**STATE OF ARIZONA**
**PINAL COUNTY**
**POLITICAL COMMITTEE**
**CAMPAIGN FINANCE REPORT**

1. **Vote Patrick Thompson**
   
   **Full Name of Committee**
   
   43565 W. Elizabeth Ave.
   
   **Address**
   
   Maricopa, AZ 85138 (520) 233-4430
   
   **City**
   
   **Zip Code**
   
   **Phone**
   
2. **Sponsoring Organization (if applicable)**
   
   **Name of Candidate and Office Sought (if applicable)**
   
   **Email Address**
   
   **Fax #**
   
3. **ID#**
   
   C20151026
   
4. **Reporting Period**
   
   **(Please Check Appropriate Box)**
   
   | b  | JUNE 30TH REPORT - For Period of January 1, 2016 through May 31, 2016         | June 1, 2016 and June 30, 2016 |
   | c  | PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016 | Aug. 19, 2016 and Aug. 26, 2016 |
   | d  | POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016 | Sept. 20, 2016 and Sept. 29, 2016 |
   | e  | PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016 | Oct. 28, 2016 and Nov. 4, 2016 |
   | f  | POST-GENERAL ELECTION REPORT - For Period of October 28, 2016 through November 28, 2016 | Nov. 29, 2016 and Dec. 8, 2016 |

5. **Summary**
   
   **Column A**
   
   **Total This Reporting Period**
   
   **Column B**
   
   **Election Period Total to Date**
   
   | 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | 0.00 |
   | 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | 0.00 |
   | 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 1,000.00 |
   | 5d | Subtotal (add lines b and c for column A and add lines a and c for column B) | 1,000.00 |
   | 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | 0.00 |
   | 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 300.00 |
   | 7  | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | 700.00 |

Mailing Address: Pinal County Recorder's Office - PO Box 848 - 31 N. Pinal St. Bldg. E Florence, AZ 85132 520.866.6059 or 520.866.6845 revised 06/2011
**RECEIPTS**

4. Contributions other than loans and in-kind:
   - (a) Individuals - more than $25 (Total from Schedule A)  
     - $0.00  
   - (b) Individuals - aggregate $25 or less (Total from Schedule A-1)  
     - $0.00  
   - (c) Political Committees (Total from Schedule B)  
     - $0.00  
   - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  
     - $0.00  
   - (e) Refund of contributions (Total from Schedule F-2)  
     - $0.00  
   - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]  
     - $1,000.00  

5. Loans made or guaranteed by candidate (Total from Schedule C)
   - (a) Loans made or guaranteed by candidate (Total from Schedule C)  
     - $1,000.00  
   - (b) All other loans (Total from Schedule C-1)  
     - $1,000.00  
   - (c) Total Loans [add 5(a) and 5(b)]  
     - $1,000.00  

6. In-kind contributions (Total from Schedule E)  
    - $1,000.00  

7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  
    - $1,000.00  

8. Total Receipts [add 4(f), 5(c), 6, and 7]  
    - $1,000.00

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)  
    - $300.00

10. Independent Expenditures (Total from Schedule D-1)  

11. Value of In-kind expenditures (Total from Schedule E)  

12. Loans made by reporting committee (Total from Schedule D-2)  

13. Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
   - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)  
     - $300.00  
   - (b) Repayment of all other loans (Total from Schedule D-5)  
     - $300.00  
   - (c) Total Loan Repayments [add 13(a) and 13(b)]  

14. Transfers to other political committees (Total from Schedule D-6)  

15. Any other disbursement (Total from Schedule D-7)  

16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)  

18. Total disbursements [subtract line 17 from line 16]  

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

**Signature**

[Signature]  
Patrick Thompson  
1-28-16

Revised 06/2011
CANDIDATE LOANS

1. Committee Name: Vote Patrick Thompson

2. ID#: C20151026


### LOANS MADE OR GUARANTEED BY CANDIDATE

<table>
<thead>
<tr>
<th>NAME, ADDRESS, FROM WHOM RECEIVED</th>
<th>DATE RECEIVED</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>4a</strong> Thompson Charles P</td>
<td>11/19/2015</td>
<td>$1,000.00</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Street Address: 43565 W. Elizabeth Ave</td>
<td></td>
<td></td>
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<tr>
<td>City: Maricopa, State: AZ, Zip: 85138</td>
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<tr>
<td>Description: Personal loan to campaign</td>
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4b, 4c, 4d, 4e: 
- Name, address, city, state, zip, description

5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]

$1,000.00
### EXPENDITURES FOR OPERATING EXPENSES

**Committee Name:** Vote Patrick Thompson  
**ID#:** C20151026

**Report covering period from:** 11/25/2014 **thru** 12/31/2015

<table>
<thead>
<tr>
<th>a</th>
<th>Name</th>
<th>Street Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
<th>Date</th>
<th>Amount</th>
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<tbody>
<tr>
<td></td>
<td>Maricopa Little League</td>
<td>M.L.K. Jr. Blvd.</td>
<td>Maricopa</td>
<td>AZ</td>
<td>85138</td>
<td>12/17/2015</td>
<td>$300.00</td>
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**Description of Items or Services Purchased:** League sponsorship

**EXPERIMENT**

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<tr>
<th>Name</th>
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5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detailed Summary Page Line 9, Column A]

**Total Amount:** $300.00

*Schedule D Page 1 of 1*

*revised 06/2011*