



PINAL COUNTY
wide open opportunity

STATE OF ARIZONA
PINAL COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

RECEIVED

SEP 29 REC'D

PINAL COUNTY
RECORDER'S OFFICE

1. Kent for County Attorney

Full Name of Committee
P.O. Box 12363

Address
Casa Grande 85130 (520) 423-7376
City Zip Code Phone

3. ID#

2.

Sponsoring Organization (if applicable)
Kent P.M. Volkmer, Pinal County Attorney

Name of Candidate and Office Sought (if applicable)
kentforcountyattorney@gmail.com

Email Address Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 25, 2014 through December 31, 2015	Jan. 1, 2016 and Feb. 1, 2016
b	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016	June 1, 2016 and June 30, 2016
c	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016	Aug. 19, 2016 and Aug. 26, 2016
d	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016	Sept. 20, 2016 and Sept. 29, 2016
e	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016	Oct. 28, 2016 and Nov. 4, 2016
f	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016	Nov. 29, 2016 and Dec. 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	892.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,325.00	21,998.13
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	2,217.00	21,998.13
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,217.00	21,998.13
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0.00	0.00

**DETAILED SUMMARY PAGE OF
RECEIPTS AND DISBURSEMENTS**

1. Committee Name Kent for County Attorney

2. ID #

3. Report covering period of August 19th, 2016 - September 19th, 2016

RECEIPTS

	Column A This Period	Column B Campaign to Date
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$75.00	\$8,375.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	\$0.00	\$50.00
(c) Political Committees (Total from Schedule B)	\$0.00	\$0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$75.00	\$8,425.00
(e) Refund of contributions (Total from Schedule F-2)	\$0.00	\$0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$75.00	\$8,425.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$0.00	\$0.00
(b) All other loans (Total from Schedule C-1)	\$0.00	\$0.00
(c) Total Loans [add 5(a) and 5(b)]	\$0.00	\$0.00
6. In-kind contributions (Total from Schedule E)	\$1,250.00	\$13,573.13
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	\$0.00	\$0.00
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$1,325.00	\$21,998.13

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	\$967.00	\$8,425.00
10. Independent Expenditures (Total from Schedule D-1)	\$0.00	\$0.00
11. Value of In-kind expenditures (Total from Schedule E)	\$1,250.00	\$13,573.13
12. Loans made by reporting committee (Total from Schedule D-2)	\$0.00	\$0.00
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$0.00	\$0.00
(b) Repayment of all other loans (Total from Schedule D-5)	\$0.00	\$0.00
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$0.00	\$0.00
14. Transfers to other political committees (Total from Schedule D-6)	\$0.00	\$0.00
15. Any other disbursement (Total from Schedule D-7)	\$0.00	\$0.00
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$2,217.00	\$21,998.13
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	\$0.00	\$0.00
18. Total disbursements [subtract line 17 from line 16]	\$2,217.00	\$21,998.13
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$0.00	\$0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Kent P.M. Volkmer

Type or Print Name of Treasurer

Kent Volkmer

Signature of Treasurer or Candidate or Designating Individual

Date

9/28/16

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Kent for County Attorney

2. ID#

3. Report covering period from August 19th, 2016 thru September 19th, 2016

4.	CONTRIBUTIONS			DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR					
a	Name LTC Ken Robinson			9/2/2016	\$75.00	\$75.00
	Street Address Unknown					
	City Oracle	State AZ	Zip 85623			
	Occupation Retired	Employer				
b	Name Street Address City State Zip Occupation Employer					
c	Name Street Address City State Zip Occupation Employer					
d	Name Street Address City State Zip Occupation Employer					
e	Name Street Address City State Zip Occupation Employer					
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [Transfer total to Detailed Summary Page, Line 4(a), Column A]				\$75.00	\$8,375.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Kent for County Attorney

2. ID#

3. Report covering period from August 19th, 2016 thru September 19th, 2016

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a	Name Garland Shreves Street Address 2948 N. Taylor Lane City Casa Grande AZ State Zip 85122 Description of Items or Services Purchased	8/19/2016	\$967.00
b	Name Street Address City State Zip Description of Items or Services Purchased		
c	Name Street Address City State Zip Description of Items or Services Purchased		
d	Name Street Address City State Zip Description of Items or Services Purchased		
e	Name Street Address City State Zip Description of Items or Services Purchased		
f	Name Street Address City State Zip Description of Items or Services Purchased		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]		\$967.00

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Kent for County Attorney

2. ID#

3. Report covering period from August 19th, 2016 thru September 16th, 2016

IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE									
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN											
a	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Name, Address, City, State, Zip, and ID# Garand Shreves 2948 N. Taylor Lane Casa Grande, AZ 85122</td> <td style="width: 20%;">CONTRIBUTION <input checked="" type="checkbox"/></td> <td style="width: 20%;">EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td colspan="3">Description Advertising/Social Media and Campaign Supplies</td> </tr> <tr> <td>Occupation CEO</td> <td colspan="2">Employer Research for Life</td> </tr> </table>	Name, Address, City, State, Zip, and ID# Garand Shreves 2948 N. Taylor Lane Casa Grande, AZ 85122	CONTRIBUTION <input checked="" type="checkbox"/>	EXPENDITURE <input type="checkbox"/>	Description Advertising/Social Media and Campaign Supplies			Occupation CEO	Employer Research for Life			\$1,250.00
Name, Address, City, State, Zip, and ID# Garand Shreves 2948 N. Taylor Lane Casa Grande, AZ 85122	CONTRIBUTION <input checked="" type="checkbox"/>	EXPENDITURE <input type="checkbox"/>										
Description Advertising/Social Media and Campaign Supplies												
Occupation CEO	Employer Research for Life											
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Name, Address, City, State, Zip, and ID#	CONTRIBUTION <input type="checkbox"/>	EXPENDITURE <input type="checkbox"/>										
Description												
Occupation	Employer											
5	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 6, Column A]		\$1,250.00									
6	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [if last page of Schedule E, transfer total to Detailed Summary Page, Line 11, Column A]											