

**Schedule C**

1. **Committee Name**: Amanda Stanford for Clerk of the Court Committee

2. **ID#**: C20140321

3. **Report covering period from**: October 24, 2014 **thru** November 24, 2014

#### LOANS MADE OR GUARANTEED BY CANDIDATE

<table>
<thead>
<tr>
<th>NAME, ADDRESS, FROM WHOM RECEIVED</th>
<th>DATE RECEIVED</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>4a</strong></td>
<td><strong>Stanford Amanda M</strong></td>
<td><strong>11/22/2014</strong></td>
<td>$15.95</td>
</tr>
<tr>
<td>Street Address 31718 N Felix Rd</td>
<td>City San Tan Valley State AZ Zip</td>
<td>Description Monetary loan for campaign expenditures</td>
<td></td>
</tr>
</tbody>
</table>

**5.** ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(e), Column A] $15.95

Schedule C Page 1 of 1
<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Date</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Conservative Business League</td>
<td>3375 E Shea Blvd, STE 2-B</td>
<td>Phoenix</td>
<td>AZ</td>
<td>85208</td>
<td>10/30/2014</td>
<td>$1,152.92</td>
</tr>
<tr>
<td>Rose Law Group</td>
<td>7144 E Stetson Dr STE 300</td>
<td>Scottsdale</td>
<td>AZ</td>
<td>85251</td>
<td>11/9/2014</td>
<td>$50.00</td>
</tr>
<tr>
<td>VVix</td>
<td>40 Namal Tel-Aviv St</td>
<td>Tel-Aviv, Israel</td>
<td></td>
<td></td>
<td>11/22/2014</td>
<td>$15.95</td>
</tr>
</tbody>
</table>

S. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A] $1,218.87
## Repayment of Candidate Loans

**Schedule D-4**

### 1. Committee Name
Amanda Stanford for Clerk of the Court Committee

### 2. ID# C20140321

### 3. Report covering period from October 24, 2014 thru November 24, 2014

### 4. Repayment of Loans Made or Guaranteed by Candidate

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Made</th>
<th>Amount of Repayment</th>
</tr>
</thead>
<tbody>
<tr>
<td>Amanda Stanford</td>
<td>11/7/2014</td>
<td>$25.00</td>
</tr>
</tbody>
</table>

### b

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Made</th>
<th>Amount of Repayment</th>
</tr>
</thead>
</table>

### c

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Made</th>
<th>Amount of Repayment</th>
</tr>
</thead>
</table>

### d

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Made</th>
<th>Amount of Repayment</th>
</tr>
</thead>
</table>

### e

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Made</th>
<th>Amount of Repayment</th>
</tr>
</thead>
</table>

### f

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Made</th>
<th>Amount of Repayment</th>
</tr>
</thead>
</table>

### 5. Total Only if Last Page of Schedule D-4

$25.00
**DEBTS AND OBLIGATIONS (Excluding Loans)**

<table>
<thead>
<tr>
<th>Name and Address of Individual</th>
<th>Outstanding Balance Beginning This Period</th>
<th>Amount Incurred This Period</th>
<th>Payment This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Conservative Business League</td>
<td>$1,186.40</td>
<td>$0.00</td>
<td>$1,152.92</td>
<td>$34.00</td>
</tr>
<tr>
<td>b. Rose Law Group</td>
<td>$1,351.07</td>
<td>$0.00</td>
<td>$50.00</td>
<td>$1,301.07</td>
</tr>
<tr>
<td>c. Name</td>
<td>$1,335.07</td>
<td>$0.00</td>
<td>$1,301.07</td>
<td></td>
</tr>
</tbody>
</table>

**ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [If last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]**

$1,335.07