1. **Jeff Cross**  
   Full Name of Committee  
   8872 E Red Mountain Lane  
   85118  
   480-861-7831  

2. **Sponsoring Organization (if applicable)**  
   Jeff Cross / SFMD board member  
   Name of Candidate and Office Sought (if applicable)  
   ugojc@live.com  
   Email Address  
   Fax #  

3. ID #  

4. **REPORTING PERIOD (Please check appropriate box)**  

<table>
<thead>
<tr>
<th>Reporting Period</th>
<th>Due Between</th>
</tr>
</thead>
</table>
| JANUARY 31ST REPORT  
| JUNE 30TH REPORT  
For Period of January 1, 2016 through May 31, 2016 | June 1, 2016 and June 30, 2016 |
| PRE-PRIMARY ELECTION REPORT  
For Period of June 1, 2016 through August 18, 2016 | Aug. 19, 2016 and Aug. 26, 2016 |
| POST-PRIMARY ELECTION REPORT  
For Period of August 19, 2016 through September 19, 2016 | Sept. 20, 2016 and Sept. 29, 2016 |
| PRE-GENERAL ELECTION REPORT  
For Period of September 20, 2016 through October 27, 2016 | Oct. 28, 2016 and Nov. 4, 2016 |
| POST-GENERAL ELECTION REPORT  
For Period of October 28, 2016 through November 28, 2016 | Nov. 29, 2016 and Dec. 8, 2016 |

I, **Jeff Cross**, upon my oath and under penalty of perjury, say  
(name of treasurer or candidate-printed)  
that this political committee received no contributions and made no expenditures for the period  
indicated above, and therefore am filing a No Activity Statement pursuant to A.R.S.§16-913 (D) and  
this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

<table>
<thead>
<tr>
<th>Date</th>
<th>Signature of Candidate or Treasurer</th>
</tr>
</thead>
<tbody>
<tr>
<td>8/16/2016</td>
<td>[Signature]</td>
</tr>
</tbody>
</table>

**FOR OFFICE USE ONLY**  
**RECEIVED**  
AUG 24 REC'D  
FINAL COUNTY  
RECORDER'S OFFICE  
Primary Election: August 30, 2016  
General Election: November 8, 2016  
AUG 24 2016