1. **Anthony Smith for Supervisor Committee**
   
   **Full Name of Committee:**
   
   **21911 N. Lakeside Dr.**
   
   **Address:**
   
   **Maricopa 85138 480-239-9391**
   
   **City Zip Code Phone**
   
   **2. Sponsoring Organization (if applicable):**
   
   **Anthony Smith County Supervisor-Dist 4**
   
   **Name of Candidate and Office Sought (if applicable):**
   
   **Smith for C@gmail.com**
   
   **Email Address Fax #**
   
   **3. ID #**
   
   **Primary Election: August 30, 2016**
   
   **General Election: November 8, 2016**
   
   **4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN**
   
   **- JANUARY 31ST REPORT**
   For Period of November 25, 2014 through December 31, 2015
   
   Jan. 1, 2016 and Feb. 1, 2016
   
   **- JUNE 30TH REPORT**
   For Period of January 1, 2016 through May 31, 2016
   
   June 1, 2016 and June 30, 2016
   
   **- PRE-PRIMARY ELECTION REPORT**
   For Period of June 1, 2016 through August 18, 2016
   
   
   **- POST-PRIMARY ELECTION REPORT**
   For Period of August 19, 2016 through September 19, 2016
   
   Sept. 20, 2016 and Sept. 29, 2016
   
   **- PRE-GENERAL ELECTION REPORT**
   For Period of September 20, 2016 through October 27, 2016
   
   Oct. 28, 2016 and Nov. 4, 2016
   
   **- POST-GENERAL ELECTION REPORT**
   For Period of October 28, 2016 through November 28, 2016
   
   Nov. 29, 2016 and Dec. 8, 2016
   
   I, **Anthony Smith**, upon my oath and under penalty of perjury, say
   
   (name of treasurer or candidate-printed)
   
   that this political committee received no contributions and made no expenditures for the period
   
   indicated above, and therefore am filing a No Activity Statement pursuant to A.R.S.§16-913 (D) and
   
   this statement, pursuant to A.R.S. §16-913 (E) is true and complete.
   
   
   **12/6/16**
   
   **Date**
   
   **Signature of Candidate or Treasurer**