



**PINAL COUNTY**  
POLITICAL COMMITTEE  
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY

RECEIVED

DEC 7 2016

PINAL COUNTY  
REGISTRARS OFFICE

1. Anthony Smith for Supervisor Committee  
Full Name of Committee  
21911 N. Lakeside Dr.  
Address  
Maricopa 85138 480 239 9391  
City Zip Code Phone

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)  
Anthony Smith County Supervisor - Dist 4  
Name of Candidate and Office Sought (if applicable)  
smithtos71@gmail.com  
Email Address Fax #

3. ID #

Primary Election: August 30, 2016  
General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

<input type="radio"/>	JANUARY 31ST REPORT For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
<input type="radio"/>	JUNE 30TH REPORT For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
<input type="radio"/>	PRE-PRIMARY ELECTION REPORT For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
<input type="radio"/>	POST-PRIMARY ELECTION REPORT For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
<input type="radio"/>	PRE-GENERAL ELECTION REPORT For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
<input checked="" type="radio"/>	POST-GENERAL ELECTION REPORT For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

I, Anthony Smith, upon my oath and under penalty of perjury, say  
(name of treasurer or candidate-printed)  
that this political committee received no contributions and made no expenditures for the period  
indicated above, and therefore am filing a No Activity Statement pursuant to A.R.S. §16-913 (D) and  
this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

12/6/16  
Date

Signature of Candidate or Treasurer