1. **Jim Hartdegen For CAP Board**

   **Full Name of Committee**
   11515 N. Fantail Trail

   **Address**
   Casa Grande 85194 (520) 836-1107

2. **Sponsoring Organization (if applicable)**
   Jim Hartdegen

   **Name of Candidate and Office Sought (if applicable)**
   thg@jv85194.com

   **Email Address**

4. **Reporting Period** (Please Check Appropriate Box)  
   **Due Between**
   
   a. **JANUARY 31ST REPORT** -  
      For Period of November 25, 2014 through December 31, 2015  
      Jan. 1, 2016 and Feb. 1, 2016
   
   b. **JUNE 30TH REPORT** -  
      For Period of January 1, 2016 through May 31, 2016  
      June 1, 2016 and June 30, 2016
   
   c. **PRE-PRIMARY ELECTION REPORT** -  
      For Period of June 1, 2016 through August 18, 2016  
   
   d. **POST-PRIMARY ELECTION REPORT** -  
      For Period of August 19, 2016 through September 19, 2016  
      Sept. 20, 2016 and Sept. 29, 2016
   
   e. **PRE-GENERAL ELECTION REPORT** -  
      For Period of September 20, 2016 through October 27, 2016  
      Oct. 28, 2016 and Nov. 4, 2016
   
   f. **POST-GENERAL ELECTION REPORT** -  
      For Period of October 28, 2016 through November 28, 2016  
      Nov. 29, 2016 and Dec. 8, 2016

5. **Summary**  
   **Column A** Total This Reporting Period  
   **Column B** Election Period Total to Date  
   
   5a. Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  
       0.00  
       0.00
   
   5b. Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)  
       200.00  
       200.00
   
   5c. Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)  
       
   5d. Subtotal (add lines b and c for column A and add lines a and c for column B)  
       200.00  
       0.00
   
   6a. Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)  
       
   6b. Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)  
       
   7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  
      0.00  
      0.00

Mailing Address: Pinal County Recorder's Office - PO Box 848 - 31 N. Pinal St, Bldg. E Florence, AZ 85132 520.866.6059 or 520.866.6845 revised 06/2011
DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Jim Hartdegen For CAP Board
2. ID #: C201403313
3. Report covering period of 11-25-14 to 12-31-15

<table>
<thead>
<tr>
<th>RECEIPTS</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Column A This Period</td>
<td>Column B Campaign to Date</td>
<td></td>
</tr>
<tr>
<td>4. Contributions other than loans and in-kind:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Individuals - more than $25 (Total from Schedule A)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>(b) Individuals - aggregate $25 or less (Total from Schedule A-1)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>(c) Political Committees (Total from Schedule B)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>(e) Refund of contributions (Total from Schedule F-2)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>5. (a) Loans made or guaranteed by candidate (Total from Schedule C)</td>
<td>$249.00</td>
<td>$249.00</td>
</tr>
<tr>
<td>(b) All other loans (Total from Schedule C-1)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>(c) Total Loans [add 5(a) and 5(b)]</td>
<td>$249.00</td>
<td>$249.00</td>
</tr>
<tr>
<td>6. In-kind contributions (Total from Schedule E)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>8. Total Receipts [add 4(f), 5(c), 6, and 7]</td>
<td>$249.00</td>
<td>$249.00</td>
</tr>
</tbody>
</table>

| DISBURSEMENTS                                |          |          |
| 9. Expenditures for operating expenses (Total from Schedule D) | $88.00   | $88.00   |
| 10. Independent Expenditures (Total from Schedule D-1) | $0.00    | $0.00    |
| 11. Value of In-kind expenditures (Total from Schedule E) | $0.00    | $0.00    |
| 12. Loans made by reporting committee (Total from Schedule D-2) | $0.00    | $0.00    |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | $112.00  | $112.00  |
| (b) Repayment of all other loans (Total from Schedule D-5) | $0.00    | $0.00    |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | $112.00  | $112.00  |
| 14. Transfers to other political committees (Total from Schedule D-6) | $0.00    | $0.00    |
| 15. Any other disbursement (Total from Schedule D-7) | $0.00    | $0.00    |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | $112.00  | $112.00  |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | $0.00    | $0.00    |
| 18. Total disbursements [subtract line 17 from line 16] | $200.00  | $200.00  |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | $0.00    | $0.00    |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Jim Hartdegen

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date 2/1/2016

revised 06/2011
## CANDIDATE LOANS

### SCHEDULE C

1. Committee Name: Jim Hartdegen For Cap Board
2. ID#: C201403313

3. Report covering period from 11-25-14 thru 12-31-15

### LOANS MADE OR GUARANTEED BY CANDIDATE

<table>
<thead>
<tr>
<th>Name, Address, From Whom Received</th>
<th>Date Received</th>
<th>Amount Received This Period</th>
<th>Cumulative Total This Campaign To Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hartdegen 11515 N. Fantail Casa Grande AZ 85194 Start Up Money</td>
<td>6/3/2014</td>
<td>$249.00</td>
<td>$249.00</td>
</tr>
</tbody>
</table>

5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]

$249.00

Schedule C Page 1 of 1

revised 06/2011
EXPENDITURES FOR OPERATING EXPENSES*  

SCHEDULE D

1. Committee Name  
Jim Hartdegen For CAP Board

2. ID#  
C201403313

3. Report covering period from  
11-25-14  
thru 12-31-15

<table>
<thead>
<tr>
<th>4. EXPENDITURES</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE</td>
<td>DATE EXPENDITURE MADE</td>
<td>AMOUNT OF THE EXPENDITURE</td>
</tr>
</tbody>
</table>
| a Name  
The Foothills Bank  
Street Address  
11689 S. Foothills Blvd.  
City  
Yuma  
State  
AZ  
Zip  
85367  
Description of Items or Services Purchased  
Service Charges *(7-14-2014 to 5-29-2015)  
1/31/2016  
$88.00 |

b Name  
Street Address  
City  
State  
Zip  
Description of Items or Services Purchased |
c | Name  
Street Address  
City  
State  
Zip  
Description of Items or Services Purchased |
d | Name  
Street Address  
City  
State  
Zip  
Description of Items or Services Purchased |
e | Name  
Street Address  
City  
State  
Zip  
Description of Items or Services Purchased |
f | Name  
Street Address  
City  
State  
Zip  
Description of Items or Services Purchased |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]  

$88.00
REPAYMENT OF CANDIDATE LOANS

1. Committee Name ____________________________

3. Report covering period from _____________ thru _____________

4. REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE

<table>
<thead>
<tr>
<th>NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE</th>
<th>DATE REPAYMENT MADE</th>
<th>AMOUNT OF THE REPAYMENT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jim Hartdegen</td>
<td>6/12/2015</td>
<td>$112.00</td>
</tr>
<tr>
<td>11515 N. Fantail Trail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City Casa Grande</td>
<td>AZ</td>
<td></td>
</tr>
<tr>
<td>State 85194</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

b Name

Street Address

City State Zip

c Name

Street Address

City State Zip
d Name

Street Address

City State Zip
e Name

Street Address

City State Zip

f Name

Street Address

City State Zip

5 ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [If last page of Schedule D-4, transfer total to Detailed Summary Page, Line 13(a), Column A]

$112.00

Schedule D-4 Page 1 of 1
revised 09/2011
PINAL COUNTY
POLITICAL COMMITTEE
TERMINATION STATEMENT
A.R.S. § 16-914; A.R.S. § 16-915.01

1. Jim Hartdegen for Cap Board

Full Name of Committee or Candidate

11515 N. Fantail Trail
Address

Casa Grande, AZ 85194 520-836-1107
City State Zip Code Phone #

2. Jim Hartdegen
Sponsoring Organization or Candidate and Office
Thi685194.com
Email Address

SELECT THE BOXES THAT APPLY:

A. [ ] I am terminating a $500 Threshold Exemption Statement. (Applicable to any candidate for County Office or candidate for a special district governing board who ran for office in the most recent campaign season).

B. [x] This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. §16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. §16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

[ ] The disposition of surplus monies was submitted on the campaign finance report filed on .

[ ] The disposition of surplus monies is reported on the attached campaign finance report.

C. [ ] This committee hereby terminates all activity within the jurisdiction of

[insert applicable district, town, city, county, or, out-of-state committee, State of Arizona] and asserts that the committee intends to remain active in other jurisdictions and that the committee’s remaining monies shall be used for activity in other jurisdictions.

D. [ ] This committee has transferred the committee’s debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Jim Hartdegen for Cap Board C201403313
Name of Committee ID#

We, [Name of Chairman and Treasurer or Candidate—Printed] certify under penalty
or perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Signature of Chairman / Candidate

Signature of Treasurer (if applicable)