STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT  

1. **Kevin Taylor**  
   Full Name of Committee  
   P.O. Box 996  
   Address: **Maricopa, 85139**  
   Phone: **480-237-4251**  
   City: **Maricopa**  
   Zip Code: **85139**  
   Fax: **N/A**  
   E-mail: **kevin53taylor@gmail.com**  

2. **N/A**  
   Sponsoring Organization (if applicable)  
   **Pinal County Sheriff: Kevin Taylor**  
   Name of Candidate and Office Sought (if applicable)  
   **Kevin53taylor@gmail.com**  
   Fax: **N/A**  

4. Reporting Period (Please Check Appropriate Box)  
   **JANUARY 31ST REPORT -**  
   For Period of November 25, 2014 through December 31, 2015  
   Due Between: Jan. 1, 2016 and Feb. 1, 2016  
   **JUNE 30TH REPORT -**  
   For Period of January 1, 2016 through May 31, 2016  
   Due Between: June 1, 2016 and June 30, 2016  
   **PRE-PRIMARY ELECTION REPORT -**  
   For Period of June 1, 2016 through August 18, 2016  
   **POST-PRIMARY ELECTION REPORT -**  
   For Period of August 19, 2016 through September 19, 2016  
   Due Between: Sept. 20, 2016 and Sept. 29, 2016  
   **PRE-GENERAL ELECTION REPORT -**  
   For Period of September 20, 2016 through October 27, 2016  
   Due Between: Oct. 28, 2016 and Nov. 4, 2016  
   **POST-GENERAL ELECTION REPORT -**  
   For Period of October 28, 2016 through November 28, 2016  
   Due Between: Nov. 29, 2016 and Dec. 8, 2016  

5. **Summary**  
   **Column A**  
   **Column B**  
   **Total This Reporting Period**  
   **Election Period Total to Date**  
   **5a** Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  
   0.00  
   0.00  
   **5b** Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)  
   100.00  
   **5c** Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)  
   **5d** Subtotal (add lines b and c for column A and add lines a and c for column B)  
   0.00  
   0.00  
   **6a** Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee)  
   **6b** Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)  
   **7** Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  
   100.00  

Mailing Address: Pinal County Recorder's Office - PO Box 848 - 31 N. Pinal St. Bldg. E Florence, AZ 85132 520.866.6059 or 520.866.6845 revised 06/2011
# Detailed Summary Page of Receipts and Disbursements

1. **Committee Name:** Kevin Taylor
2. **ID #**
3. **Report covering period:** June 1, 2016 - Aug 30, 2016

## Receipts

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>This Period</td>
<td>Campaign to Date</td>
</tr>
<tr>
<td>-----------</td>
<td>------------------</td>
</tr>
<tr>
<td>$1,000.00</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>$25.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$1,025.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$1,025.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

## Disbursements

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**Constance Jackson**

**Type or Print Name of Treasurer:**

**Signature of Treasurer or Candidate or Designating Individual:**

**Date:** August 26, 2016

**Revised:** 06/2011
**CONTRIBUTIONS more than $25 - from INDIVIDUALS**

1. Committee Name: **Kevin Taylor**

2. ID#:

3. Report covering period from **June 1, 2016** thru **August 30, 2016**

<table>
<thead>
<tr>
<th>4. CONTRIBUTIONS</th>
<th>DATE RECEIVED</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>a</strong> Name: Roberto Reyes</td>
<td>7/1/2016</td>
<td>$100.00</td>
<td>$</td>
</tr>
<tr>
<td>Street Address: 10904 E Sleepy Hollow Tr.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City: Gold Canyon, AZ Zip: 85118</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Occupation: Retired</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| **b** Name: Henry Wade | 7/8/2016 | $500 | $ |
| Street Address: 42581 W Chimayo Drive | | | |
| City: Maricopa, AZ Zip: 85138 | | | |
| Occupation: Employer | | | |

| **c** Name | | | |
| Street Address | | | |
| City | State | Zip | |
| Occupation | Employer | | |

| **d** Name | | | |
| Street Address | | | |
| City | State | Zip | |
| Occupation | Employer | | |

| **e** Name | | | |
| Street Address | | | |
| City | State | Zip | |
| Occupation | Employer | | |

5. **ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A**
   (Transfer total to Detailed Summary Page, Line 4(a), Column A)
   $1,025.00

*If contributions of $25 or less are listed with contributor’s name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List $5 Clean Election qualifying contributions separately on Schedule A-2.*

Schedule A Page ____ of ____

revised 06/2011
CONTRIBUTIONS of $25 or less - AGGREGATE TOTAL*

1. Committee Name: **Kevin Taylor**

3. Report covering period from **June 1, 2016** thru **Aug 26, 2016**

4. Aggregate Total of Contributions of $25 or less

<table>
<thead>
<tr>
<th>DESCRIPTION</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Contribution</td>
<td>$25.00</td>
<td>$25.00</td>
</tr>
</tbody>
</table>

5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b) Column A]

6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] $25.00

If contributions of $25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List $5 Clean Election qualifying contributions separately on Schedule A-2.

**revised 06/2011**