# PINAL COUNTY
## POLITICAL COMMITTEE
### NO ACTIVITY STATEMENT

1. **Steve Henry for Sheriff Exploratory**
   - **Full Name of Committee:** Steve Henry for Sheriff Exploratory
   - **Address:** 2897 E Southwood
   - **City:** Sahuarita
   - **Zip Code:** 85629
   - **Phone:** 520-853-7583
   - **Sponsoring Organization (If applicable):**
   - **Name of Candidate and Office Sought (If applicable):**
   - **Email Address:**
   - **Fax #:**

3. **ID #: C201102**
   - **Primary Election:** August 26, 2014
   - **General Election:** November 4, 2014

<table>
<thead>
<tr>
<th>4. REPORTING PERIOD (Please check appropriate box)</th>
<th>DUE BETWEEN</th>
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</thead>
<tbody>
<tr>
<td>a. JANUARY 31 REPORT For Period of November 27, 2012 through December 31, 2013</td>
<td>January 1 and January 31, 2014</td>
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<tr>
<td>b. JUNE 30 REPORT For Period of January 1, 2014 through May 31, 2014</td>
<td>June 1 and June 30, 2014</td>
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<tr>
<td>c. PRE-PRIMARY ELECTION REPORT For Period of June 1, 2014 through August 14, 2014</td>
<td>August 15 and August 22, 2014</td>
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<tr>
<td>d. POST-PRIMARY ELECTION REPORT For Period of August 15, 2014 through September 15, 2014</td>
<td>September 16 and September 25, 2014</td>
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<tr>
<td>e. PRE-GENERAL ELECTION REPORT For Period of September 16, 2014 through October 23, 2014</td>
<td>October 24 and October 31, 2014</td>
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<tr>
<td>f. POST-GENERAL ELECTION REPORT For Period of October 24, 2014 through November 24, 2014</td>
<td>November 25 and December 4, 2014</td>
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1. **Steve Henry**, upon my oath and under penalty of perjury, say that this political committee received no contributions and made no expenditures for the period indicated above, and therefore am filing a No Activity Statement pursuant to A.R.S.§16-913 (D) and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

**10/31/14**

**Signature of Candidate or Treasurer**