



PINAL COUNTY  
wide open opportunity

STATE OF ARIZONA  
PINAL COUNTY  
POLITICAL COMMITTEE  
**CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

RECEIVED

AUG 19 2014

PINAL COUNTY  
RECORDER'S OFFICE

1. House for Supervisor

Full Name of Committee  
**5027 E. Hildalgo**

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Address  
**Apache Junction**                      **85119**                      **(480) 288-5174**

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City    Zip Code    Phone

3. ID#  
**C 20111108**

2. Sponsoring Organization (if applicable)  
**Todd House - Pinal County Supervisor District 5**

Name of Candidate and Office Sought (if applicable)  
**thouse8591@aol.com**    **(866) 674-3761**

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Email Address    Fax #

4. Reporting Period	(Please Check Appropriate Box)	Due Between
a	<input type="checkbox"/> <b>JANUARY 31ST REPORT -</b> For Period of November 27, 2012 through December 31, 2013	Jan. 1, 2014 and Jan. 31, 2014
b	<input type="checkbox"/> <b>JUNE 30TH REPORT -</b> For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c	<input checked="" type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b> For Period of June 1, 2014 through August 14, 2014	Aug. 15, 2014 and Aug. 22, 2014
d	<input type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b> For Period of August 15, 2014 through September 15, 2014	Sept. 16, 2014 and Sept. 25, 2014
e	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b> For Period of September 16, 2014 through October 23, 2014	Oct. 24, 2014 and Oct. 31, 2014
f	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b> For Period of October 24, 2014 through November 24, 2014	Nov. 25, 2014 and Dec. 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		16,579.60
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	16,579.60	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0.00	16,579.60
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	16,579.60	33,159.20
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0.00	0.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	16,579.60	16,579.60

**INDEPENDENT EXPENDITURES\***

**SCHEDULE D-1**

1. Committee Name House for Supervisor

2. ID#  
**C 20111108**

3. Report covering period from June 1, 2014 thru August 14, 2014

INDEPENDENT EXPENDITURES				DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4. IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITED OR OPPOSED					
a Name <b>USPS</b>				6/24 2014	\$6.70
Street Address <b>Mesa Four Peaks</b>					
City <b>Mesa</b>		State <b>AZ</b>	Zip		
Purpose and Description of Purchase <b>Mail Certified Report</b>			Benefited <input checked="" type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate <b>Todd House</b>		Office Sought <b>Pinal County Supervisor</b>	Year of Election <b>2016</b>		
b Name					
Street Address					
City		State	Zip		
Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate		Office Sought	Year of Election		
c Name					
Street Address					
City		State	Zip		
Purpose and Description of Purchase			Benefited <input type="checkbox"/> Opposed <input type="checkbox"/>		
Candidate		Office Sought	Year of Election		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]					<b>\$6.70</b>

\* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT