1. House for Supervisor

   Full Name of Committee  
   5027 E. Hildalgo

   Address  
   Apache Junction 85119 (480) 288-5174

2. Sponsoring Organization (if applicable)  
   Todd House - Pinal County Supervisor District 5

   Name of Candidate and Office Sought (if applicable)  
   thouse8591@aol.com

3. ID#  
   C 20111108

4. Reporting Period  
   (Please Check Appropriate Box)  
   Due Between

   a. JANUARY 31ST REPORT -  
   For Period of November 27, 2012 through December 31, 2013  

   b. JUNE 30TH REPORT -  
   For Period of January 1, 2014 through May 31, 2014  
   June 1, 2014 and June 30, 2014

   c. PRE-PRIMARY ELECTION REPORT -  
   For Period of June 1, 2014 through August 14, 2014  
   Aug. 15, 2014 and Aug. 22, 2014

   d. ✓ POST-PRIMARY ELECTION REPORT -  
   For Period of August 15, 2014 through September 15, 2014  
   Sept. 16, 2014 and Sept. 25, 2014

   e. PRE-GENERAL ELECTION REPORT -  
   For Period of September 16, 2014 through October 23, 2014  

   f. POST-GENERAL ELECTION REPORT -  
   For Period of October 24, 2014 through November 24, 2014  
   Nov. 25, 2014 and Dec. 4, 2014

5. Summary

   Column A  
   Column B
   Total This Reporting Period  
   Election Period Total to Date

   5a Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  
   1,514.60

   5b Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)  
   16,879.60

   5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)  
   0.00  
   15,365.00

   5d Subtotal (add lines b and c for column A and add lines a and c for column B)  
   16,879.60  
   16,879.60

   6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee)  
   [Do not add or subtract this line from the other lines]

   6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)  

   7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  
   16,879.60  
   16,879.60

Mailing Address: Pinal County Recorder's Office - PO Box 848 - 31 N. Pinal St. Bldg. E Florence, AZ 85132 520.866.6059 or 520.866.6845 revised 06/2011
## RECEIPTS

4. Contributions other than loans and in-kind:
   (a) Individuals - more than $25 (Total from Schedule A)
   (b) Individuals - aggregate $25 or less (Total from Schedule A-1)
   (c) Political Committees (Total from Schedule B)
   (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
   (e) Refund of contributions (Total from Schedule F-2)
   (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]

5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
   (b) All other loans (Total from Schedule C-1)
   (c) Total Loans [add 5(a) and 5(b)]

6. In-kind contributions (Total from Schedule E)

7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)

8. Total Receipts [add 4(f), 5(c), 6, and 7]

<table>
<thead>
<tr>
<th>Column A This Period</th>
<th>Column B Campaign to Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
<td>$15,365.00</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)

10. Independent Expenditures (Total from Schedule D-1)

11. Value of In-kind expenditures (Total from Schedule E)

12. Loans made by reporting committee (Total from Schedule D-2)

13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
   (b) Repayment of all other loans (Total from Schedule D-5)
   (c) Total Loan Repayments [add 13(a) and 13(b)]

14. Transfers to other political committees (Total from Schedule D-6)

15. Any other disbursement (Total from Schedule D-7)

16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)

18. Total disbursements [subtract line 17 from line 16]

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer: [Signature]

Signature of Treasurer or Candidate or Designating Individual: [Signature]

Date: [Date]

revised 06/2011