



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

SEP 13 REC'D

PINAL COUNTY
RECORDER'S OFFICE

1. Committee To Elect Glenn Walp

Full Name of Committee

4798 S. Las Mananitas Trl.

Address

Gold Canyon, AZ 85118 (480) 982-2316

City

Zip Code

Phone

3. ID#

2.

Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address

Fax #

4. Reporting Period (Please Check Appropriate Box)

Due Between

	Reporting Period	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0.00	0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	12,696.81	12,696.81
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	100.00	27,900.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	12,796.81	27,900.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	12,796.81	27,900.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	0.00

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Committee To Eelct Glenn Walp

2. ID #

3. Report covering period of August 19, 2016 through September 19, 2016

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

	Column A This Period	Column B Campaign to Date
	\$100.00	\$1,900.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$100.00	\$1,900.00
	\$0.00	\$0.00
	\$100.00	\$1,900.00
	\$0.00	\$26,000.00
	\$0.00	\$0.00
	\$0.00	\$26,000.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$100.00	\$27,900.00

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

	\$3,993.98	\$19,097.17
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$8,802.83	\$8,802.83
	\$0.00	\$0.00
	\$8,802.83	\$8,802.83
	\$0.00	\$0.00
	\$0.00	\$0.00
	\$12,796.81	\$27,900.00
	\$0.00	\$0.00
	\$12,796.81	\$27,900.00
	\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Glenn A. Walp

Type or Print Name of Treasurer

Glenn A. Walp

Signature of Treasurer or Candidate or Designating Individual

9-20-2016

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee To Elect Glenn Walp

2. ID#

3. Report covering period from August 19, 2016 thru September, 19, 2016

	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4.	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a	Name James Bodmer Street Address 6820 S. Kings Ranch Road City State Zip Gold Canyon AZ 85118 Occupation Employer Doctor Self	8/28/2016	\$100.00	\$100.00
b	Name Street Address City State Zip Occupation Employer			
c	Name Street Address City State Zip Occupation Employer			
d	Name Street Address City State Zip Occupation Employer			
e	Name Street Address City State Zip Occupation Employer			
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]		\$100.00	\$100.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name Committee To Elect Glenn Walp

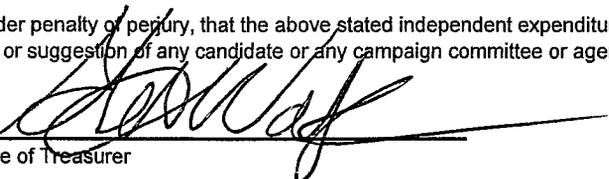
2. ID#

3. Report covering period from August 19, 2016 thru September 19, 2016

	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
INDEPENDENT EXPENDITURES		
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED		
a		
Name 		
Street Address 		
City State Zip 		
Purpose and Description of Purchase Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate Office Sought Year of Election 		
b		
Name 		
Street Address 		
City State Zip 		
Purpose and Description of Purchase Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate Office Sought Year of Election 		
c		
Name 		
Street Address 		
City State Zip 		
Purpose and Description of Purchase Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate Office Sought Year of Election 		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.


Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT



**PINAL COUNTY
POLITICAL COMMITTEE
TERMINATION STATEMENT**

A.R.S. § 16-914; A.R.S. § 16-915.01

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SEP 13 REC'D

PINAL COUNTY
RECORDER'S OFFICE

1. Committee To Elect Glenn Walp

Full Name of Committee or Candidate
4798 S. Las Mananitas Trl.

Address

Gold Canyon AZ 85118 480-982-2316

City State Zip Code Phone #

2. Glenn Walp - Pinal County Supervisor glennwalp@yahoo.com

Sponsoring Organization or Candidate and Office Email Address

3. ID #

SELECT THE BOXES THAT APPLY:

A. I am terminating a \$500 Threshold Exemption Statement. (Applicable to any candidate for County Office or candidate for a special district governing board who ran for office in the most recent campaign season).

B. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. §16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. §16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on _____.

The disposition of surplus monies is reported on the attached campaign finance report.

C. This committee hereby terminates all activity within the jurisdiction of _____ and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions. (Insert applicable district, town, city, county, or, out-of-state committee, State of Arizona)

D. This committee has transferred the committee's debts and obligations to a subsequent committee. Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee

ID#

We/I, Glenn A. Walp certify under penalty
(Name of Chairman and Treasurer or Candidate- Printed)
or perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Glenn Walp
Signature of Chairman / Candidate

[Signature]
Signature of Treasurer (if applicable)