STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT  

1. House for Supervisor  
Full Name of Committee  
5027 E. Hildalgo  
Address  
Apache Junction 85119 (480) 288-5174  
City Zip Code Phone  

2. Sponsoring Organization (if applicable)  
Todd House - Pinal County Supervisor District 5  
Name of Candidate and Office Sought (if applicable)  
thouse8591@aol.com (866) 674-3761  
Email Address Fax #  

3. ID#  
C 20111108  

4. Reporting Period (Please Check Appropriate Box)  
Due Between  
a. JANUARY 31ST REPORT -  
For Period of November 27, 2012 through December 31, 2013  
b. JUNE 30TH REPORT -  
For Period of January 1, 2014 through May 31, 2014  
June 1, 2014 and June 30, 2014  
c. PRE-PRIMARY ELECTION REPORT -  
For Period of June 1, 2014 through August 14, 2014  
Aug. 15, 2014 and Aug. 22, 2014  
d. POST-PRIMARY ELECTION REPORT -  
For Period of August 15, 2014 through September 15, 2014  
Sept. 16, 2014 and Sept. 25, 2014  
e. PRE-GENERAL ELECTION REPORT -  
For Period of September 16, 2014 through October 23, 2014  
f. POST-GENERAL ELECTION REPORT -  
For Period of October 24, 2014 through November 24, 2014  
Nov. 25, 2014 and Dec. 4, 2014  

5. Summary  
<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)</td>
<td>16,579.60</td>
</tr>
<tr>
<td>Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)</td>
<td>16,579.60</td>
</tr>
<tr>
<td>Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)</td>
<td>0.00</td>
</tr>
<tr>
<td>Subtotal (add lines b and c for column A and add lines a and c for column B)</td>
<td>16,579.60</td>
</tr>
<tr>
<td>Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]</td>
<td>0.00</td>
</tr>
<tr>
<td>Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)</td>
<td>0.00</td>
</tr>
<tr>
<td>Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)</td>
<td>16,579.60</td>
</tr>
</tbody>
</table>

Mailing Address: Pinal County Recorder's Office - PO Box 848 - 31 N. Pinal St. Bldg. E Florence, AZ 85132 520.866.6059 or 520.866.6845 revised 06/2011
### INDEPENDENT EXPENDITURES

1. **Committee Name**: House for Supervisor
2. **ID#:** C 20111108
3. **Report covering period from**: June 1, 2014 thru August 14, 2014

<table>
<thead>
<tr>
<th>Name</th>
<th>Date Expenditure Made</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>USPS</td>
<td>6/24 2014</td>
<td>$6.70</td>
</tr>
</tbody>
</table>

4. **IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED**

   a. **Name**: USPS
      
      **Street Address**: Mesa Four Peaks
      
      **City**: Mesa
      
      **State**: AZ
      
      **Zip**: 
      
      **Purpose and Description of Purchase**: 
      
      **Candidate**: Todd House
      
      **Office Sought**: Pinal County Supervisor
      
      **Year of Election**: 2016

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]

   $6.70

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* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

[Signature of Treasurer]

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**NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS**

<table>
<thead>
<tr>
<th>Name</th>
<th>Occupation</th>
<th>Employer</th>
<th>Amount</th>
</tr>
</thead>
</table>

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revised 06/2011