



PINAL COUNTY
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STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

JUN 27 REC'D

PINAL COUNTY
RECORDER'S OFFICE

1. Anthony Smith for Supervisor Committee
Full Name of Committee
21911 N. Lakeside Dr.
Address
Maricopa 85138 480 2399391
City Zip Code Phone

3. ID#

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input checked="" type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	12,370.06	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,100.00	14,915.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	0.00 13,470.06	0.00 14,915.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	3,107.18	4,552.12
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	10,362.88	10,362.88

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Anthony Smith for Supervisor Committee
 3. Report covering period of January 1, 2016 through May 31, 2016

2. ID#

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

Column A This Period	Column B Campaign to Date
1,200.00	14,800.00
0.00	40.00
0.00	0.00
1,100.00	14,840.00
0.00	0.00
1,100.00	14,840.00
0.00	75.00
1,100.00	14,915.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

3,107.18	4,552.12
3,107.18	4,552.12
3,107.18	4,552.12

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Anthony Smith

Type or Print Name of Treasurer

Anthony Smith

Signature of Treasurer or Candidate or Designating Individual

6/27/16

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Anthony Smith for Supervisor Committee

2. ID#

3. Report covering period from January 1, 2016 thru May 31, 2016

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a	Name <u>Kenneth Parsons</u> Street Address <u>63970 McDonald Ln</u> City <u>La Grande</u> State <u>OR</u> Zip <u>97850</u> Occupation <u>Retired</u> Employer <u>Retired</u>	<u>4/5/16</u>	<u>100.00</u>	<u>100.00</u>
b	Name <u>David Stevenson</u> Street Address <u>PO Box 1039</u> City <u>Red Rock</u> State <u>AZ</u> Zip <u>85145</u> Occupation <u>Owner</u> Employer <u>Red Rock Feeding Co.</u>	<u>5/6/16</u>	<u>1,000.00</u>	<u>1,000.00</u>
c	Name Street Address City State Zip Occupation Employer			
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		<u>1,100.00</u>	<u>1,100.00</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Anthony Smith for Supervisor Committee

2. ID#

3. Report covering period from January 1, 2016 thru May 31, 2016

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Pinal Co. Federal Credit Union</u> Street Address <u>1000 E. Florence Blvd</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased <u>Paper Statement Fee</u>	Jan to May 2016	\$ 5.00
b	Name <u>Find it Media</u> Street Address <u>20987 N. John Wayne Pkwy</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85139</u> Description of Items or Services Purchased <u>Website Maintenance</u>	Jan to May 2016	\$ 396.00
c	Name <u>Arizona City Chamber of Commerce</u> Street Address <u>13640 S. Sunland Gin Rd Ste 106</u> City <u>Arizona City</u> State <u>AZ</u> Zip <u>85123</u> Description of Items or Services Purchased <u>Sponsor for Golf Tournament</u>	1/7/16	\$ 100.00
d	Name <u>Walmart</u> Street Address <u>41650 W. MCG Hwy</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Campaign Supplies</u>	1/13/16	\$ 28.83
e	Name <u>City of Maricopa</u> Street Address <u>39700 W. Civic Center Plaza</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Event Booth space</u>	1/26/16	\$ 108.90
f	Name <u>Victory Store</u> Street Address <u>5200 SW 30th St</u> City <u>Davenport</u> State <u>IA</u> Zip <u>52802</u> Description of Items or Services Purchased <u>Political Signs</u>	2/4/16	\$ 1,625.90
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)			

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Anthony Smith For Supervisor Committee

2. ID#

3. Report covering period from January 1, 2016 thru May 31, 2016

EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
a	Name <u>Against Abuse Inc</u> Street Address <u>17245 N. Freeland Ln</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Event Sponsor</u>	<u>2/4/16</u>	<u>\$250.00</u>
b	Name <u>Walmart</u> Street Address <u>41650 W. MCG Hwy</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Campaign Supplies</u>	<u>2/26/16</u>	<u>\$40.68</u>
c	Name <u>Maricopa Lions Club</u> Street Address <u>Maricopa</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85138</u> Description of Items or Services Purchased <u>Event Sponsor</u>	<u>3/22/16</u>	<u>\$150.00</u>
d	Name <u>Two News</u> Street Address <u>62063 E. Desert View Pl</u> City <u>Tucson</u> State <u>AZ</u> Zip <u>85739</u> Description of Items or Services Purchased <u>Advertising</u>	<u>5/18/16</u>	<u>\$210.00</u>
e	Name <u>Casa Grande Valley Newspapers</u> Street Address <u>200 W. 2nd St</u> City <u>Casa Grande</u> State <u>AZ</u> Zip <u>85122</u> Description of Items or Services Purchased <u>Advertising</u>	<u>5/31/16</u>	<u>\$123.42</u>
f	Name <u>Ace Hardware</u> Street Address <u>21542 N. John Wayne Pkwy</u> City <u>Maricopa</u> State <u>AZ</u> Zip <u>85139</u> Description of Items or Services Purchased <u>Sign Materials</u>	<u>5/31/16</u>	<u>\$68.45</u>
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A)			<u>\$3,107.18</u>