# Pinal County Political Committee Campaign Finance Report

## 1. Full Name of Committee

Wolf for AZ

**Address:**
San Juan Valley, 85143

**City:**

**Zip Code:**

**Phone:**

855-480-779-7658

## 2. Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

## 4. Reporting Period

<table>
<thead>
<tr>
<th>Reporting Period</th>
<th>Due Between</th>
</tr>
</thead>
<tbody>
<tr>
<td>JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016</td>
<td>June 1, 2016 and June 30, 2016</td>
</tr>
<tr>
<td>PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016</td>
<td>Aug. 19, 2016 and Aug. 26, 2016</td>
</tr>
<tr>
<td>POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016</td>
<td>Sept. 20, 2016 and Sept. 29, 2016</td>
</tr>
<tr>
<td>PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016</td>
<td>Oct. 28, 2016 and Nov. 4, 2016</td>
</tr>
<tr>
<td>POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016</td>
<td>Nov. 29, 2016 and Dec. 8, 2016</td>
</tr>
</tbody>
</table>

## 5. Summary

<table>
<thead>
<tr>
<th>Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Reporting Period</td>
<td>Election Period Total to Date</td>
</tr>
</tbody>
</table>

5a

5b

Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)

5c

Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)

5d

Subtotal (add lines b and c for column A and add lines a and c for column B)

5e

Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]

6a

6b

Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)

7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)

**Mailing Address:** Pinal County Recorder's Office - PO Box 848 - 31 N. Pinal St. Bldg. E Florence, AZ 85132 520.866.6059 or 520.866.6845 revised 06/2011
3. Report covering period of: 10-08-16 to 11-28-16

### RECEIPTS

<table>
<thead>
<tr>
<th>Column A This Period</th>
<th>Column B Campaign to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Contributions other than loans and in-kind:
   
   (a) Individuals - more than $25 (Total from Schedule A)
   (b) Individuals - aggregate $25 or less (Total from Schedule A-1)
   (c) Political Committees (Total from Schedule B)
   (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
   (e) Refund of contributions (Total from Schedule F-2)
   (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]

5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
   (b) All other loans (Total from Schedule C-1)
   (c) Total Loans [add 5(a) and 5(b)]

6. In-kind contributions (Total from Schedule E)

7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)

8. Total Receipts [add 4(f), 5(c), 6, and 7]

### DISBURSEMENTS

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
</table>

9. Expenditures for operating expenses (Total from Schedule D)

10. Independent Expenditures (Total from Schedule D-1)

11. Value of In-kind expenditures (Total from Schedule E)

12. Loans made by reporting committee (Total from Schedule D-2)

13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
   (b) Repayment of all other loans (Total from Schedule D-5)
   (c) Total Loan Repayments [add 13(a) and 13(b)]

14. Transfers to other political committees (Total from Schedule D-6)

15. Any other disbursement (Total from Schedule D-7)

16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)

18. Total disbursements [subtract line 17 from line 16]

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

[Signature]

Date: 11/6/16

Type or Print Name of Treasurer

(revised 06/2011)
## EXPENDITURES FOR OPERATING EXPENSES

### SCHEDULE D

1. **Committee Name:**
   - **Name:** Not provided

2. **ID#**
   - Not provided

3. **Report covering period from:**
   - **Start:** 10-28-16
   - **End:** 11-28-16

### EXPENDITURES

<table>
<thead>
<tr>
<th>Name</th>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Date Expenditure Made</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>ABA 25 N. MAIN ST</td>
<td>25 N. MAIN ST</td>
<td>Florence</td>
<td>AZ</td>
<td>85143</td>
<td>10-31</td>
<td>170</td>
</tr>
<tr>
<td>Bank Charge</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Traction Supply Co.</td>
<td></td>
<td>Queen Creek</td>
<td>AZ</td>
<td>85143</td>
<td>11-14</td>
<td>434</td>
</tr>
<tr>
<td>Sign Post Roller</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Notes

- **Total Expenditures:**
  - **ABA 25 N. MAIN ST:** 170
  - **Bank Charge:** Not specified
  - **Traction Supply Co.:** 434
  - **Sign Post Roller:** Not specified

5. **ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D**
   - [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]

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*Schedule D Page [of *]

revised 06/2011*